## APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

I	,	Mrs. M	· E · Whii		me of A	oplicant)			**********	· · · · · · · · · · · ·		
of							County	of	Wa	llow	<b>a</b>	,
State of	f	(Postof Oregon	•	, do he	ereby n	nake app	olicatio	n for a	permi	t to d	approprio	ite the
followin	ıg descri	ibed public	waters of	the State of	of Oreg	on subje	ect to es	risting	rights	•		
1	If the av	plicant is a	corporatio	on, give date	e and n	lace of i	ncorpo	ration		••••		
_	.,			rporated.								
1	1. The s			appropriat				icane	Creek of stream	1)		
tributar	ry of	Wallowa	River.									
2	?. The a	mount of u	ater which	h the applic	ant int	ends to a	apply to	benef	icial us	e is		
·	0.10	cub	ic feet per	r second.								
3	3. The u	se to which	the water	r is to be ap	oplied i	. Irrie	gation	(Irriga	tion, pow	er, min	ing, manufa	acturing,
domestic s	supplies, etc	2.)							·			
	4. The p	oint of dive	rsion is lo?	ocatedN	osurv	(Give dis	tance and	i bearing	to section	n corne	er)	
		(Give	smallest legal	1 subdivision)						'p2	South	S.)
R. (N	44 East 10. E. or W	, W. M	., in the co	ounty of		Wal	lowa					
£	5. The	Di		h, canal or pip		• • • • • • • • • • • • • • • • • • • •	to be	•	one-f	ourt	h	. miles
in lengt	th, termi	nating in th		A SWA subdiv		of Sec		2	, Т	'p2	South	
R 4		, W. M		posed location								
ć	6. The n	name of the	ditch, can	al or other	works	<i>is</i> No	o name	<u> </u>		••••••	*******	·
	·			DESCRIP				· · · · · · · · · · · · · · · · · · ·	•••••••			
Diversi	ion Wor	KS—										
2	7. (a) 1	Height of d	am	fe	et, leng	gth on to	op	<b></b>	fe	et, le	ngth at	bottom
		feet; mater	ial to be u	sed and cha	racter	of const	ruction					
***************************************			None	teway over or a		******	·····			•	Loose rock,	
				teway over or a								
				timber								
*	<del>-</del>		***************************************	•••••								

## CANAL SYSTEM—

from headge	ate.	At headgate: Width on top (at water line)	feet; width on bottom
	• •	feet; depth of water feet; grade	feet fall per one
thous <b>and fe</b>	et.		
<i>(b)</i>	At	miles from headgate. Width on top (at	water line)
***************************************		feet; width on bottom feet; depth of	waterfeet;
		feet fall per one thousand feet.	
	<b>-</b> -		
FILL	IN	THE FOLLOWING INFORMATION WHERE THE W	ATER IS USED FOR:
IRRIGATION-			
		land to be irrigated has a total area of eight	
		cubdivision, as follows:  (Give area of land in each smallest legal subcres, SE4SW4 Sec. 2. T 2 S R 44 E W M	
			·
			· · · · · · · · · · · · · · · · · · ·
			•••••••••••••••••••••••••••••••••••••••
	<b>-</b>	······································	
		(If more space required, attach separate sheet)	
Power, MI	NIN	G, MANUFACTURING, OR TRANSPORTATION PURPOSES—	
10.	(a)	Total amount of power to be developed	theoretical horsepower.
	(b)	Total fall to be utilized feet.	
	(c)	The nature of the works by means of which the power is t	o be developed
	<b>-</b> -		
	(d)	Such works to be located in(Legal subdivision)	of Sec
<i>Tp.</i> (No. 1	N. o	, R. , W. M. (No. E. or W.)	
	(e)	Is water to be returned to any stream?(Yes or No)	·
		If so, name stream and locate point of return	
		, Sec. , Tp. (No. N. or S.)	., R. W. M.
		The use to which power is to be applied is	
	(h)	The nature of the mines to be served	

Mun:	ICIPAL SUPPLY—	
	11. To supply the city of	
		g a present population of,
and a	(Name of) an estimated population of	in 19
	(Answer questions 12, 13, 12. Estimated cost of proposed works, \$	
		June 1, 1924.
		before June 1, 1925.
		e proposed use on or before
		* 7 709 <i>6</i>
	Duplicate maps of the proposed ditch or other	works, prepared in accordance with the rules of
the S	State Water Board, accompany this application.	***
		Mrs. M. E. Whitmore, (Name of applicant)
		Lewis A Stanley
	***	Agent for Mrs. M. E. Whitmore
	Signed in the presence of us as witnesses:	
(1)	(Name)	(Address of Witness)
(2)	·	(Address of Witness)
		(Address of Witness)
	TE OF OREGON, ss.  County of Marion, ss.	regain a application together with the accompanying
map	s and data, and return the same for correction or	egoing application, together with the accompanying completion, as follows:
corre	In order to retain its priority, this application ections, on or before	on must be returned to the State Engineer, with
	WITNESS my hand this day	
		<del></del>
	•	State Engineer,

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	B Application	n No. 8989		
	Permit	No. 5897		
	WATERS	ERMIT RIATE THE PUBLIC S OF THE STATE F OREGON		
•	District	No		
		ment was first received f the State Engineer at		
	Salem, Oregon	i, on the28 day	•	
	of May	, 192 <mark>3</mark> ,		
	at8:30	o'clockA.M.		
	Returned to o	applicant for correction		
	Corrected app	lication received		
	Approved:	•		
	June	6th, 1923.		
	Recorded in	Book No. 20 of	and Rounds of the	e produce de la companya de la compa
<b>)</b>		age 5897	i	
	Percy A	• Cupper,  State Engineer.		
	l Map ER	\$4.20		
STATE OF OREGON, County of Marion,  This is to certify that I subject to the following limitar to one-eightieth of one cubic for to such reasonable rotation sys  The right herein gr  Branch of Hurricane Cre	tions and condition for per second, or tem as may be canted is limi	ions: If for irrigation, its equivalent, for each ordered by the proper sted to the appropri	this appropriation acre irrigated, and tate officer.  ation of water	shall be limited shall be subject from a
The amount of water appuse and not to exceed	propriated shall		t which can be appli	ed to beneficial
rotation. The priority date of	this permit is	May 28.	1923.	
Actual construction wor	k shall begin on	or before June 6,	1924.	and shall
thereafter be prosecuted with	reasonable dilige	ence and be completed o	n or before	
		June 1,	1925.	
Complete application of	the water to th	ne proposed use shall be	made on or before	
	1		-	
WITNESS my hand th	is 6th	- ,		
	•	Percy A	. Cupper.	State Engineer.
Permits for power development at ment of annual fees as provided in Sec	re subject to the limition 5803, Oregon La	tation of franchise as provided ws.	in Section 5728, Oregon	