

STATE OF OREGON

COUNTY OF COOS

PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

COQUILLE SCHOOL DISTRICT 8  
140 EAST TENTH STREET  
COQUILLE, OREGON 97423

503-396-2181

to use the waters of EVANS CREEK, a tributary of NORTH FORK COQUILLE RIVER, for SCHOOL USE.

This Permit is issued approving Application 70244. The date of priority is MARCH 21, 1990. The use is limited to not more than 1.35 GALLONS PER MINUTE, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SW 1/4 NW 1/4, SECTION 24, T 27 S, R 12 W, W.M.; 50.7 FEET NORTH AND 1403.4 FEET WEST FROM C 1/4 CORNER, SECTION 24.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the proposed place of use under this Permit is as follows:

SW 1/4 NW 1/4  
SECTION 24  
TOWNSHIP 27 SOUTH, RANGE 12 WEST, W.M.

Actual construction work shall begin on or before JULY 27, 1991, and shall be completed on or before October 1, 1992. Complete application of the water to the use shall be made on or before October 1, 1993.

Failure to comply with any of the provisions of this permit may result in action including, but not limited to restrictions on the use, civil penalties, or cancellation of the permit.

This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water allowed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

Issued this date, JULY 27, 1990.

/s/ WILLIAM H. YOUNG

Water Resources Department  
William H. Young  
Director

CERTIFICATE NO.

72484

Application 70244  
Basin 17  
70244.SB

Water Resources Department  
Volume 2 Evans Creek & Misc.

PERMIT 51035  
District 19