

STATE OF OREGON

COUNTY OF DOUGLAS

PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

BANK OF CALIFORNIA

Supervised Assessts Division, 910 4TH AVENUE  
SEATTLE, WASHINGTON 98164

206-587-3677

to use the waters of NORTH UMPQUA RIVER, a tributary of UMPQUA RIVER,  
for DOMESTIC USE EXPANDED FOR ONE FAMILY.

This permit is issued approving Application 72083. The date of priority  
is DECEMBER 10, 1991. The use is limited to not more than 0.01 CUBIC  
FOOT PER SECOND, or its equivalent in case of rotation, measured at the  
point of diversion from the source.

The point of diversion is located as follows:

NE 1/4 NW 1/4, SECTION 26, T 26 S, R 5 W, W.M.; 300 FEET SOUTH AND  
1460 FEET EAST FROM NW CORNER, SECTION 26.

The use shall conform to such reasonable rotation system as may be  
ordered by the proper state officer.

A description of the proposed place of use under this permit is as  
follows:

NW 1/4 NW 1/4  
SECTION 26  
TOWNSHIP 26 SOUTH, RANGE 5 WEST.

Actual construction work shall begin on or before February 18, 1993, and  
shall be completed on or before October 1, 1994. Complete application  
of the water to the use shall be made on or before October 1, 1995.

Failure to comply with any of the provisions of this permit may result  
in action including, but not limited to, restrictions on the use, civil  
penalties, or cancellation of the permit.

This permit is for the beneficial use of water without waste. The water  
user is advised that new regulations may require the use of best  
practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in  
compliance with statewide land-use goals and any local acknowledged  
land-use plan.

The use of water allowed herein may be made only at times when  
sufficient water is available to satisfy all prior rights, including  
rights for maintaining instream flows.

Issued this date, FEBRUARY 18, 1992.

/s/ WILLIAM H. YOUNG

Water Resources Department  
William H. Young  
Director

"CERTIFICATE NO. 68467"

Application 72083  
Basin 16  
72083.SCB

Water Resources Department  
Volume 2A North Umpqua River & Misc.

PERMIT 51414  
District 15