

STATE OF OREGON

COUNTY OF LANE

PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

CALVIN W. HURD
13482 HIGHWAY 36
SWISSHOME, OREGON 97480

The specific limits for the use are listed below along with conditions of use.

APPLICATION FILE NUMBER: S-72117

SOURCE OF WATER: LAKE CREEK, TRIBUTARY OF SIUSLAW RIVER

PURPOSE OR USE: IRRIGATION OF 0.06 ACRE

MAXIMUM FLOW/VOLUME ALLOWED: 0.001 CUBIC FOOT PER SECOND

PERIOD OF USE: MARCH 1 THROUGH JULY 31

DATE OF PRIORITY: JANUARY 2, 1992

POINT OF DIVERSION LOCATION: SE 1/4 SE 1/4, SECTION 29, TOWNSHIP 17 SOUTH, RANGE 9 WEST, W.M.; 1688.7 FEET SOUTH AND 1056.7 FEET WEST FROM EAST 1/4 CORNER, SECTION 29

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 2.5 acre-feet for each acre irrigated during the irrigation season of each year.

THE PLACE OF USE IS LOCATED AS FOLLOWS:

SE 1/4 SE 1/4 0.06 ACRE
SECTION 29
TOWNSHIP 17 SOUTH, RANGE 9 WEST, W.M.

Measurement recording and reporting conditions:

- A. The Director may require the permittee to install a meter or other suitable measuring device as approved by the Director. If the Director notifies the permittee to install a meter or other measuring device, the permittee shall install such device within the period stated in the notice. Such installation period shall not be less than 90 days unless special circumstances warrant a shorter installation period. Once installed, the permittee shall maintain the meter or measuring device in good working order and shall allow the

watermaster access to the meter or measuring device. The Director may provide an opportunity for the permittee to submit alternative measuring procedures for review and approval.

- B. The Director may require the permittee to keep and maintain a record of the amount (volume) of water used and may require the permittee to report water use on a periodic schedule as established by the Director. In addition, the Director may require the permittee to report general water use information, the periods of water use and the place and nature of use of water under the permit. The Director may provide an opportunity for the permittee to submit alternative reporting procedures for review and approval.

The permittee shall install, maintain, and operate fish screening and by-pass devices as required by the Oregon Department of Fish and Wildlife to prevent fish from entering the proposed diversion. The required screen is to be in place and functional prior to diversion of any water.

STANDARD CONDITIONS

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Failure to comply with any of the provisions of this permit may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the permit.

This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.


By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water allowed herein may be made only at times when sufficient water is available to satisfy all prior rights, including prior rights for maintaining instream flows.

The Director finds that the proposed use(s) of water described by this permit, as conditioned, will not impair or be detrimental to the public interest.

Actual construction work shall begin within one year from permit issuance and shall be completed on or before October 1, 1997. Complete application of the water to the use shall be made on or before October 1, 1998.

Issued November 30, 1995


Water Resources Department
Martha O. Pagel
Director

Application S-72117
Basin 18
LLS

Water Resources Department
Volume 2 Lake Creek & Misc.

PERMIT 51823
District 02