STATE OF OREGON

COUNTY OF LINCOLN

PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

THOMAS W. HAY
P.O. BOX 198
OTIS, OREGON 97368
8952

503-368-7078 503-994-

to use the waters of SPRING CREEK, a tributary of SALMON RIVER, for DOMESTIC USE EXPANDED FOR ONE FAMILY.

This permit is issued approving Application 71979. The date of priority is NOVEMBER 5, 1991. The use is limited to not more than 0.01 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NW 1/4 NE 1/4, SECTION 32, T 6 S, R 10 W, W.M.; 320 FEET NORTH AND 1000 FEET EAST FROM SW CORNER, NW 1/4 NE 1/4, SECTION 32.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the proposed place of use under this permit is as follows:

NW 1/4 NE 1/4
SECTION 32
TOWNSHIP 6 SOUTH, RANGE 10 WEST, W.M.

Actual construction work shall begin on or before February 10, 1993, and shall be completed on or before October 1, 1994. Complete application of the water to the use shall be made on or before October 1, 1995.

Failure to comply with any of the provisions of this permit may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the permit.

This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water allowed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

Issued this date, FEBRUARY 10, 1992.

/s/ WILLIAM H. YOUNG

Water Resources Department William H. Young Director

71979.SCB

Application 71979 Water Resources Department Basin 18 Volume 1 Salmon River & Misc.

PERMIT 51411 District 16