

* Permit No. 6 7 3 2

ABSTRACT MADE

APPLICATION FOR A PERMIT

CERTIFICATE NO. 6122

To appropriate the Public Waters of the State of Oregon

I, G. E. Manchester, of The Dalles, Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon subject to existing rights:

If the applicant is a corporation, give date and place of incorporation Not incorporated.

1. The source of the proposed appropriation is Five Mile Creek tributary of Eight Mile Creek

2. The amount of water which the applicant intends to apply to beneficial use is .05 cubic feet per second.

3. The use to which the water is to be applied is Irrigation

4. The point of diversion is located 200 feet West and 60 feet South of the Section corner common to Sections 17, 18, 19 and 20.

being within the Northeast 1/4 Northeast 1/4 of Sec. 19, Tp. 1 South R. 12 East, W. M., in the county of Wasco

5. The main ditch to be is about 600 feet in length, terminating in the NW 1/4 NW 1/4 of Sec. 20, Tp. 1 South R. 12 East, W. M., the proposed location being shown throughout on the accompanying map.

6. The name of the ditch, canal or other works is Manchester Garden Ditch.

DESCRIPTION OF WORKS

DIVERSION WORKS—

7. (a) Height of dam feet, length on top feet, length at bottom feet; material to be used and character of construction

(b) Description of headgate

* A different form of application is provided where storage works are contemplated. These forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon.

CANAL SYSTEM—

8. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: Width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate. Width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

FILL IN THE FOLLOWING INFORMATION WHERE THE WATER IS USED FOR:

IRRIGATION—

9. The land to be irrigated has a total area of 1/2 acres, located in each smallest legal subdivision, as follows:

(Give area of land in each smallest legal subdivision which you intend to irrigate)

0.5 of an acre in NW 1/4 of NW 1/4 Sec. 20 Twp. 1 S R 12 E

(If more space required, attach separate sheet)

POWER, MINING, MANUFACTURING, OR TRANSPORTATION PURPOSES—

10. (a) Total amount of power to be developed theoretical horsepower.

(b) Total fall to be utilized feet. (Head)

(c) The nature of the works by means of which the power is to be developed

(d) Such works to be located in of Sec., Tp., R., W. M. (Legal subdivision) (No. N. or S.) (No. E. or W.)

(e) Is water to be returned to any stream? (Yes or No)

(f) If so, name stream and locate point of return

....., Sec., Tp., R., W. M. (No. N. or S.) (No. E. or W.)

(g) The use to which power is to be applied is

(h) The nature of the mines to be served

MUNICIPAL SUPPLY—

11. To supply the city of _____
_____ County, having a present population of _____,
(Name of)
and an estimated population of _____ in 19_____.

(Answer questions 12, 13, 14 and 15 in all cases)

- 12. Estimated cost of proposed works, \$ _____
- 13. Construction work will begin on or before _____ Completed.
- 14. Construction work will be completed on or before _____ Completed
- 15. The water will be completely applied to the proposed use on or before _____ Water has com-
pletely been applied to beneficial use. _____

Duplicate maps of the proposed ditch or other works, prepared in accordance with the rules of the State Water Board, accompany this application.

G. E. Manchester

(Name of applicant)
The Dalles, Oregon

Signed in the presence of us as witnesses:

- (1) E. A. Elton, _____ The Dalles, Oregon.
(Name) (Address of Witness)
- (2) T. Leland Brown, _____ " " "
(Name) (Address of Witness)

Remarks: _____

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for correction or completion, as follows:

In order to retain its priority, this application must be returned to the State Engineer, with corrections, on or before _____

WITNESS my hand this _____ day of _____

State Engineer.

Application No. 1-0-1-2-7

Permit No. 6732

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

District No.

This instrument was first received in the office of the State Engineer at

Salem, Oregon, on the 22 day

of April, 1925,

at 1:30 o'clock P.M.

Returned to applicant for correction

Corrected application received

Approved:

May 27, 1925.

Recorded in Book No. 23 of Permits, on Page 6732

R.H.E.A. L.U.P.E.R. State Engineer.

1 map ER

STATE OF OREGON,) ss. County of Marion,

\$3.15

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions: If for irrigation, this appropriation shall be limited to one-eightieth of one cubic foot per second, or its equivalent, for each acre irrigated, and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The right herein granted is limited to the appropriation of water from Five Mile Creek for irrigation purposes.

The amount of water appropriated shall be limited to the amount which can be applied to beneficial use and not to exceed 0.01 cubic feet per second, or its equivalent in case of rotation. The priority date of this permit is April 22, 1925.

Actual construction work shall begin on or before May 27, 1926 and shall thereafter be prosecuted with reasonable diligence and be completed on or before June 1, 1927

Complete application of the water to the proposed use shall be made on or before October 1, 1928

WITNESS my hand this 27th day of May, 1925

Rhea Luper,

State Engineer.

Permits for power development are subject to the limitation of franchise as provided in Section 5728, Oregon Laws, and the payment of annual fees as provided in Section 5803, Oregon Laws.