STATE OF OREGON

COUNTY OF DOUGLAS

PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

JAN MORNARICH
DIAMOND LAKE RV PARK
DIAMOND LAKE, OREGON 97331

503-793-3318

to use the waters of AN UNNAMED STREAM, a tributary of LITTLE RIVER, for DOMESTIC USE FOR ONE FAMILY INCLUDING THE IRRIGATION OF LAWN AND GARDEN NOT TO EXCEED ONE-HALF ACRE.

This Permit is issued approving Application 70934. The date of priority is NOVEMBER 23, 1990. The use is limited to not more than 0.01 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SW 1/4 NE 1/4, SECTION 3, T 27 S, R 2 W, W.M.; 130 FEET NORTH AND 1630 FEET WEST FROM THE E 1/4 CORNER, SECTION 3.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the proposed place of use under this Permit is as follows:

NE 1/4 SE 1/4 SECTION 3 TOWNSHIP 27 SOUTH, RANGE 2 WEST, W.M.

Actual construction work shall begin on or before February 19, 1992, and shall be completed on or before October 1, 1992. Complete application of the water to the use shall be made on or before October 1, 1993.

Failure to comply with any of the provisions of this permit may result in action including, but not limited to restrictions on the use, civil penalties, or cancellation of the permit.

This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water allowed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

Issued this date, FEBRUARY 19, 1991.

/s/ WE MM H. YOUNG

Water Resources Department

William H. Young

Director

"CERTIFICATE NO.

66760

Application 70934
Basin 16

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