CERTIFICATE NO. 7586

APPLICATION FOR A PERMIT

ABATRALI MAUS

To Appropriate the Public Waters of the State of Oregon

	N. W.	MUMFORD,		$A = e^{-2\pi}$:
	<i>1</i> ,		(Name of applican	t) .		· · · · · · · · · · · · · · · · · · ·	
of	Freewa	iter,	office)	,, <i>C</i>	County of	Umat	illa	• • • • • • • • • • • • • • • • • • •
State	of Oregon	(1080	, do here	eby make app	olication fo	r a per	mit to ap	propriate the
follow	ing described	l public waters	of the State of (Oregon, subjec	ct to existin	ng right	s:	
	If the applic	eant is a corpor	ration, give date d	and place of i	ncorporati	on		
	,					_		1, and
of F	1. The sour inis Ditch	rce of the proper at terminus	osed appropriations in Sz of NE4	si NEi NEi n is also an	SW <mark>4</mark> , and y-and-al-	Ng Ng Lagran Lagran	$NE\frac{1}{4}SW^{\frac{1}{4}}$	Sec. 33,
	-		which the applican					
	0.18	cubic fe			vp p vy			
	3. The use	to which the u	vater is to be appl	lied is				
	2.10 1.00	1	rrigation	(Irrigation	, power, minir	ig, manufa	cturing, dom	estic supplies, etc.)
				taminus of	Dinic Di	itah la		- cl .e wm1
	4. The point of SW $\frac{1}{4}$ o	it of diversion f Sec. 33 in	is located At 1	(Give dist. R. 35 E., Un	ance and beam matilla (ring to secondry,	tion corner)	n 22 oi Nea
R(35 East No. E. or W.) 5. The	, W. M., in the main dit	of SW $\frac{1}{4}$ county of ch ditch, canal or pipe of SW $\frac{1}{2}$ NW $\frac{1}{2}$ SW $\frac{1}{2}$	line)	Umatil to be	lla	<u>-</u>	
	יא אירי בייר.	T						
<i>R</i> (No. E. or W.)		oposed location be					
	6. The nan	re of the ditch,	, canal or other w	orks is				
	•••••			·····				
	•	•	DESCRIPTION	IOM OF WOT	D17C			
			DESCRIPTI	ION OF WO	MS		· ·	
DIVER	RSION WORKS							t y
	7. (a) Hea	ight of dam	fee	et, length on t	op		feet, ler	igth at bottom
	fe	et; material to	be used and char	racter of const	truction	(Loose rock,	concrete, masonry
rock ar	nd brush, timber	erib, etc., wasteway	y over or around dam)) ,				
	(b) Descri	ption of headge	ate	(Timbe	er, concrete, e	tc., numbe	r and size o	f openings)

CANAL SYSTEM-

from headgate. At headgate: Width on top (at water line) feet; width	on bottom
feet; depth of water feet; grade feet f	all per one
thousand feet.	
(b) At miles from headgate: Width on top (at water line)	
feet; width on bottom feet; depth of water	feet;
grade feet fall per one thousand feet.	
	, , , , , , , , , , , , , , , , , , ,
FILL IN THE FOLLOWING INFORMATION WHERE THE WATER IS USED F	OR
IRRIGATION 10	
9. The land to be irrigated has a total area of acres, local	
smallest legal subdivision, as follows: 10 acres in Northhall NW SW Section 33 T. 6 North R. 35 East	to irrigate)
	:
	*
(If more space required, attach separate sheet)	
POWER, MINING, MANUFACTURING, OR TRANSPORTATION PURPOSES—	
10. (a) Total amount of power to be developed theoretical h	orsepower.
(b) Total fall to be utilized feet.	
(c) The nature of the works by means of which the power is to be developed	
(d) Such works to be located in of Sec of Sec	· · · · · · · · · · · · · · · · · · ·
Tp. $R.$ $No. S. No. S. No.$	
(e) Is water to be returned to any stream?	
(Yes or No) (f) If so, name stream and locate point of return	
, Sec., Tp., R. (No. N. or S.) (No. E. or W.)	, W. M.
(g) The use to which power is to be applied is	

MUNICIPAL SUPPLY—	
11. To supply the city of	
(Name of) County, having a present of	population of,
and an estimated population of	in 192
(Answer questions 12, 13,	, 14, and 15 in all cases)
12. Estimated cost of proposed works, \$	
13. Construction work will begin on or before	re One year from date of approval.
	or before Two years from date of approval.
15. The water will be completely applied to t	he proposed use on or before
	Three years from date of approval
Duplicate maps of the proposed ditch or other State Engineer, accompany this application.	works, prepared in accordance with the rules of the
State Engineer, accompany this application.	N. W. Mumford,
	(Name of applicant)
Signed in the presence of us as witnesses:	
(1) Bruce Shangle, (Name)	Milton, Ore. (Address of witness)
James Clark,	(Address of witness)
	(Address of witness)
	·
STATE OF OREGON,	
County of Marion,	
This is to certify that I have examined the fo	pregoing application, logether with the accompanying
maps and data, and return the same for correction Completion, signsture,	or completion, as follows:
	tion must be returned to the State Engineer, with
corrections, on or before May 23,	
WITNESS my hand this day	
	Rhea Luper,

Application	No	1	0.	1	2	5

Permit No. 7 0 6 6

PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

	\cdot L	District No				
			rst received in the rat Salem, Oregon,		e e e e e e e e e e e e e e e e e e e	
	on the	16 day of	April			
	192. 5., at	8:30 o'cl	ock AM.			
		to applicant for il 23, 1925	correction:			
		application recei			•	
	Approved	•				
	Jan	uary 2, 1926				
		ed in Book No on page 7066	24 of		,	
	R.H	EA LUP	E R STATE ENGINEER.			· V
	l m	ap ER \$4.50				
STATE OF OREGON,		₽ ₩•₽0			er er	
County of Marion,	•					
This is to certify the subject to the following lin						
to one-eightieth of one cubic such reasonable rotation. The right herein grant NW 1 SE1, S1 ME SW1,	system as m	ay be ordered by mited to the a	the proper state of appropriation of	<i>fficer</i> waste wa	ter from S	5 2
and any and all surp 33, Township 6 North limited to the water	lus or ove , Range 55	rflow of Finis	s Ditch at termi	nus in $S_{\overline{z}}^{1}$	NE ¹ SW ¹ S	Section
with it the right to	divert wa	ter from the s	source from which	h the was	te water	is di-
···verted··nor·t·he··right The amount of wate				•	a .	
icial use and not to exceed	0.	13				
otation. The priority date					•	
Actual construction						l shall
thereafter be prosecuted w						
			June 1, 1928			
Complete application	·		use shall be made		e	
WITNESS my hand				, 192	6	
			Rhea Luper.			
Permits for power develop	ment are subject	t to the limitation of	franchise as provided in		TATE ENGINE Oregon Laws,	
remuts for power develop	ment are subject d in Section 580	t to the initiation of 3. Oregon Laws.	manemae as provided if	1 2000000000000000000000000000000000000	J. 15 JII 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	