

STATE OF OREGON

COUNTY OF CURRY

PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

HUGH A. & MELBA DELL AND NELSON L. & CAROL C. CURRIER AND ELWYN & ALDA L. NOSLER  
RURAL ROUTE 2, BOX 10  
BLUE HILL, NE. 68930

to use the waters of A SPRING, a tributary of GARRISON LAKE, for DOMESTIC USE EXPANDED FOR THREE FAMILIES.

This permit is issued approving Application 71532. The date of priority is APRIL 29, 1991. The use is limited to not more than 0.03 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SW 1/4 SW 1/4, SECTION 28, T 32 S, R 15 W, W.M.; 250 FEET NORTH AND 860 FEET EAST FROM SW CORNER, SECTION 28.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the proposed place of use under this permit is as follows:

SW 1/4 SW 1/4 1 DOMESTIC  
SECTION 28  
NW 1/4 NW 1/4 2 DOMESTIC  
SECTION 33  
TOWNSHIP 32 SOUTH, RANGE 15 WEST, W.M.

Actual construction work shall begin on or before June 2, 1993, and shall be completed on or before October 1, 1994. Complete application of the water to the use shall be made on or before October 1, 1995.

Failure to comply with any of the provisions of this permit may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the permit.

This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water allowed herein may be made only at times when sufficient water is available to satisfy all prior rights, including prior rights for maintaining instream flows.

Issued this date, JUNE 2, 1992.

*/s/* MARTHA O. PAGEL

Water Resources Department  
Martha O. Pagel  
Director

Application 71532  
Basin 17  
71532.CSL

Water Resources Department  
Volume 3 Basin 17 Misc.

PERMIT 51446  
District 14