

STATE OF OREGON

COUNTY OF DOUGLAS

PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

DOUGLAS COUNTY PUBLIC WORKS
NATURAL RESOURCES
ROOM 306; COURTHOUSE
ROSEBURG, OREGON 97470

PHONE: (503) 440-4255

The specific limits and conditions of the use are listed below.

APPLICATION FILE NUMBER: S-80545

SOURCE OF WATER: GALESVILLE RESERVOIR, CONSTRUCTED UNDER PERMIT R-9964,
A TRIBUTARY OF COW CREEK

PURPOSE OR USE: FISH ENHANCEMENT FROM THE CONFLUENCE OF THE NORTH AND
SOUTH UMPQUA RIVERS (AT RIVER MILE 111.7 ON THE UMPQUA RIVER) TO RIVER
MILE 28.0 ON THE UMPQUA RIVER

MAXIMUM RATE/VOLUME ALLOWED: 50.0 CUBIC FEET PER SECOND, NOT TO EXCEED
4,000.0 ACRE-FEET EACH YEAR, OF WATER RELEASED FROM STORAGE UNDER
CERTIFICATE 67355

PERIOD OF USE: YEAR ROUND

DATE OF PRIORITY: JULY 17, 1995

POINT OF DIVERSION LOCATION: SW 1/4 NE 1/4, SECTION 28, T31S, R4W, W.M.;
2920 FEET NORTH & 2060 FEET WEST FROM SE CORNER, SECTION 28

THE PLACE OF USE IS LOCATED AS FOLLOWS:

SECTIONS 19, 30 - 31
TOWNSHIP 22 SOUTH, RANGE 7 WEST, W.M.
SECTION 4 - 5, 7 - 9, 16, 18, 20 - 24, 35 - 36
TOWNSHIP 22 SOUTH, RANGE 8 WEST, W.M.
SECTIONS 7 - 8, 13 - 18
TOWNSHIP 22 SOUTH, RANGE 9 WEST, W.M.
SECTIONS 4 - 5, 7 - 11, 14 - 16, 19 - 23, 26 - 28, 30 - 33
TOWNSHIP 23 SOUTH, RANGE 7 WEST, W.M.
SECTIONS 2, 11 - 12
TOWNSHIP 23 SOUTH, RANGE 8 WEST, W.M.
SECTION 2 - 3, 11, 13 - 15, 20 - 22, 28 - 33
TOWNSHIP 24 SOUTH, RANGE 7 WEST, W.M.
SECTION 31
TOWNSHIP 25 SOUTH, RANGE 6 WEST, W.M.
SECTIONS 6 - 10, 15 - 16, 21 - 25
TOWNSHIP 25 SOUTH, RANGE 7 WEST, W.M.
SECTIONS 1 AND 12
TOWNSHIP 25 SOUTH, RANGE 8 WEST, W.M.

SECTIONS 5 - 8, 18 - 19, 30 - 31
TOWNSHIP 26 SOUTH, RANGE 6 WEST, W.M.
SECTION 24
TOWNSHIP 26 SOUTH, RANGE 7 WEST, W.M.

Measurement, recording and reporting conditions:

- A. Before water use may begin under this permit, the permittee shall install a meter or other suitable measuring device as approved by the Director. The permittee shall maintain the meter or measuring device in good working order, shall keep a complete record of the amount of water used each month and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the permittee to report general water use information, including the place and nature of use of water under the permit.
- B. The permittee shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.

This permit is not in addition to any Instream Water Right for the same reach.

Only water rights with priority dates after July 17, 1995, are subject to regulation as a result of this permit.

STANDARD CONDITIONS

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Failure to comply with any of the provisions of this permit may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the permit.

This permit is for the beneficial use of water without waste. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

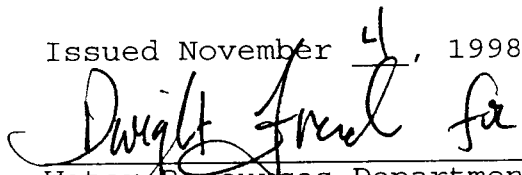
By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water allowed herein may be made only at times when sufficient water is available to satisfy all prior rights, including prior rights for maintaining instream flows.

The Director finds that the proposed use(s) of water described by this permit, as conditioned, will not impair or be detrimental to the public interest.

Actual construction work shall begin by November 4, 1999. Complete application of the water to the use shall be made on or before October 1, 2003. Within one year after complete application of water to the proposed use, the permittee shall submit a claim of beneficial use, which includes a map and report, prepared by a Certified Water Rights Examiner (CWRE).

Issued November 4, 1998



Water Resources Department
Martha Pagel, Director

Application S-80545
Basin 16
LKS

Water Resources Department
Volume 4A COW CR MISC
MGMT.CODE

PERMIT 53493
District 15