\* Permit No. 5248

CERTIFICATE DO 5135

## APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

|   | Bando  | n   |   | ame of Applicant)                     |   | Coos   |  |   |
|---|--|---|---|---------------------------------------|---|--|--|---|
| of  | (H   | ostoffice)  |   | , County                              | y of                                      | COOB   |  |   |
| State of  | Orego  | <b>n</b>  | , do her  | reby make appl                        | ication fo                                | r a perm   | it to ap   | propriate the                                     |
| following de  | scribed pul                                    | olic waters o   | f the State of  | Oregon subject                        | to existing                               | ng rights  | :  |   |
| If the o  | applicant is                                   | a corporati   | ion, give date  | and place of in                       | $corporation{1}{c}$                       | m  |  |   |
|   |  |   |   |                                       |   |  |  |   |
| 1. The  | source of t                                    | he proposed   |   | is                                    | (Na                                       | me of stream   | n)   |   |
| tributary of  |  |   |   | (                                     |   |  |  |   |
| _   | 5  |   |   | intends to apply                      |   |  |  |   |
|   | ·  | cubic feet p  | per second.   | · · · · · · · · · · · · · · · · · · · |   |  |  |   |
| 3. The  | use to wh                                      | ich the wate  | er is to be app   | olied is                              |   |  |  |   |
|   |  | Ir  | rigation  |                                       | (1r)                                      |  |  | ng, manufacturing,                                |
| domestic supplie  |  |   |   | Ý                                     |   |  |  |   |
|   |  |   | · N 6:  | 20 AKH TI A                           | om south                                  | quarter  | corn   | er of Sec.  |
| 4. The  | point of di                                    | version is lo   | carea   |                                       |   |  |  |   |
| 4. The  | point of di                                    | version is lo   | carea   | C 28 S R 14 V                         |   |  |  |   |
| being within  | the  | SW SE   | 14 7  | (Give distance 28 S R 14 V            | and bearing                               | to section o   | rp. 2  |   |
|   | the, V   | SW SE (Give smallest V. M., in the  | 14 7  | (Give distance<br>l' 28 S R 14 V      | and bearing                               | to section o   | (N   | 8 <b>S</b>  |
| being within  R. 14 W   | the, V   | SW SE  (Give smallest V. M., in the ditch   | legal subdivision)  | Give distance 1 28 S R 14 V  of Sec   | and bearing                               | to section o   | (N   | 8 <b>S</b>  |
| being within  R. 14 W  (No. E.  5. The  | , V  | SW SE (Give smallest V. M., in the ditch  | legal subdivision)  county of   | of Sec                                | and bearing  14  2008  to be              | to section o   | 7p. 2  | 8 S<br>o. N. or S.)                               |
| being within  R. 14 W  (No. E.  5. The  miles in leng   | the, V   | SW SE  (Give smallest V. M., in the ditch  (Main dit ating in the   | legal subdivision)  county of   | of Sec                                | and bearing  14  008  to be               | to section o   | 7p. 2 (N. 3/4  | 8 S<br>o. N. or S.)<br>28 S<br>(No. N. or S.)     |
| being within  R. 14 W  (No. E.  5. The  miles in leng   | the, V   | SW SE  (Give smallest V. M., in the ditch  (Main dit ating in the   | legal subdivision)  county of   | of Sec                                | and bearing  14  008  to be               | to section o   | 7p. 2 (N. 3/4  | 8 S<br>o. N. or S.)<br>28 S<br>(No. N. or S.)     |
| being within  R. 14 W  (No. E.  5. The  miles in leng  R. 14 W  (No. E. or  | the, V or W.) gth, termin, W. M                | SW SE  (Give smallest V. M., in the ditch  (Main dit ating in the   | legal subdivision)  county of  ch, canal or pipe li  Lot 2 or 3  (Smallest legal is ed location bei   | of Sec                                | 14 Dos to be Sec                          | to section of the sec | Tp. 2 (No. 2) 3/4 ., Tp  | 8 S o. N. or S.)  28 S (No. N. or S.)  19 map.    |
| being within  R. 14 W  (No. E.  5. The  miles in leng  R. 14 W  (No. E. or  | the, V or W.) gth, termin, W. M                | SW SE  (Give smallest V. M., in the ditch  (Main dit ating in the   | legal subdivision)  county of  ch, canal or pipe li  Lot 2 or 3  (Smallest legal is ed location bei   | of Sec                                | 14 Dos to be Sec                          | to section of the sec | Tp. 2 (No. 2) 3/4 ., Tp  | 8 S o. N. or S.)  28 S (No. N. or S.)  19 map.    |
| being within  R. 14 W  (No. E.  5. The  miles in leng  R. 14 W  (No. E. or  | the, V or W.) gth, termin, W. M                | SW SE  (Give smallest V. M., in the ditch  (Main dit ating in the   | legal subdivision)  county of  ch, canal or pipe li  Lot 2 or 3  (Smallest legal is ed location bei   | of Sec                                | 14 Dos to be Sec                          | to section of the sec | Tp. 2 (No. 2) 3/4 ., Tp  | 8 S o. N. or S.)  28 S (No. N. or S.)  19 map.    |
| being within  R. 14 W  (No. E.  5. The  miles in leng  R. 14 W  (No. E. or  | the, V or W.) gth, termin, W. M                | SW SE  (Give smallest V. M., in the ditch  (Main dit ating in the   | legal subdivision)  county of   | of Sec                                | 14 DOS to be Sec.                         | to section of the sec | Tp. 2 (No. 2) 3/4 ., Tp  | 8 S o. N. or S.)  28 S (No. N. or S.)  19 map.    |
| being within  R. 14 W  (No. E.  5. The  miles in leng  R. 14 W  (No. E. or  | or W.) gth, termin w.) name of t               | SW SE  (Give smallest V. M., in the ditch  (Main dit ating in the   | legal subdivision)  county of   | of Sec                                | 14 DOS to be Sec.                         | to section of the sec | Tp. 2 (No. 2) 3/4 ., Tp  | 8 S o. N. or S.)  28 S (No. N. or S.)  19 map.    |
| being within  R. 14 W  (No. E.  5. The  miles in leng  R. 14 W  (No. E. or  6. The  | or W.)  gth, termin  w.)  name of t            | SW SE (Give smallest V. M., in the ditch (Main dit ating in the the propos he ditch, can  | legal subdivision) county of  ch, canal or pipe li Lot 2 or 3 (Smallest legal ded location beile al or other well   | of Sec                                | 14 DOS to be Sec                          | to section of  | Tp. 2. (No. 2) 3/4 ., Tp   | 8 S 0. N. of S.)  28 S (No. N. of S.)  19 map.    |
| being within  R. 14 W  (No. E.  5. The  miles in leng  R. 14 W  (No. E. or  6. The  | the, V or W.) gth, termin, W. M w.) name of to | SW SE  (Give smallest V. M., in the ditch  (Main dit ating in the ating in the propose the ditch, can ditch, can dam  | legal subdivision) county of  Lot 2 or S (Smallest legal and all or other weather) DESCRIPT  feet   | of Sec                                | 14 DOS to be Sec                          | 23 the accom   | Tp. 2 (N. 3/4  Tp. Tp. 1   | 8 S o. N. or S.)  28 S (No. N. or S.) cg map.     |
| being within  R. 14 W  (No. E.  5. The  miles in leng  R. 14 W  (No. E. or  6. The  | works—  Works—  Height of  feet; ma            | SW SE  (Give smallest V. M., in the ditch  (Main dit uting in the ., the propos he ditch, can  dam  4  terial to be a   | legal subdivision) county of  Lot 2 or S (Smallest legal and all or other weather) DESCRIPT  feet   | of Sec                                | 14 DOS to be ghout on  ction              | 23 the accom   | Tp. 2 (No. 2) (No. 2) (No. 2) (No. 2) (No. 2) (Pp. 2)  | 8 S  o. N. or S.)  28 S  (No. N. or S.)  g map.   |
| being within  R. 14 W (No. E.  5. The miles in leng R. 14 W (No. E. or 6. The  DIVERSION V 7. (a)   | works— Height of feet; ma                      | SW SE  (Give smallest V. M., in the ditch  (Main dit ating in the ating in the ditch, can ditch, can de ditch, can de ditch, can de ditch, the propose de ditch, can de ditch, can de ditch, can de ditch, timber crib, etc., w | legal subdivision) county of  ch, canal or pipe li Lot 2 or 3 (Smallest legal ded location beile la location beil | of Sec                                | 14 DOS to be                              | 23 the accom   | Tp. 2.  (No. 2)  (No. 2)  (No. 2)  (No. 2)  (No. 2)  (Pp. 2)  (No. 2)  (Pp. 2)  (No. 2)  (Pp. 2)  (No. 2)  (Pp. 2)  (No. | 28 S (No. N. or S.)  29 map.                      |
| being within  R. 14 W (No. E. 5. The miles in leng  R. 14 W (No. E. or 6. The properties of the content of the | works— Height of feet; ma                      | SW SE  (Give smallest V. M., in the ditch  (Main dit ating in the ating in the ditch, can ditch, can de ditch, can de ditch, can de ditch, can de ditch, timbe de crib, etc., w   | legal subdivision) county of  ch, canal or pipe if Lot 2 or 3 (Smallest legal ded location beine al or other well  DESCRIPT  feet used and chara er and earth asteway over or an  | I 28 S R 14 V  Of Sec                 | and bearing  14  008  to be  ghout on  ks | 23 the accom   | Tp. 2. (No. 2.) (No. 2.) (No. 2.) (No. 2.) (No. 2.) (No. 2.) (Pp. 2.) (No. 2.)   | 28 S (No. N. or S.)  28 S (No. N. or S.)  29 map. |

\*A different form of application is provided where storage works are contemplated. These forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon.

|                                       | Ť.  |                              |                           |                 |
|---------------------------------------|---|------------------------------|---------------------------|-----------------|
| CANAL SYSTEM—                         |   |                              |                           |                 |
| 8. (a) Give dimensions at ea          | ch point of canal                         | where materially c           | hanged in size, st        | tating miles    |
| from headgate. At headgate: Widt      | th on top (at water                       | r line)                      | feet; widt                | h on bottom     |
| feet; depth of wa                     | A Company                                 |                              |                           |                 |
| thousand feet.                        |   |                              |                           |                 |
| (b) At m                              | iles from headgate                        | . Width on top (at i         | vater line)               |                 |
| feet; width on bo                     |   |                              | <b>.</b>                  |                 |
| grade feet fall                       |   |                              |                           |                 |
| 2 feet wide on bott                   |   |                              |                           |                 |
|                                       |   |                              |                           | •               |
|                                       |   |                              |                           |                 |
| FILL IN THE FOLLOWIN                  | G INFORMATION                             | N WHERE THE W                | ATER IS USED              | FOR:            |
| Irrigation—                           |   |                              | •                         |                 |
| 9. The land to be irrigated ha        | s a total area of                         | 30                           | acres, loc                | ated in each    |
| smallest legal subdivision, as follow | 78:                                       | i in each smallest legal sub | division which you intend | i to irrigate.) |
| 10 acres in NE NW a                   | nd  | In facil smarcst legar sus   | ••••••                    |                 |
| 20 acres in Lot 2,                    | t /a                                      |                              |                           |                 |
|                                       | , ,                                       | D.K                          |                           |                 |
|                                       |   |                              |                           |                 |
|                                       |   |                              |                           |                 |
|                                       |   |                              |                           |                 |
|                                       |   |                              |                           | ,               |
|                                       |   |                              |                           |                 |
|                                       |   |                              | •                         |                 |
|                                       |   |                              |                           |                 |
|                                       |   |                              |                           |                 |
| Power, Mining, Manufacturing          | (If more space required, , OR TRANSPORTAT |                              |                           |                 |
| 10. (a) Total amount of pour          |   |                              | theoretical               | horsepower.     |
| (b) Total fall to be utili            |   |                              |                           |                 |
| (c) The nature of the wo              | (Head)                                    |                              | he developed              |                 |
| (c) The nature of the wo              | rks by means of w                         | nuch the power is to         |                           |                 |
| (d) Such works to be loc              | cated in                                  |                              | of Sec                    |                 |
|                                       |   | (Legal subdivision)          |                           |                 |
| (No. N. or S.) (No. E.                |   | ,                            |                           |                 |
| (e) Is water to be return             |   | (les or 140)                 |                           |                 |
| (f) If so, name stream                |   |                              | •                         |                 |
| , Sec                                 |   |                              |                           |                 |
| (g) The use to which po               | wer is to be applie                       | ed is                        | •••••••                   |                 |
|                                       |   |                              |                           |                 |
| (h) The nature of the m               | ines to be served                         |                              |                           |                 |

| 11. To supp  | ly the city of   |   |  |  |
|--|--|---|--|--|
| (Name of)  | County, having o   | a present population of, and as   |  |  |
| •  | tion of  | in 19   |  |  |
|  | (Answer  | questions 12, 13, 14 and 15 in all cases)   |  |  |
| 12. Estimat  | ed cost of proposed wor  | ks, \$  |  |  |
| 13. Construction work will begin on or before Partially completed    |  |   |  |  |
|  |  | leted on or before  |  |  |
| 15. The wa   | ter will be completely a   | pplied to the proposed use on or before   |  |  |
|  |  | Three years from approval   |  |  |
|  |  | h or other works, prepared in accordance with the rules of th   |  |  |
|  |  |   |  |  |
| State water Boar   | rd, accompany this appl  | O P Ellingsen.  |  |  |
|  |  | (Name of applicant)   |  |  |
|  |  |   |  |  |
|  |  |   |  |  |
|  | e presence of us as with   | Splam Oregon  |  |  |
| (1)  | J Simpson,   | (Address of Witness)  |  |  |
|  |  |   |  |  |
| (2)  | **************************************   | / Adding of Wilmons   |  |  |
|  |  | (Address of Witness)  |  |  |
|  |  |   |  |  |
|  |  |   |  |  |
|  |  |   |  |  |
|  |  |   |  |  |
| Remarks:   | GGON, }  |   |  |  |
| Remarks:  STATE OF ORE  County of M                                  | GON, ss.   |   |  |  |
| Remarks:  STATE OF ORE  County of M  This is to ce                   | $\{GON, \}_{SS.}$ farion, $\{SS. \}_{Tify that I have examinating the examination of the exa$ |   |  |  |
| Remarks:  STATE OF ORE  County of M  This is to ce                   | $\{GON, \}_{SS.}$ farion, $\{SS. \}_{Tify that I have examinating the examination of the exa$ | ned the foregoing application, together with the accompanyin  |  |  |
| STATE OF ORE  County of M  This is to ce  maps and data, a           | GON, \ss. Iarion, \ss. rtify that I have examinate and return the same for   | ned the foregoing application, together with the accompanyin correction or completion, as follows:  |  |  |
| STATE OF ORE  County of M  This is to ce  maps and data, a           | GON, \ss. Iarion, \ss. rtify that I have examinate and return the same for   | ned the foregoing application, together with the accompanyin  |  |  |
| STATE OF ORE  County of M  This is to ce  maps and data, a           | GON, ss. larion, ss. rtify that I have examinated return the same for  | ned the foregoing application, together with the accompanyin correction or completion, as follows:  |  |  |
| Remarks:  STATE OF ORE  County of M  This is to ce  maps and data, a | GON, ss. larion, ss. rtify that I have examinated return the same for      | ned the foregoing application, together with the accompanyin correction or completion, as follows:  pplication must be returned to the State Engineer, with corrections |  |  |
| Remarks:  STATE OF ORE  County of M  This is to ce  maps and data, a | GON, \ss. Iarion, \ss. Itrify that I have examinated return the same for   | ned the foregoing application, together with the accompanying correction or completion, as follows:   |  |  |

STATE OF OREGON, ] | ss. County of Marion,

| Application | No | 8126 |
|-------------|----|------|
|-------------|----|------|

Permit No. 5248

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

| This instrument was first received in the office of the State Engineer at        |  |
|--|--|
| Salem, Oregon, on the  |  |
| of October , 19 21   |  |
| at 8:30 o'clock A.M.   |  |
| Returned to applicant for correction   |  |
| Corrected application received   |  |
| Approved: Oct. 28, 1921  |  |
| Recorded in Book No. 18 of Permits, on Page 5248                                 |  |
| Percy A Cupper   | en en versioner en |
| 1 map RS State Engineer.   |  |
| \$ <b>7.</b> 50  |  |
|  |  |
| examined the foregoing application and nd conditions: If for irrigation, this ap | do hereby grant the propriation shall be               |
| er second, or its equivalent, for each acre                                      |  |
| m as may be ordered by the proper state ted is limited to the appropriati        |  |

same, sub-limited to This is to certify that I hav ject to the following limitations

be subject one-eightieth of one cubic foot to such reasonable rotation syst

| The right herein granted is limited to the                | appropriation of water from Lowe                  |
|---|---|
| Creek for irrigation putposes.                            |   |
|   |   |
|   |   |
| The amount of water appropriated shall be limited to      |   |
| use and not to exceed cul                                 | pic feet per second, or its equivalent in case of |
| rotation. The priority date of this permit is             |   |
| Actual construction work shall begin on or before         | ,   |
| thereafter be prosecuted with reasonable diligence and be | completed on or before                            |
|   | June 1, 1923                                      |
| Complete application of the water to the proposed use     | e shall be made on or before                      |
| ,   | October 1, 1924                                   |
| WITNESS my hand this 28th day of .                        | October, 1921                                     |
|   | Percy A Cupper.                                   |
|   | State Engineer.                                   |

Permits for power development are subject to the limitation of franchise as provided in Section 6633, Lord's Oregon Laws, and the payment of annual fees as provided in Chapter 213, Session Laws of 1915.