*Permit No.__628____APPLICATION FOR A PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

| I, | City Home Irrigation Company |
|---------|----------------------------------------------------------------------------------------------------------------------------|
| | (Name of Applicant) |
| of | Canyon City Grant |
| | (Postoffice) |
| State | of Oregon , do hereby make application for a permit to appropriate |
| the fol | lowing described public waters of the State of Oregon, subject to existing rights. |
| If | the applicant is a corporation, give date and place of incorporation |
| | Canyon City, March 20, 1911 |
| 1. | The source of the proposed appropriation is(Name of stream) |
| | (Name of stream) Canyon Creek |
| | |
| | The amount of water which the applicant intends to apply to beneficial use is |
| 100 | cubic feet per second. |
| 3. | The use to which the water is to be applied is(Irrigation, power, mining, manufacturing, |
| | Irrigation and Domestic supplies |
| | supplies, etc.) |
| 4. | The point of diversion is located From So corner Sec. 35, T. 13 S. R. 31 E. (Give distance and bearing to section corner) |
| S. | 70° 20' E. for 3033 ft. to point of diversion |
| being | within the Lot 4 of Sec. One , Tp. 14 S (Give smallest legal subdivision) (No. N. or S.) |
| R | 31 E , W. M., in the County of Grant (No. E. or W.) |
| 5. | The Flume to be 0.13 |
| | (Main dittell, canal of pipe line) |
| miles | in length, terminating in the Lot 4 of Sec. 1 Tp. 14 S (Smallest legal subdivision) (No. N. or S.) |
| R | (Smallest legal subdivision) (No. N. or S.) 31 E |
| 6. | The name of the ditch, canal or other works is |
| | City Home Irrigation Co's Flume |
| | |
| | D 1 4 6 337 1 |
| Divor | Description of Works sion Works— |
| Divers | ion works— |
| 7. | (a) Height of damfeet, length on topfeet, length at bottom |
| • | feet; material to be used and character of construction |
| | (Loose rock, concrete, |
| | r, rock and brush, timber crib, etc., wasteway over or around dam) |
| | |
| ••••• | ······································ |
| | (b) Description of headgate |
| | (b) Description of headgate(Timber, concrete, etc., number and size of openings) |
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^{*}A different form of application is provided where an appropriation is to be made by the enlargement of existing works, or where storage works are contemplated. These forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon.

| Canal System— | | | | |
|-----------------------|--------------------------|-----------------------------|-------------------------------------------------|-----------------|
| 8. (a) Give dime | nsions at each point | t of canal where mat | terially changed in size, stat | ing miles from |
| neadgate. At headga | te: Width on top | (at water line) | feet; width on | bottom |
| feet; depth | of water | feet; grade | feet fall per | 1000 feet. |
| | | | th on top (at water line) | |
| | | | et; depth of water | |
| • | | | e, acport of towier | |
| feet; grade | | | | |
| | | | he Water is Used for: | |
| - | e irrigated has a to | otal area of | 2.9 acres, | located in each |
| | | | ot 4 Sec. 1, T. 14 S. F | |
| smanest tegat saoatot | ,, us youous, | | $\sqrt[4]{4}$ of SE $\frac{1}{4}$ of Sec. 35 T. | |
| ((| ive area of land in each | | which you intend to irrigate) | |
| | | | · · · · · · · · · · · · · · · · · · · | |
| D M:: M | \- = | space required, attach sepa | arate sheet) | |
| Power, Mining, Manu | | | 1 | |
| 10. (a) Total amo | nunt of power to be | e developed | horsep | wer. |
| (b) Total fall | to be utilized | (Head) | feet. | |
| (c) The natur | e of the works by | means of which the | e power is to be developed | |
| (d) Such wor | ks to be located in | l(Legal subdivisio | of Sec | , |
| Tp(No. N. or S. | | | | |
| • | | | | ••••• |
| (f) If so may | me stream and loca | ate point of return | (Yes or No) | |
| | | | | |
| | | | (No. N. or S. (No. E. o | |
| (h) The nati | ere of the mines to | | | |
| | | | | |

| County, having a prese | nt population ofand an estimate |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (Name of) | |
| population ofin 19 | |
| 12. Estimated cost of proposed works, \$ | |
| 13. Construction work will begin on or before. | One year after approval |
| | r before Two years after approval |
| | he proposed use on or before |
| | Three years after approval. |
| 4 | r works, prepared in accordance with the rules of th |
| Board of Control, accompany this application. | |
| The state of the s | City Home Irrigation Co., |
| | (Name of Applicant) By Otis Pattison, |
| | Secretary |
| | • |
| Signed in the presence of us as witnesses: | |
| (1) A. R. Ordway (Name) | , Canyon City, Ore. (Address of Witness) |
| E. H. Dustin | Canyon City, Ore. |
| (Name) | (Address of Witness) |
| | |
| Remarks: A larger amount of wate | er has been applied for than would seem |
| | or has been applied for than would seem of land to be irrigated. This was done |
| necessary for the area | |
| necessary for the area because of the fact tha | of land to be irrigated. This was done |
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| because of the fact that porous, being composed STATE OF OREGON, County of Marion This is to certify that I have examined the formaps and data, and return the same for corrections. | of land to be irrigated. This was done It the land to be irrigated is extremely of tailings from an old placer mine. oregoing application, together with the accompanying ion or completion, as follows: ication must be returned to the State Engineer, with the accompanying in the state is a state of the state of the state is a state of the state of |

STATE OF OREGON,

County of Marion

This is to certify that

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| Application No. 1306 | |
| Permit No. 628 | |
| PERMIT | |
| To appropriate the public waters of the | |
| State of Oregon | |
| Division No. 2 District No. | |
| This instrument was first received in the | |
| office of the State Engineer at Salem, Oregon, | |
| on the 22 day of March, | |
| 19_11, at 1:30_o'clock_P_M. | |
| Returned to applicant for correction | |
| | |
| Corrected application received | |
| Approved | |
| Apr. 15 1911 | |
| Recorded in Book No. P of Permits on | |
| Page | |
| John H Lewis | |
| State Engineer 8.45 | |
| | |
| | |
| $\left. \right\rangle$ ss. | |
| , | |
| I have examined the foregoing application and do hereby grant the sa | m |
| mitations and conditions: | ••• |
| priation for irrigation purposes shall he limited to one - | • • • |
| of one cu. ft. per sec. for each acre irrigated. The appro- | |
| for domestic purposes shall be limited to one-tenth of one ot (.10) | • |
| appropriated shall be limited to the amount which can be applied to benefi | ci |
| 14/100 (.14) cubic feet per second. | |
| k shall begin on or before | |
| osecuted with reasonable diligence and be completed on or before | |
| Amm. 16. 1017 | |

subject to the following lin The approp eightieth priation second for ialThe amount of water use and not to exceed.....: Actual construction wor and shall thereafter be pro-Complete application of the water to the proposed use shall be made on or before..... Apr 15 1914 day of April , 19 11. WITNESS my hand this..... John H Lewis State Engineer.