CERTIFICATE NO. 496

## \*Permit No. 627

## APPLICATION FOR A PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

| 7         | John H                                  | Polander              |                    |                 |                   |                  |   |
|-----------|---|-----------------------|--------------------|-----------------|-------------------|------------------|---|
| 1,        |   |                       | (Name, or          | Applicant)      |                   |                  |   |
| of        | Deni <b>o,</b> Or                       | egon                  |                    | County of       | . Harne           | y                |   |
| •         | (Post                                   | office)               |                    |                 |                   |                  |   |
| State     | ofOregon                                | L                     | , do               | hereby mai      | $ke\ application$ | n for a perm     | it to appropriate                       |
| he fo     | llowing described pi                    | blic waters           | of the State of    | f Oregon, s     | ubject to exis    | sting rights.    | ·                                       |
| •         | _                                       |                       |                    |                 |                   |                  |   |
| . 1†      | the applicant is a                      | corporation,          | give aate ana      | piace of t      | incorporation     |                  |   |
| 1.        | The source of the                       | proposed ap           | opropriation is    | 3               |                   |                  |   |
|           |   |                       |                    |                 |                   |                  |   |
| 2.        | The amount of w                         |                       |                    |                 |                   |                  |   |
|           | •                                       |                       |                    |                 | 0                 | •                |   |
|           | 1/10 cubic feet                         | per second.           |                    |                 |                   |                  |   |
| 3.        | The use to which t                      | he water is t         | to be applied i    | 3               |                   |                  |   |
|           |   |                       |                    |                 | (Irri             | gation, power, r | nining, manufacturing                   |
| domesti   | c supplies, etc.)                       | rrigation             |                    |                 |                   |                  |   |
|           | o supplies, etc.,                       |                       |                    |                 |                   |                  |   |
| 4.        | The point of diver                      |                       |                    | (Give           | distance and bea  | ring to section  | corner)                                 |
| <b></b>   | 240 R. from NH                          | cor. of S             |                    |                 |                   |                  |   |
| being     | within the $\frac{SE_{4}^{1}}{4}$       | of $SE^{\frac{1}{4}}$ |                    | of Sec          | 29                | , Tp             | 39 S                                    |
|           | • | _                     | · ·                |                 |                   |                  |   |
| R         | 36 E (No. E. or W.)                     | W. M., in t           | he County of       | narn            | e.y               |                  |   |
| _         | The                                     | nain ditch            |                    |                 |                   | to be            | 1<br>2                                  |
| 5.        | The                                     | (Main di              | tch, canal or pipe | line)           |                   | to be            |   |
| miles     | in length, terminat                     | ing in the            | SE4 of SE4         |                 | of Sec.           | . 29             | Tp. 39 S                                |
| ,,,,,,,,, | the tongon, cornerate                   | oreg ore oregin       | (Smallest leg      | al subdivision) | )                 | ·                | (No. N. or S                            |
| R         | 36 E , W.                               | M., the prop          | $posed\ location$  | being show      | wn throughor      | ut on the ac     | companying map                          |
| 6.        | The name of the                         | ditch, canal          | or other work      | s is            |                   |                  | *************************************** |
|           | ,                                       | ·                     |                    |                 | •                 |                  |   |
|           | Polander Di                             | lten                  | ,                  |                 |                   |                  |   |
|           |   |                       | _                  |                 |                   |                  |   |
| D:        | <b>33</b> 7 <b>.</b>                    |                       | Description        | n of Wor        | ks                |                  |   |
|           | sion Works—                             | 0                     |                    |                 | 15                |                  |   |
| 7.        | (a) Height of do                        | ım                    | feet,              | length on t     | op                | feet,            | length at botton                        |
|           | 12                                      |                       | 7 7 7              | 7               |                   | ·                |   |
| •••••     | jeet;                                   | material to           | oe usea ana        | cnaracter       | of construct      | ion              | (Loose rock, concre                     |
| 3         | Brush, Earth and                        | rock                  | Over top o         | f dam.          |                   |                  | ,                                       |
|           | ry, rock and brush, timbe               |                       |                    |                 |                   | ·                |   |
|           |   |                       |                    |                 |                   |                  |   |
|           | •                                       |                       | Tana-3             | 0               | ina 6 0           | mida o or        | door                                    |
|           | (b) Description                         | of headgate.          | Lumber,            | UHE OPEN        | ing 2 100t        | wide & It.       | ings)                                   |
|           |   |                       | (1                 | concrete        | , oto, number a   | Jine of open     | <del></del>                             |
|           |   |                       |                    |                 |                   |                  |   |
|           |   |                       |                    |                 |                   |                  |   |

<sup>\*</sup>A different form of application is provided where an appropriation is to be made by the enlargement of existing works, or where storage works are contemplated.

These forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon.

| neadgate. At headgate: Width on top (at water line)   | feet; width on bottom        |
|---|------------------------------|
| feet; depth of water feet; grade  | feet fall per 1000 feet.     |
| (b) Atmiles from headgate: Width o  | on top (at water line)       |
| feet; width on bottom feet;   |                              |
|   | aepin of water               |
| eet; gradefeet fall per 1000 feet.  |                              |
|   |                              |
|   |                              |
| Fill in the Following Information Where the   |                              |
| 9. The land to be irrigated has a total area of   |                              |
| emallest legal subdivision, as follows:   |                              |
| SE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> Sec. 29 T. 39 S. R. 36 E. V. M. (Give area of land in each smallest legal subdivision which | ch you intend to irrigate)   |
|   |                              |
|   |                              |
|   |                              |
|   |                              |
|   |                              |
|   |                              |
| (If more space required, attach separate  | o cheat)                     |
| Power, Mining, Manufacturing or Transportation Purposes—  | e sneet)                     |
|   | horsenower.                  |
|   |                              |
| (b) Total fall to be utilized(Head)   | feet.                        |
| (c) The nature of the works by means of which the po  | ower is to be developed      |
| (d) Such works to be located in(Legal subdivision)  | of Sec                       |
| Tp, R, No. E. or W.)  | W. M.                        |
| (e) Is water to be returned to any stream? Yes  |                              |
| (f) If so, name stream and locate point of return   | (Yes or No)                  |
|   |                              |
| $SE^{\frac{1}{4}}$ $SE^{\frac{1}{4}}$ $Sec.$ 29 $Tp.$   | (No. N. or S. (No. E. or W.) |
| (a) The use to which the nower is to be applied is  |                              |
| (g) The use to which the power to be supplied to  |                              |

|             | To supply the city of   | •                                     |                       |
|-------------|---|---------------------------------------|-----------------------|
| *****       | (Name of) County, having a present                            | t population of                       | and an estimated      |
| opula       | ntion ofin 19   |                                       |                       |
| 12.         | Estimated cost of proposed works, \$                          | 200.00                                |                       |
| 13.         | Construction work will begin on or before                     |                                       |                       |
|             | Construction work will be completed on or                     |                                       |                       |
| 14.         |   |                                       |                       |
| <i>15</i> . | The water will be completely applied to the                   | April 10th, 1914                      |                       |
|             |   | april 1001, 1517                      |                       |
| Du          | eplicate maps of the proposed ditch or other                  | works, prepared in accordance         | with the rules of the |
| Board       | of Control, accompany this application.                       | John H. Polander                      |                       |
|             |   |                                       | plicant)              |
|             |   | · · · · · · · · · · · · · · · · · · · | ,                     |
|             |   |                                       |                       |
|             |   |                                       |                       |
|             | gned in the presence of us as witnesses:                      |                                       |                       |
| (1)         | M. J. O'Connor (Name)   | Denio, Or.                            | <br>Vitness)          |
|             | Columbus Grove  | er tt                                 |                       |
| (2)         | (Name)  | (Address of V                         | Witness)              |
| Re          | emarks:   | · · · · · · · · · · · · · · · · · · · | ·                     |
|             |   |                                       |                       |
|             |   |                                       |                       |
|             |   |                                       |                       |
| •           |   |                                       |                       |
|             |   |                                       |                       |
|             |   |                                       |                       |
| <b> </b>    |   |                                       |                       |
|             |   |                                       |                       |
|             |   | •<br>•                                |                       |
|             |   |                                       |                       |
|             |   |                                       |                       |
| STAT        | TE OF OREGON,   |                                       |                       |
| C           | $\langle county \ of \ Marion \rangle$ ss.                    |                                       |                       |
| Th          | nis is to certify that I have examined the for                | egoing application together w         | ith the accompanyino  |
|             | and data, and return the same for correction                  |                                       | in the woompanying    |
| •           |   |                                       |                       |
|             |   |                                       |                       |
| ······      |   |                                       | ·                     |
|             |   |                                       |                       |
|             |   | 1.7                                   | State Engineer with   |
| In          | order to retain its priority, this application                | ation must be returned to the         | Blace Bugineer, with  |
|             | order to retain its priority, this applications, on or before |                                       | Blute Bugineer, with  |

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| V                       | Application No. 1303  |               |
|-------------------------|---|---------------|
|                         | Permit No. 627  |               |
|                         | PERMIT  | -             |
|                         | To appropriate the public waters of the State of Oregon   |               |
|                         | Division No. 2 District No.   |               |
|                         | This instrument was first received in the office of the State Engineer at Salem, Oregon,              |               |
| •                       | on the 21 day of March,   |               |
|                         | 19 <u>11</u> , at 8:00 o'clock A M.  Returned to applicant for correction                             |               |
|                         | Corrected application received  |               |
| r *                     | Approved  |               |
|                         | Recorded in Book No34 of Permits on   |               |
|                         | Page 627.   |               |
|                         |   |               |
|                         | John H. Lewis  \$\frac{1}{4} 7.50\$ State Engineer  |               |
| STATE OF OREGON,        | · · ·   |               |
| County of Marion        | $\left\langle \mathbf{ss.}\right\rangle$  |               |
| ζ ,                     |   | 1 (1          |
|                         | I have examined the foregoing application and do hereby gran  |               |
|                         | imitations and conditions:riation for irrigation purposes shall be limited to on                      |               |
|                         | ft. per sec. for each acre irrigated.   |               |
|                         | appropriated shall be limited to the amount which can be applied 38 100 (0.38) cubic feet per second. | to beneficial |
|                         | rk shall begin on or before Apr 15 1912   |               |
|                         | rosecuted with reasonable diligence and be completed on or before Apr 15 1913                         | 3             |
| Complete application of | of the water to the proposed use shall be made on or before<br>Apr 15 1914                            |               |
| •                       | ***************************************   |               |
| WITNESS my hand th      | 15th April 19 11  |               |

7:00

State Engineer.

John H Lewis