*Permit No. 721   *CERTIFICATE NO.* 497

APPLICATION FOR A PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

I, ... M J Wilt ....
(Name of Applicant)

of .... Oregon City ...., County of .... Clackamas ....
(Postoffice)

State of .... Oregon ...., do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, subject to existing rights:

If the applicant is a corporation, give date and place of incorporation ....

1. The source of the proposed appropriation is ....
(Name of stream)

Thimble Creek

2. The amount of water which the applicant intends to apply to beneficial use is ....

$\frac{1}{4}$ ....cubic feet per second.

3. The use to which the water is to be applied is ....
(Irrigation, power, mining, manufacturing,

Irrigation
domestic supplies, etc.)

4. The point of diversion is located.......... 22 chains West from corner of S. 2 and 3.
(Give distance and bearing to section corner)

being within the.......... SW$\frac{1}{4}$ SW$\frac{1}{4}$ and SE$\frac{1}{4}$ SE$\frac{1}{4}$ ....of Sec.......... 2 and 3 ...., Tp.......... 3 S
(Give smallest legal subdivision)   (No. N. or S.)

R.......... 2 E ...., W. M., in the county of.......... Clackamas ....
(No. E. or W.)

5. The.......... 6 inch flume ....to be.......... 300 feet .... miles in
(Main ditch, canal or pipe line)

length, terminating in the.......... SE$\frac{1}{4}$ of the SE$\frac{1}{4}$ ....of Sec.......... 3 ...., Tp.......... 3 S. ...., R.......... 2 E ....,
(Smallest legal subdivision)   (No. N. or S.)   (No. E. or W.)

W. M., the proposed location being shown throughout on the accompanying map.

6. The name of the ditch, canal or other works is..................

DESCRIPTION OF WORKS

Diversion Works—

7. (a) Height of dam.......... None ....feet, length on top..................feet, length at bottom

..................feet; material to be used and character of construction..................
(Loose rock, concrete,

masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate..................
(Timber, concrete, etc., number and size of openings)

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*A different form of application is provided where an appropriation is to be made by the enlargement of existing works. or where storage works are contemplated. These forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon.

Canal System—

8. (a) *Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: Width on top (at water line)* .... *feet; width on bottom* .... *feet; depth of water* .... *feet; grade* .... *feet fall per one thousand feet.*

(b) *At* .... *miles from headgate: Width on top (at water line)* .... *feet; width on bottom* .... *feet; depth of water* .... *feet; grade* .... *feet fall per one thousand feet.*

FILL IN THE FOLLOWING INFORMATION WHERE THE WATER IS USED FOR:

Irrigation—

9. *The land to be irrigated has a total area of* .... 20 .... *acres, located in each smallest legal subdivision, as follows* .... 7 ½ acres in SW¼ SW¼ of Sec. 2.
12½ acres in SE¼ SE¼ of Sec. 3
.... All in T. 3 S. R. 2 E.
(Give area of land in each smallest legal subdivision which you intend to irrigate)

Beginning at the NE corner of the Washington Williams' D. L. C. on the line between
Sections 2 and 11 in T. 3 S. R. 2 E. of the W. M. and running thence S. 89° 50" W.
along the N. line of said claim 22.75 chains to the middle Thimble Creek thence fol-
lowing the middle line of said creek with the meanders thereof down stream in a
northeasterly direction to the point where the middle line of the said creek inter-
sects the southwesterly line of the Charles Walker D. L. C.; thence S. 52° 15"
E. following said claim line 14.00 chains to the place of beginning, containing
5 acres more or less.   Also beginning at point on the S W boundary of the said

(If more space required, attach separate sheet)

D. L. C. of Charles Walker and wife No. 43, 26, and 29, 100 chains S. 52°12' E. from

Power, Mining, Manufacturing, or Transportation Purposes— the most westerly corner of said claim
running thence N. 37° 45 E 15.50 chains to the center of Abernathy Creek thence with

10. (a) *Total amount of power to be developed* .... *theoretical horsepower.*
the meanders of said creek up stream to a point in center of said stream S. 36° 15'
(b) *Total fall to be utilized* .... *feet.*
(Head)

W. 74 links distant from a stone set on the S. E. line of a tract of land now owned
(c) *The nature of the words by means of which the power is to be developed* ....

by Julius Norris thence S 36° 15' W. 18.14 – 100 chains to the SW boundary of said

claim thence N 52° 15" W. 9.66 – 100 chains to the place of beginning containing 16
(d) *Such works to be located in* .... *of Sec.* ....
(Legal subdivision)

acres more or less.

Tp. .... , *R.* .... , *W. M.*
(No. N. or S.)   (No. E. or W.)

(e) *Is water to be returned to any stream?* ....
(Yes or No.)

(f) *If so, name stream and locate point of return* ....

.... , *Sec.* .... , *Tp.* .... , *R.* .... , *W. M.*
(No. N. or S.)   (No. E. or W.)

(g) *The use to which the power is to be applied is* ....

(h) *The nature of the mines to be served* ....

Municipal Supply—

11. To supply the city of ....,

.... County, having a present population of ...., and an
(Name of)

estimated population of .... in 19 ....

(Answer questions 12, 13, 14, and 15 in all cases)

12. Estimated cost of proposed works, $ ....

13. Construction work will begin on or before .... One year from date of approval ....

14. Construction work will be completed on or before .... 2 yrs. from approval ....

15. The water will be completely applied to the proposed use on or before ....
Three yrs. from date of approval.

Duplicate maps of the proposed ditch or other works, prepared in accordance with the rules of the Board of Control, accompany this application.

M J Wilt.

P A.C. (Name of applicant)

Signed in the presence of us as witnesses:

(1) ...., ...
(Name)   (Address of witness)

(2) ...., ...
(Name)   (Address of witness)

Remarks ....

....

....

....

....

....

....

....

....

STATE OF OREGON, } ss.
          County of Marion. }

This is to certify that I have examined the foregoing application, together with the accompanying

maps and data, and return the same for correction or completion, as follows: ....

....

....

....

In order to retain its priority, this application must be returned to the State Engineer, with cor-

rections, on or before ...., 19 ....

WITNESS my hand this .... day of ...., 19 ....

....
State Engineer.

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Application No. __1393____

Permit No. ____721____

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF
THE STATE OF OREGON

Division No. ____1____ District No. _____

*This instrument was first received in the office
of the State Engineer at Salem, Oregon, on the*

_____27_____ *day of* _____April_____,

19_11_, *at* __8:30__ *o'clock* _A_ M.

Returned to applicant for correction

_____

Corrected application received

_____

Approved

Aug 15 1911
_____

Recorded in Book No. ____3____ *of Permits on*

Page ____721____

John H Lewis
_____
6.°°   *State Engineer.*

STATE OF OREGON, ⎫
　　County of Marion. ⎬ ss.
　　　　　　　　　　⎭

　　This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions: _____
The appropriation for irrigation purposes shall be limited to one-eightieth of
_____
one cu. ft. per sec. for each acre irrigated.
The priority date of this permit is April 27, 1911
_____

　　The amount of water appropriated shall be limited to the amount which can be applied to beneficial use and not to exceed $\frac{1}{4}$ (0.25) _____*cubic feet per second.*

　　Actual construction work shall begin on or before _____Aug 15 1912_____
and shall thereafter be prosecuted with reasonable diligence and be completed on or before
Aug 15 1913

　　Complete application of the water to the proposed use shall be made on or before
Aug 15 1914

　　WITNESS my hand this ___15th___ *day of* _____August_____, 19__11__.

_____John H Lewis_____

State Engineer.