

STATE OF OREGON

COUNTY OF CURRY

PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

JESSE AND JEAN LAUB
ROUTE 2 BOX 412
BANDON, OREGON 97411

503-347-3738

to use the waters of CHAMPLAIN CREEK, a tributary of ELK CREEK, for DOMESTIC USE FOR ONE FAMILY INCLUDING THE IRRIGATION OF ONE-HALF ACRE LAWN AND NON-COMMERCIAL GARDEN.

This Permit is issued approving Application 70972. The date of priority is DECEMBER 5, 1990. The use is limited to not more than 0.01 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

LOT 4, (NW 1/4 NW 1/4), SECTION 6, T 33 S, R 14 W, W.M.; 1200 FEET SOUTH AND 1080 EAST, FROM NW CORNER, SECTION 6.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the proposed place of use under this Permit is as follows:

LOT 4 (NW 1/4 NW 1/4)
SECTION 6
TOWNSHIP 33 SOUTH, RANGE 14 WEST, W.M.

Actual construction work shall begin on or before February 19, 1992, and shall be completed on or before October 1, 1992. Complete application of the water to the use shall be made on or before October 1, 1993.

Failure to comply with any of the provisions of this permit may result in action including, but not limited to restrictions on the use, civil penalties, or cancellation of the permit.

This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water allowed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

Issued this date, FEBRUARY 19, 1991.

/s/ W. H. YOUNG

Water Resources Department
William H. Young
Director

"CERTIFICATE NO. 68338"

Application 70972
Basin 17
70972.SCB

Water Resources Department
Volume 3 Elk River & Misc.

PERMIT 51171
District 14