APPLICATION FOR A PERMIT

Correction Cut No. 11580

Correction Cut No. 11580

To Appropriate the Public Waters of the State of Oregon

| | J. R. Hills | | |
|---|--|-------------------------------|--------------------------------------|
| - ¢ | Dexter. (Name of | applicant) Lar | ne |
| • | (Postoffice) | | |
| State | te of, do hereby ma | ke application for a p | permit to appropriate the |
| folloi | owing described public waters of the State of Oregon, | subject to existing rig | thts: |
| | If the applicant is a corporation, give date and place | ce of incorporation | |
| - • • • • • • • • | 1 The same of the managed appropriation is | Ní lls Cr | eek |
| | 1. The source of the proposed appropriation is, tributary | (Name of | stream) |
| | 2. The amount of water which the applicant inten- | | |
| | Eight cubic feet per second. | , , | t |
| | 3. The use to which the water is to be applied is. | Fluming L | umber |
| | (I) | rrigation, power, mining, man | ufacturing, domestic supplies, etc.) |
| ••• | N 5 | 51* 50* W. 3367.1 | feet from the |
| | 4. The point of diversion is located | live distance and bearing to | section corner) |
| | in our of the freezing Gray 2, 1,00, 100. | 20 тр. 16 5. к. | T W. |
| • | | | |
| •••••• | mail or while | 20 | |
| being | ng within the NV4 of NV4 (Give smallest legal subdivision) | of Sec. 20 | (No. N. or S.) |
| R | No. E. or W.) La | | |
| , | 5. The Flume | to be | about $3\frac{1}{4}$ |
| • 7 | 5. The (Main ditch, canal or pipe line) es in length, terminating in the (Smallest legal subdivision) | 14 | m. 18 S |
| miles | es in length, terminating in the (Smallest legal subdivision) | of Sec | (No. N. or S.) |
| R | (No. E. or W.) , W. M., the proposed location being sho | wn throughout on the | accompanying map. |
| | 6. The name of the ditch, canal or other works is | | |
| | Hills Greek Lumber Company Flume | | |
| | | | · |
| | DESCRIPTION OF | WURKS | |
| DIVE | ERSION WORKS—— Ten | _ 160 | |
| b | 7. (a) Height of damfeet, lengt 50 feet, material to be used and chargesters as | | |
| • • • • • • • • • • • • • • • • • • • | feet; material to be used and character of | construction | (Loose rock, concrete, masonry |
| rock a | Timber and crib with wasteway over dam. and brush, timber crib, etc., wasteway over or around dam) | e : | |
| | | | · |
| | (b) Description of headgate Timber, C | ne opening 2 ft. | by 10 ft. |
| | | | nper and size of openings) |
| | h | | |

CANAL SYSTEM—

| from headgate. At headgate: Width on top (at water line) 2 ft. 10 inches width on bottom none 1 ft. 5 inches about 20 ft. feet; depth of water feet; grade feet; grade feet fall per on | |
|---|------------------|
| thousand feet. Flume to be uniform size entire length. | |
| (b) At miles from headgate: Width on top (at water line) | |
| feet; width on bottom feet; depth of water feet | ; |
| grade feet fall per one thousand feet. | |
| | |
| FILL IN THE FOLLOWING INFORMATION WHERE THE WATER IS USED FOR | |
| IRRIGATION— | |
| 9. The land to be irrigated has a total area of acres, located in eac | h |
| smallest legal subdivision, as follows: (Give area of land in each smallest legal subdivision which you intend to irrigate) | |
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| | •• • |
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| 3 | |
| | · |
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| | · ·· |
| | . |
| (16 mans gross naminal attack arrants should | |
| (If more space required, attach separate sheet) POWER, MINING, MANUFACTURING, OR TRANSPORTATION PURPOSES— | |
| 10. (a) Total amount of power to be developed theoretical horsepower | r |
| (b) Total fall to be utilized feet. | • |
| (Head) (c) The nature of the works by means of which the power is to be developed | |
| , , , , , , , , , , , , , , , , , , , | |
| (d) Such works to be located in \mathbb{N}_{4}^{1} of the \mathbb{N}_{4}^{1} of Sec. 20 | |
| Tp. 18 S 1 W (Legal subdivision) S 50* 06' E 1194.3 feet | t from the NW co |
| (e) Is water to be returned to any stream? (Yes or No) | |
| (f) If so, name stream and locate point of return Hills Creek | |
| SW2 or SW2 , Sec. 14 , Tp. 18 S , R. 2 W , W. M. M. (No. N. or S.) (No. E. or W.) | |
| (g) The use to which power is to be applied is | |
| /1\S m | |
| (h) The nature of the mines to be served | ··· |

| 11. To supply the city of | | |
|---|----------------------------|--|
| County, having a present poper (Name of) | ulation of | ······ |
| and an estimated population of i | n 192 | |
| (Answer questions 12, 13, 14, | and 15 in all cases) | |
| 12. Estimated cost of proposed works, \$6,5 | 500. 00 | |
| 13. Construction work will begin on or before | June 1st. 1926 | 5 |
| 14. Construction work will be completed on or b | January 1st, 1 | .9 2 8 |
| | | |
| 15. The water will be completely applied to the p | January 1st, 1 | |
| Duplicate maps of the proposed ditch or other wo | rks, prepared in accorda | nce with the rules of the |
| State Engineer, accompany this application. | | |
| Charle Brighteer, accompany time appareases. | J. R. Hills | • |
| | (Name of ap | pplicant) |
| . . | | |
| Signed in the presence of us as witnesses: | | |
| (1) Leola Moode , | Eugene, Oregon | |
| (Name) Oren C. Davis | (Address of Eugene, Oregon | |
| (2)(Name) | | • |
| Remarks: | | iii |
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| | | 294 |
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| | | |
| STATE OF OREGON, | , | |
| \ss. | | |
| County of Marion,) | | |
| This is to certify that I have examined the foreg | oing application, togethe | er with the accompanying |
| maps and data, and return the same for correction or Question 9, fees and maps. | completion, as follows: | <u> </u> |
| American ed mere makes | | |
| | | ······································ |
| In order to retain its priority, this application | , must be returned to t | the State Engineer, wit |
| May 5 | | - |
| | | 100 0 |
| WITNESS my hand this day of | RHEA LUPER | , 192 |
| · | AUTOL AUDI | STATE ENGINEER. |

| Application | No | 1 | 0 | 6 | 8 | 9 |
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Permit No. 7 2 9 9

PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

| | Di | strict N | o | | ··· | | |
|--|------------------------------|------------------------|----------------------------|-------------------|--------------------------|-------------------|-------|
| | | | | received in th | | | |
| | on the 3 | | * | _ | V | | |
| | 192 6 , at | | • , | | • • | | |
| | Returned t | o applic | ant for co | rrection: | == | | |
| | | | • | · Leite III eees | | | |
| | Corrected of | | on receive | | | | 1. |
| e e e e e e e e e e e e e e e e e e e | Approved: | | | | • | | |
| | | May 10 | , 1926 | | | | |
| | Recorded Permits, on | | рк IVO | 25 o | f | | |
| | | RHE | ALU | JPER | | | , |
| | l map | AC FP | \$8.00 | ATE ENGINEER. | | | |
| STATE OF OREGON, | | | | | 1 + 4 | 9 1 | |
| ss. | | | | | | · | |
| County of Marion,) | | | | | | | |
| subject to the following limit to one-eightieth of one cubic f to such reasonable rotation so The right herei | oot per secon ystem as ma | nd, or its y be ord | s equivaler lered by th | nt, for each acre | e irrigated, officer. | and shall be subj | iect |
| | | | | | | water IIom III | |
| Creek for flumi | ng rumber | • | | | | | ··-·· |
| | | | | | | | |
| The amount of water | | | | | | | ne- |
| ficial use and not to exceed. | 8.0 | | cub | ic feet per seco | nd, or its e | quivalent in case | of |
| rotation. The priority date o | | | | | | | • |
| Actual construction we | | | | | | | rall |
| thereafter be prosecuted with | | | | | | | |
| | | - | e una ce i | June 1, 192 | • | | |
| Complete application of | | | roposed us | 5, | | ore | |
| | | | _ | October 1. | 1929 | N. | |
| WITNESS my hand to | | | | May | . 1 | ₉₂ 6 | |
| miinidd my manu b | | a | | Rhea Luper, | | | |
| Demaits for some lands | , , , | 4- 41 1: | | | | STATE ENGINEER. | |

Permits for power development are subject to the limitation of franchise as provided in Section 5728, Oregon Laws, and to payment of annual fees as provided in Section 5803, Oregon Laws.