## APPLICATION FOR A PERMIT

200 don ver 2.... 506

## To Appropriate the Public Waters of the State of Oregon

F. W. Gerttula, (Name of applicant) , County of Lincoln Oregon do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, subject to existing rights: If the applicant is a corporation, give date and place of incorporation ...... 1. The source of the proposed appropriation is \_\_\_\_\_\_Unnamed Creek ....., tributary of ..... 2. The amount of water which the applicant intends to apply to beneficial use is \_\_\_\_\_ second foot cubic feet per second. SEL of SWA being within the \_\_\_\_\_\_\_ of Sec. \_\_\_\_\_\_,

(Give smallest legal subdivision) (No. N. or S.) (No. E. or W.) Lincoln Pipe Line 5. The (Main ditch, canal or pipe line) to be The in length, terminating in the NET of NW1 of Sec. 11 , Tp. 8 S (Smallest legal subdivision) 11 W , W. M., the proposed location being shown throughout on the accompanying map.

(No. E. or W.) 6. The name of the ditch, canal or other works is ...... DESCRIPTION OF WORKS DIVERSION WORKS-7. (a) Height of dam \_\_\_\_\_ feet, length on top \_\_\_\_ 8 feet, length at bottom fort; material to be used and character of construction Timber crib. Amount of fall, 107 feet. rock and brush, timber crib, etc., wasteway over or around dam) (b) Description of headgate .....

\*A different form of application is provided where storage works are contemplated. These forms can be secured without charge together with instructions, by addressing the State Engineer, Salem, Oregon.

## CANAL SYSTEM—

| 8. (a) Give         | dimensions at eac     | h point of canal       | where materially         | changed in size,   | stating miles  |
|---------------------|-----------------------|------------------------|--------------------------|--------------------|----------------|
| from headgate. At   | headgate: Width o     | on top (at water       | line)                    | feet; wid          | th on bottom   |
| fe                  | eet; depth of water   | r                      | feet; grade              | feet               | fall per one   |
| thousand feet.      |                       |                        |                          |                    | ·              |
| (b) At              | miles f               | rom headgate: V        | Vidth on top (at wo      | iter line)         | ·<br>          |
|                     | feet; width on bott   | tom                    | feet; depth o            | of water           | feet;          |
| grade               |                       |                        | •                        |                    |                |
|                     |                       |                        |                          | ·                  |                |
|                     |                       |                        | N WHERE THE V            |                    |                |
| IRRIGATION-         |                       |                        |                          |                    |                |
| 9. The land         | to be irrigated ha    | s a total area of      | ?                        | acres, le          | ocated in each |
| smallest legal subd | ivision, as follows:  |                        |                          |                    |                |
|                     |                       |                        | in each smanest legal st |                    |                |
|                     |                       |                        |                          |                    |                |
|                     |                       |                        |                          |                    |                |
|                     |                       |                        |                          |                    | ·              |
|                     |                       |                        |                          |                    |                |
|                     |                       |                        |                          | ••••               |                |
| `                   |                       | •••••••                |                          |                    |                |
|                     |                       |                        |                          |                    |                |
|                     | (If ı                 | nore space required, a | attach separate sheet)   |                    | ·              |
| Power, Mining, M    | ANUFACTURING, OR      | TRANSPORTATION         | N PURPOSES               |                    |                |
|                     |                       |                        | ed                       | theoretica         | l horsepower.  |
| (b) To              | tal fall to be utiliz | ed                     | feet.                    |                    |                |
|                     |                       | <b>(</b> ,             | which the power i        | is to be developed |                |
|                     |                       |                        |                          |                    |                |
| (d) Su              | ch works to be loca   | ted in                 | (Legal subdivision)      | of Sec             |                |
| (No. N. or S.)      | , R. (No. E. or W.)   | , W. M.                |                          |                    |                |
| (e) Is              | water to be returne   | ed to any stream       | ?<br>(Yes or No)         |                    |                |
| (f) If              | so, name stream o     | and locate point       | of return                |                    |                |
|                     | , Sec                 | , Tp                   | (No. N. or S.)           | , R(No E or W.)    | , W. M.        |
|                     |                       |                        | ed is                    | •                  |                |
|                     |                       |                        |                          |                    |                |
| (h) Th              | e nature of the mi    | nes to be served       |                          |                    |                |

| MUNICIPAL SUPPLY—  |   |
|--|---|
| 11. To supply the city of                                      |   |
| (Name of)  | nt population of                          |
| and an estimated population of                                 | ·   |
| (Answer questions 12, 13, 14 and 15 in                         | - all cores)                              |
| 12. Estimated cost of proposed works, \$ 100.                  |   |
| 13. Construction work will begin on or before                  | Dec. 1st, 1925                            |
| 14. Construction work will be completed on or before           | Jan. 1st, 1926.                           |
| 15. The water will be completely applied to the propose        |   |
| ,  | Jan. 1st, 1926.                           |
| Duplicate maps of the proposed ditch or other works, p         | prepared in accordance with the rules of  |
| the State Water Board, accompany this application.             |   |
|  | F. W. Gerttula,                           |
| <b>,</b>   | (Name of applicant)                       |
|  |   |
| Signed in the presence of us as witnesses:                     | •   |
| (1) Edward M. Gerttula,  | Taft, Ore.                                |
| (2) John Imbum   | (Address of Witness)                      |
| (Name)  Remarks:   | (Address of Witness)                      |
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| STATE OF OREGON, ss.   |   |
| County of Marion,  |   |
| This is to certify that I have examined the foregoing ap       | plication, together with the accompanying |
| maps and data, and return the same for correction or completic | on, as follows:                           |
|  |   |
| <u> </u>   |   |
| <u> </u>   |   |
| In order to retain its priority, this application must b       |   |
| corrections, on or before                                      |   |
| WITNESS my hand this day of                                    | ,   |
|  |   |

| Application   | No    | 1 | 0 | 2 | 8 | 4 |
|---------------|-------|---|---|---|---|---|
| TTPPVVVVVVVVV | - 1 U |   |   |   |   |   |

Permit No. 6889

## PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

| District No  |
|--|
| This instrument was first received in the office of the State Engineer at 15 Salem, Oregon, on the |
| of   |
| at8:30 o'clock   |
| Returned to applicant for correction   |
| Corrected application received   |
| Approved:  |
| September 23, 1925.  |
| Recorded in Book No23 of   |
| Permits, on Page 6889  |
| RHEA LUPER  1 map ER  \$13.00  |

STATE OF OREGON,
County of Marion,

88.

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions: If for irrigation, this appropriation shall be limited to one-eightieth of one cubic foot per second, or its equivalent, for each acre irrigated, and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

| unnamed stream for domestic use and fish pr               | opagation.  |
|---|---|
|   |   |
|   | •   |
| The amount of water appropriated shall be limited a 1.0   | to the amount which can be applied to beneficial    |
| use and not to exceed                                     | cubic feet per second, or its equivalent in case of |
| rotation. The priority date of this permit is             | July 15, 1925.                                      |
| Actual construction work shall begin on or before         | Sentember 23 1926                                   |
| thereafter be prosecuted with reasonable diligence and be | e completed on or before                            |
|   | June 1, 1927  |
| Complete application of the water to the proposed         | d use shall be made on or before                    |
|   | October 1, 1928                                     |
| WITNESS my hand this day of                               | September, 1925.                                    |
|   | Rhea Luper.   |
|   | State Engineer.                                     |

Permits for power development are subject to the limitation of franchise as provided in Section 5728, Oregon Laws, and the payment of annual fees as provided in Section 5803, Oregon Laws.