## APPLICATION FOR A PERMIT

CERTIFICATE NO. 669

## To Appropriate the Public Waters of the State of Oregon

I,	*******************************	ASHLAND ICE AND	) STORAGE C	OMPANY		***************************************	
of	χ.	Ashland,	(Name	of Applicant)	ounty of	Jackson	
		(Postoffice)					
		public waters of					77.
Iţ		ant is a corporation			_		
		d Ice and Store				gon.	******************
1.	The source	ce of the proposed o	appropriation	is Ashla	nd Creek	e of stream)	•••••
tributary	ofBe	ar Creek					••••
2.	The amou	ınt of water which	the applican	t intends to ap	ply to bene	ficial use'is	*************************************
<b>,,</b> ,	0.70	cubic feet per	second.				
		o which the water		ed is			
		Manufacturing			(Irrig	ation, power, min	ing, manufacturing,
domestic sur	oplies, etc.)						***************************************
4.	The point	of diversion is loc	ated	N. 60° W 75		NW corner g to section corne	
	9 Tp. 3	9 S R. 1 E.W.M.	1				
		NW-4 of NW-4 (Give smallest legal ., W. M., in the con					
(No.	E. or W.)	pipe line					
		(Main ditch.	. canal or one in	10:1			
in length,	, terminatir	$ng in the \frac{NV_4^1}{4}$	t legal subdivisio	of Sec	<b></b>	, Tp	No. N. or S.)
(No.	E. or W.)  The name	e of the ditch, cana Ashland Ice and	l or other wo	rks is		•	
		I	DESCRIPTIO	ON OF WORK	KS		
Diversion	n Works-	_ Well at ed	lge of Cree	k connected	to Creek	Bed.	
		ht of dam					
	feet;	; material to be use	ed and charac	ter of constru	uction		oose rock, concrete
masonry, ro	ck and brush,	timber crit, etc., waste	way over or arou	nd dam)	reek bed.		
		ion of headgate	No headg		etc., number ar		

<sup>\*</sup> A different form of application is provided where storage works are contemplated. These forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem Oregon

## CANAL SYSTEM-

prom neuagare.	At headgate: Width on top (at water line)	) <sup>*</sup>	feet; width on bottom
	feet; depth of water		
thousand feet.			
·	miles from headgate. Wi	dth on top (at water	line)
	feet; width on bottom	t	
	feet fall per one thousand feet.		
	THE FOLLOWING INFORMATION WH		
Irrigation—			
9. The le	and to be irrigated has a total area of	<u></u>	acres, located in each
smallest legal si	abdivision, as follows:(Give area of land in eac	h smallest legal subdivision	which you intend to irrigate)
	······································		
		·	
		·	
		·	
	(If more space required, attach	separate sheet)	
Power, Mining	, MANUFACTURING, OR TRANSPORTATION PU		
10. (a)	Total amount of power to be developed		. theoretical horsepower.
<i>(b)</i>	Total fall to be utilized(Head)	. feet.	
	The nature of the works by means of which		eveloped
***************************************			•••••
( <i>d</i> )	Such works to be located in(Legal		f Sec.
	, R, W. M.	subdivision)	
	Is water to be returned to any stream?		<b></b> .
	If so, name stream and locate point of re		
	, Sec, Tp	, R	, W. M
	The use to which power is to be applied is		<u></u>

MUNICIPA	L SUPPLY—	
11.	To supply the city of	
***************************************		ving a present population of
	(Name of) timated population of	ı
		13, 14 and 15 in all cases)
	Estimated cost of proposed works, \$	
13.	Construction work will begin on or befo	re All complete
14.	Construction work will be completed on	or before All complete
15.	The water will be completely applied to	the proposed use on or before
		Now using.
Du	plicate maps of the proposed ditch or oth	er works, prepared in accordance with the rules of
	Water Board, accompany this application	
two Brate	The state of the s	Ashland Ice & Storage Co.
		(Name of applicant) By H. K. Tomlinson, Mer.,
		P.O. Box 232 Ashland, Oregon.
		<u> </u>
Sig	ned in the presence of us as witnesses:	
(1)	Fred N Cummings.	Medford, Oregon (Address of Witness)
(2)	······································	
Re	marks: It is the purpose of this	(Address of Witness) is application to apply for permit
100.		and Creek to amount specified in
		poling purposes in the manufacture
	ing of ice. Also to be allowed	to divert the same at point designa-
***************************************	ted on accompanying plat, return	ning the same undiminished to a point
	(also designated on accompanying	
	<u> </u>	
	<u> </u>	·
	$OF\ OREGON, \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$	
	y of Marion, )	
Th	is is to certify that I have examined the f	oregoing application, together with the accompanying
maps and	data, and return the same for correction	or completion, as follows:
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	<u> </u>	
In	order to retain its priority, this applica	tion must be returned to the State Engineer, with
	as, on or before	
VV I	11NESS THY NUNU THIS	ay of
		State Engineer.

Application No. 9 4 0 8

Permit No. 6219

## PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

	District No		
	This instrument was from the office of the State		
	Salem, Oregon, on the	8 day	
	ofMarch	, 192,4	
	at	,	
	Returned to applicant fo	r correction	
	Corrected application rec	eived	
	Approved:		
	March 22, 1924.		
	Recorded in Book No Permits, on Page6219		•
	TRhea Luper		
	}@acaa======	State Engineer.	
subject to the following limite to one-eightieth of one cubic for to such reasonable rotation sy  The right herein gr  Creek for manufactu	oot per second, or its equivalent stem as may be ordered by canted is limited to the	rirrigation, this appropriat, for each acre irrigate the proper state officer.	riation shall be limited ed, and shall be subject ater from Ashlamd
	opropriated shall be limited to	o the amount which can	be applied to beneficial
rotation. The priority date o	f this permit is	March 8, 1924	
	ork shall begin on or before		
thereafter be prosecuted with		completed on or before June 1, 1926	
	of the water to the proposed	use shall be made on or	before
		October 1, 1927	•
WITNESS my hand to	his day of .	March, 1924.	
		Rhea Luper	

State Engineer.

Permits for power development are subject to the limitation of franchise as provided in Section 5728, Oregon Laws, and the payment of annual fees as provided in Section 5803, Oregon Laws.