## APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

| I.           | Earl             | Beebe and Fra                              | nk Bee <b>be</b> ,           |                    |                     |              |   |         |
|--------------|------------------|--|------------------------------|--------------------|---------------------|--------------|---|---------|
| of           | Myrt             | le Creek                                   | (Name of A                   | Applicant)<br>, Co | ounty of            | Dougl        | .as                                     | ·,      |
| State of .   |                  | (Postoffice)<br>On                         | , do hereby                  | make appl          | ication for a 1     | permit to    | appropriate                             | e the   |
| following    | described p      | ublic waters of th                         | he State of Ore              | gon subjec         | t to existing r     | ights:       | e e e e e e e e e e e e e e e e e e e   |         |
| If           | the applican     | t is a corporation,                        | , give date and              | place of in        | corporation         | <b></b>      |   | <b></b> |
|              |                  | of the proposed a                          |                              |                    | (Name of            | stream)      |   |         |
| and          | -                | th Myrtle Cree<br>outh Umpqua Ri           |                              |                    |                     |              |   |         |
|              |                  | t of water which t                         |                              |                    |                     |              |   |         |
|              |                  | cubic feet per s                           | second.                      |                    |                     |              |   |         |
| 3.           | The use to       | which the water i                          | s to be applied gation and D |                    | (Irrigatio          | on, power, r | nining, manufac                         | turing, |
| domestic sup | plies, etc.)     |  |                              |                    |                     |              |   |         |
| 4.           | The point o      | f diversion is loca                        | ited N 8°                    |                    | 519.5 feet f        |              |   | t       |
|              |                  | B. L. Stephen                              |                              | Give dista         | ance and bearing to |              |   |         |
|              |                  |  |                              |                    |                     |              |   |         |
|              | ·                |  |                              |                    |                     |              |   |         |
| being wit    | hin the          | $NE_{4}^{1}$ of $NW_{4}^{1}$               | nhdivision)                  | of Sec             | 23                  | , Tp         | 29 S                                    |         |
| R. 4 \       | N,               | W. M., in the cour                         |                              |                    | glas                |              |   |         |
| (No.         | E. or W.)        | ditch                                      |                              |                    | plus                | or minu      | เร                                      |         |
|              |                  | (main diten,                               | canal or pipe ime)           |                    | •                   |              |   |         |
| in length,   | terminating      | in the $\frac{SW_{4}^{1}}{4}$ of (Smallest | legal subdivision)           | of Sec             | 23                  | , Tp         | (No. N. or S.)                          | <br>)   |
| R(No.        | 4 W<br>E. or W.) | W. M., the propos                          | sed location bei             | ng shown t         | hroughout on        | the accor    | npanying m                              | ap.     |
| 6.           | The name of      | of the ditch, canal                        | or other works               | s is               |                     |              |   |         |
|              | Веере            | Brothers' Irri                             | gation Syste                 | m.                 | `                   |              | *************************************** |         |
|              |                  | D  | ESCRIPTION                   | OF WORL            | KS                  |              |   |         |
| Diversion    | N Works-         |  |                              |                    |                     |              |   |         |
| 7.           | (a) Height       | t of dam                                   | 4 feet, len                  | igth on top        | o40                 | feet,        | length at be                            | ottom   |
| •            | 30 feet; 9       | naterial to be use                         |                              |                    |                     |              |   |         |
| masonry, ro  |                  | crib and rock.                             | vay over or around           | dam)               |                     |              |   |         |
|              |                  |  |                              |                    |                     |              | ,                                       |         |
| (b           | ) Descriptio     | on of headgate                             | Timber.                      | iber, concrete,    | etc., number and    | size of open | ings)                                   |         |
|              |                  |  |                              |                    |                     |              | ****                                    |         |
| * A d        | ifferent form of | application is provided                    | l where storage wor          | ks are contem      | plated. These for   | ms can be s  | secured without                         | charge, |

T-9337 Apou/APOD (Temp)

## CANAL SYSTEM-

|   |                           |   | m headgate. At headgate: Width on top (at water  |
|---|---------------------------|---|--|
| feet fall per on                        |                           | feet; grade   | feet; depth of water   |
|   |                           |   | usand feet.  |
| line)                                   | at water h                | . Width on top (  | (b) At miles from headgate   |
|   | •                         |   | feet; width on bottom  |
|   |                           | et.   | de feet fall per one thousand fe   |
|   |                           | ·····   | ······   |
| •••••                                   |                           |   |  |
|   |                           | •   | ·  |
| R IS USED FOR:                          | WATER                     | WHERE THE   | FILL IN THE FOLLOWING INFORMATION  |
|   |                           |   | IGATION—   |
| acres, located in each                  | 80                        | , t   | 9. The land to be irrigated has a total area of  |
|   |                           |   | allest legal subdivision, as follows:  |
| which you intend to irrigate)  4 W.W.M. | subdivision w<br>29 S R 4 | in each smallest legal of Sec. 23 T   | (Give area of land 20 acres in $SW_{4}^{1}$ of $IW_{4}^{1}$  |
| 19                                      | 11                        | †† ††   | 35 acres in $SE_4^1$ of $NW_4^1$   |
| 19                                      | 1†                        | 17 11   | 25 acres in $\mathbb{N}\mathbb{H}^1_4$ of $\mathbb{N}\mathbb{W}^1_4$   |
|   |                           |   |  |
|   |                           |   |  |
|   |                           |   |  |
|   |                           |   |  |
|   |                           | ttach separate sheet)   |  |
|   |                           | ttach separate sheet) N PURPOSES  | (If more space required, a   |
|   |                           | ttach separate sheet) N PURPOSES  | (If more space required, a WER, MINING, MANUFACTURING, OR TRANSPORTATION 10. (a) Total amount of power to be developed   |
| . theoretical horsepower                |                           | ttach separate sheet)  N PURPOSES—  | (If more space required, a   |
| . theoretical horsepower                |                           | ttach separate sheet)  N PURPOSES—  | (If more space required, a WER, MINING, MANUFACTURING, OR TRANSPORTATIO  10. (a) Total amount of power to be developed  (b) Total fall to be utilized(Head)  |
| theoretical horsepower                  | s to be dev               | ttach separate sheet)  N PURPOSES—  feet.  which the power is   | (If more space required, a WER, MINING, MANUFACTURING, OR TRANSPORTATIO  10. (a) Total amount of power to be developed  (b) Total fall to be utilized(Head)  (c) The nature of the works by means of   |
| theoretical horsepower                  | s to be dev               | ttach separate sheet)  N PURPOSES—  feet.  which the power is   | (If more space required, a WER, MINING, MANUFACTURING, OR TRANSPORTATION 10. (a) Total amount of power to be developed (b) Total fall to be utilized(Head) (c) The nature of the works by means of (d) Such works to be located in   |
| theoretical horsepower                  | s to be dev               | ttach separate sheet)  N PURPOSES—  feet.  which the power is  Legal subdivision)                               | (If more space required, a WER, MINING, MANUFACTURING, OR TRANSPORTATIO  10. (a) Total amount of power to be developed  (b) Total fall to be utilized(Head)  (c) The nature of the works by means of   |
| theoretical horsepower                  | s to be dev               | ttach separate sheet)  N PURPOSES—  feet.  which the power is  Legal subdivision)  NO  (Yes or No)              | (If more space required, a WER, MINING, MANUFACTURING, OR TRANSPORTATION 10. (a) Total amount of power to be developed (b) Total fall to be utilized   |
| theoretical horsepower                  | s to be dev               | ttach separate sheet)  N PURPOSES—  feet.  which the power is  Legal subdivision)  ? NO  (Yes or No)  of return | (If more space required, a WER, MINING, MANUFACTURING, OR TRANSPORTATION 10. (a) Total amount of power to be developed (b) Total fall to be utilized (Head) (c) The nature of the works by means of (Head) (d) Such works to be located in (No. N. or S.) (No. E. or W.) (e) Is water to be returned to any stream (f) If so, name stream and locate point |
| theoretical horsepower eveloped         | s to be dev of            | ttach separate sheet)  N PURPOSES—  | (If more space required, a WER, MINING, MANUFACTURING, OR TRANSPORTATION 10. (a) Total amount of power to be developed (b) Total fall to be utilized   |

| MUNICIPAL SUPPLY—  |                                       |
|--|---------------------------------------|
| 11. To supply the city of  |                                       |
| (Name of) County, having a present   | population of                         |
| and an estimated population ofin 19  |                                       |
|  |                                       |
| (Answer questions 12, 13, 14 and 15 in all 12. Estimated cost of proposed works, \$ 2,000. |                                       |
|  |                                       |
| 13. Construction work will begin on or before  |                                       |
| 14. Construction work will be completed on or before                                       | June 1, 1927                          |
| 15. The water will be completely applied to the proposed u                                 |                                       |
|  | June 1, 1927                          |
| Duplicate maps of the proposed ditch or other works, pre                                   |                                       |
| the State Water Board, accompany this application.   |                                       |
| the Sime water Boura, accompany this application.  | Barl Beebe.                           |
|  | (Name of applicant)                   |
|  | Frank Beebe,                          |
| <sub></sub>  |                                       |
| Signed in the presence of us as witnesses:   |                                       |
|  | Myrtle Creek, Ore.                    |
| (Name)   | (Address of Witness)                  |
| (2) Richard Cruse, (Name) The dam to be constructed is to be                               | (Address of Witness)                  |
| Remarks:   | used only for diversion of            |
| water into ditch. Maximum dimensions o   | f the structure are given.            |
| The water will be flumed over Louis Cree   | ek in a wooden box flume              |
| of about 200 feet in length.   |                                       |
| 01 45540 250 1500 111 25189440   |                                       |
| `  |                                       |
|  |                                       |
|  | •                                     |
|  | ,                                     |
|  |                                       |
|  |                                       |
|  |                                       |
| STATE OF OREGON,   |                                       |
| 88.  |                                       |
| County of Marion,  |                                       |
| This is to certify that I have examined the foregoing appli-                               | cation, together with the accompanyin |
| maps and data, and return the same for correction or completion,                           | as follows:                           |
|  |                                       |
| •  |                                       |
| 1  |                                       |
|  |                                       |
| In order to retain its priority, this application must be                                  |                                       |
| corrections, on or before  |                                       |
| WITNESS my hand this day of  | <u></u>                               |
|  |                                       |
| ······································   | State Enginee                         |

| Application | No | 9 | 9 | 6 | 6 |  |
|-------------|----|---|---|---|---|--|
|             |    |   |   |   |   |  |

Permit No. 6 6 4 7

## PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

| District No.  |
|---|
| This instrument was first received in the office of the State Engineer at |
| Salem, Oregon, on the day   |
| of, 192 4,  |
| at  |
| Returned to applicant for correction                                      |
| Corrected application received  |
| Approved:   |
| February 7th, 1925.   |
| Recorded in Book No. 23 of  |
| Permits, on Page 6. 6. 4. 7   |
| Rhea Luper.   |
| State Engineer.   |

STATE OF OREGON,

\$20.00

County of Marion, ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions: If for irrigation, this appropriation shall be limited to one-eightieth of one cubic foot per second, or its equivalent, for each acre irrigated, and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

| The right herein granted is limited to th                    | e appropriation of water from Louis               |
|--|---|
| Creek for irrigation and domestic purpose                    | S.  |
|  |   |
|  |   |
| The amount of water appropriated shall be limited to         |   |
| use and not to exceed cub                                    | nic feet per second, or its equivalent in case of |
| rotation. The priority date of this permit is                |   |
| Actual construction work shall begin on or before            | February 7, 1926. and shall                       |
| thereafter be prosecuted with reasonable diligence and be co | ompleted on or before                             |
|  | June 1, 1927                                      |
| Complete application of the water to the proposed u          | se shall be made on or before                     |
|  | October 1, 1928                                   |
| WITNESS my hand this day of                                  | February, 1925.                                   |
|  | Rhea Luper,                                       |

State Engineer.