ABSTRACT MADE

## APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

| I,           | t. V. Bush   | of Applicant)    |                   |                   |   |           |
|--------------|--|------------------|-------------------|-------------------|---|-----------|
| of           | La Grande  (Postoffice)  |                  | County of         | Union             |   | ,         |
| State of .   | Orogon , do hereb  | y make apj       | olication for     | a permit to       | appropri                                | ate the   |
| following    | described public waters of the State of C                                      | )regon subje     | ect to existin    | g rights:         |   |           |
| If           | the applicant is a corporation, give date an                                   | id place of i    | ncorporation      | <i>i</i>          | ·                                       | <b></b>   |
| 1.           | The source of the proposed appropriation                                       | <i>is</i>        |                   | e of stream)      |   |           |
| tributary    | of Rorth Powder River  | •                | •                 | •••••             |   |           |
|              | The amount of water which the applicant  |                  | apply to ben      | eficial use is    | *************************************** |           |
|              | 1.25 cubic feet per second.  |                  |                   |                   |   |           |
| 3.           | The use to which the water is to be applied trigation                          | ed <b>is</b>     | (Irri             | gation, power, m  | ining, manuf                            | acturing, |
| domestic sur |  |                  |                   | <u></u>           |   |           |
| 4.           | The point of diversion is located  |                  |                   | ng to section cor |   |           |
| R. 38        | thin the CGive smallest legal subdivision)  W. M., in the county of  E. or W.) |                  |                   | , Tp              | 7 S<br>(No. N. or                       | : S.)     |
|              | The main ditches (Main Altch, ganal or pipe line                               | <u>6)</u>        |                   |                   |   |           |
| in length,   | , terminating in the Smallest legal subdivision                                | of Sec           | 12                | , Tp              | 8 S<br>(No. N. or                       | S.)       |
| R. 38        | 8 E. or W.)  | eing shown       | throughout        | on the accom      | panying 1                               | map.      |
| 6.           | The name of the ditch, canal or other wor                                      |                  |                   |                   |   |           |
|              | & Bush Laterals.   |                  | •                 | •                 | ·································       | <b></b>   |
|              | DESCRIPTIO   | N OF WOF         | RKS               |                   |   |           |
| DIVERSIO     | N WORKS—   |                  |                   |                   |   |           |
| 7.           | (a) Height of dam feet,  | length on to     | op                | feet, l           | ength at                                | bottom    |
|              | feet; material to be used and charact  |                  |                   | •                 | (Loose rock,                            | concrete, |
| masonry, ro  | ck and brush, timber érib, etc., wasteway over or arour                        |                  |                   |                   |   | ********* |
|              |  |                  |                   |                   |   |           |
| (b           | 3) Description of headgate   | limber, concrete | e, etc., number a | and size of openi | ıgs)                                    | •••••     |
|              |  |                  |                   |                   | •••••                                   |           |

<sup>\*</sup> A different form of application is provided where storage works are contemplated. These forms can be secured without charge,

## CANAL SYSTEM—

| feet; depth of water   | the state of the s | feet; width on bottom                  |
|--|--|--|
| ,  | feet; grade  | feet fall per one                      |
| thousand feet.   |  |  |
| (b) At miles from head   | gate. Width on top (at wa  | ter line)                              |
| feet; width on bottom  | feet; depth of wa  | ter feet;                              |
| grade feet fall per one thousan  | •  |  |
|  |  |  |
| FILL IN THE FOLLOWING INFORMAT   |  |  |
| Irrigation—  |  |  |
| 9. The land to be irrigated has a total area   | 100 100  | acres, located in each                 |
| smallest legal subdivision, as follows:(Give area of   |  |  |
| 40 A. in NW SW Sec 12;   |  |  |
| 30 A. in NE NE   |  |  |
| 20 A. in SE NE   |  |  |
| 10 A. in N. SE Sec. 11 Tp. 8   | S R 38 J.W.M.  | ······································ |
|  |  |  |
|  |  |  |
|  |  | v                                      |
|  | red, attach separate sheet)  | v                                      |
| (If more space requi   | red, attach separate sheet) ATION PURPOSES—  |  |
| POWER, MINING, MANUFACTURING, OR TRANSPORT   | red, attach separate sheet) ATION PURPOSES— Coped  |  |
| POWER, MINING, MANUFACTURING, OR TRANSPORT  10. (a) Total amount of power to be devel  | red, attach separate sheet)  ATION PURPOSES—  Toped  | theoretical horsepower                 |
| POWER, MINING, MANUFACTURING, OR TRANSPORT  10. (a) Total amount of power to be devel  (b) Total fall to be utilized(He  (c) The nature of the works by means                                  | red, attach separate sheet)  ATION PURPOSES—  oped   | theoretical horsepower                 |
| POWER, MINING, MANUFACTURING, OR TRANSPORT  10. (a) Total amount of power to be devel  (b) Total fall to be utilized(He  (c) The nature of the works by means  (d) Such works to be located in | red, attach separate sheet)  ATION PURPOSES—  oped   | theoretical horsepower                 |
| POWER, MINING, MANUFACTURING, OR TRANSPORT  10. (a) Total amount of power to be devel  (b) Total fall to be utilized   | red, attach separate sheet)  ATION PURPOSES—  Soped  | theoretical horsepowers developed      |
| POWER, MINING, MANUFACTURING, OR TRANSPORT  10. (a) Total amount of power to be devel  (b) Total fall to be utilized(He  (c) The nature of the works by means  (d) Such works to be located in | red, attach separate sheet)  ATION PURPOSES—  Soped  | theoretical horsepower                 |
| POWER, MINING, MANUFACTURING, OR TRANSPORT  10. (a) Total amount of power to be devel  (b) Total fall to be utilized   | red, attach separate sheet)  ATION PURPOSES—  oped   | theoretical horsepower                 |
| POWER, MINING, MANUFACTURING, OR TRANSPORT  10. (a) Total amount of power to be devel  (b) Total fall to be utilized   | red, attach separate sheet)  ATION PURPOSES—  oped   | theoretical horsepower  developed      |

| MUNICIPAL SUPPLY-                     |  |   |
|---------------------------------------|--|---|
| 11. To supp                           | ly the city of   |   |
|                                       |  | a present population of                           |
| ·                                     | opulation of   | in 19   |
|                                       |  |   |
| 12. Estimate                          | (Answer questions 12, 13, 1 ed cost of proposed works, \$3 |   |
|                                       |  | Sept. 1, 1922                                     |
|                                       |  | before  |
|                                       |  | proposed use on or before                         |
| 10. The war                           | er win de completely upplied to the                        | Sept. 1, 1923                                     |
| Danlingto mo                          | and of the amongood ditab on other                         | works, prepared in accordance with the rules of   |
|                                       |  | works, prepared in accordance with the rules of   |
| the State Water Bo                    | pard, accompany this application.                          |   |
|                                       |  | (Name of applicant)                               |
|                                       | ****   | LaGrande, Oregon.                                 |
|                                       | ••••   |   |
|                                       | e presence of us as witnesses:                             |   |
| (1) Annett                            | ta Johnson (Name)  | La Grande, Oregon.  (Address of Witness)          |
| (2)                                   | (Name)   | (Address of Witness)                              |
| Remarks:                              | Mr. Bush will slightly enl                                 | arge Wilcox Ditch and con -                       |
|                                       | struct 2 small laterals.                                   | <u> </u>  |
|                                       |  |   |
|                                       |  |   |
|                                       |  |   |
|                                       |  |   |
|                                       | ,  |   |
|                                       |  |   |
|                                       |  | ······································            |
| ,                                     |  |   |
|                                       |  |   |
| STATE OF OREGO                        | 88.  | •   |
| County of Marie                       |  |   |
| This is to cer                        | rtify that I have examined the fore                        | going application, together with the accompanying |
| maps and data, and                    | return the same for correction or o                        | •   |
|                                       | Map and application to cor                                 | respond.  |
| , , , , , , , , , , , , , , , , , , , |  |   |
|                                       |  |   |
| In order to r                         | retain its priority, this application                      | must be returned to the State Engineer, with      |
| corrections, on or b                  | before September 2nd                                       | 1922.   |
| WITNESS m                             | ny hand this day d   | ofAugust, 1922                                    |
|                                       |  | Percy A. Cupper,                                  |
|                                       | <del></del>  | State Engineer.                                   |

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| Application | $N_{\alpha}$ | 0400 |
|-------------|--------------|------|
| Appucuton   | TA O.        |      |

Permit No. 5547.

14 3 3000

## PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

| District No   |        |
|---|--------|
| This instrument was first rece in the office of the State Enginee |        |
| Salem, Oregon, on the   | day    |
| ofJuly , 19   | 2,     |
| at  |        |
| Returned to applicant for correct                                 | tion   |
| August 3, 1982.   |        |
| Corrected application received                                    |        |
| August 4, 1922  |        |
| Approved:   |        |
| Aug. 10, 1922   |        |
| Recorded in Book No. 19   | of     |
| Permits, on Page5547  |        |
| Percy A. Cupper   |        |
| 1 map RS State Eng  | ineer. |
| \$18.00   |        |

STATE OF OREGON,
County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions: If for irrigation, this appropriation shall be limited to one-eightieth of one cubic foot per second, or its equivalent, for each acre irrigated, and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

| to such reasonable rotation sy<br>The right here | <del>.</del>               | by the proper state officer.  d to the appropriation of v | ater from Rock                         |
|--|----------------------------|---|--|
| Creek for irri                                   | gation purposes.           |   | •••••                                  |
|  |                            | <u>.</u>  | ······································ |
| The amount of water a                            | ppropriated shall be limit | ed to the amount which can be app                         | plied to beneficial                    |
| use and not to exceed                            | 1.25                       | cubic feet per second, or its equ                         | vivalent in case of                    |
| rotation. The priority date of                   | of this permit is          | July 10, 1922   |  |
| Actual construction we                           | ork shall begin on or befo | ore August 10, 1923                                       | and shall                              |
| thereafter be prosecuted with                    | h reasonable diligence and | d be completed on or before                               |  |
| ·  |                            | June 1, 1924  |  |
| Complete application                             | of the water to the prope  | osed use shall be made on or before                       | re                                     |
|  |                            | October 1, 1925.  |  |
| WITNESS my hand t                                | his 10th day               | of August, 1922   |  |
|  |                            | Percy A. Cupper   |  |

Permits for power development are subject to the limitation of franchise as provided in Section 5728, Oregon Laws, and the payment of annual fees as provided in Section 5803, Oregon Laws.