

STATE OF OREGON

COUNTY OF CROOK

PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

UNITED STATES, OCHOCO NATIONAL FOREST
P.O. BOX 490
PRINEVILLE, OREGON 97754

503-447-6247

to use the waters of LAKE SPRING, a tributary of OCHOCO CREEK, for DOMESTIC USE IN CAMPGROUND.

This permit is issued approving Application 66419. The date of priority is SEPTEMBER 19, 1983. The use is limited to not more than 0.01 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE 1/4 SE 1/4, SECTION 16, T 13 S, R 20 E, W.M.; 400 FEET NORTH AND 840 FEET WEST FROM SE CORNER, SECTION 16.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the proposed place of use under this permit is as follows:

NW 1/4 NE 1/4
SECTION 21
TOWNSHIP 13 SOUTH, RANGE 20 EAST, W.M.

Actual construction work shall begin on or before September 9, 1992, and shall be completed on or before October 1, 1993. Complete application of the water to the use shall be made on or before October 1, 1994.

Failure to comply with any of the provisions of this permit may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the permit.

This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water allowed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

Issued this date, SEPTEMBER 9, 1991.

/s/ WILLIAM H. YOUNG

Water Resources Department
William H. Young
Director

Application 66419 Water Resources Department
Basin 5 Volume 2A Johnson Creek & Misc.
66419.SCB

PERMIT 51293
District 11