

*Permit No. 804 CERTIFICATE NO. 912

APPLICATION FOR A PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

I, George Fisher (Name of Applicant) of Buxton (Postoffice), Washington County of Washington State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, subject to existing rights:

If the applicant is a corporation, give date and place of incorporation.

1. The source of the proposed appropriation is Mendenhall Creek (Name of stream)

2. The amount of water which the applicant intends to apply to beneficial use is .3 cubic feet per second.

3. The use to which the water is to be applied is Irrigation (Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located T 2N R 4 W Sec. 4 N. 56° 48' W. 4283' (Give distance and bearing to section corner)

being within the NE 1/4 of the SW 1/4 of Sec. 4, Tp. 2 N, R. 4 W, W. M., in the county of Washington (No. E. or W.)

5. The open ditch to be 1300 feet miles in length, terminating in the SE 1/4 of the SW 1/4 of Sec. 4, Tp. 2 N, R. 4 W, W. M., the proposed location being shown throughout on the accompanying map.

6. The name of the ditch, canal or other works is

DESCRIPTION OF WORKS

Diversion Works—

7. (a) Height of dam under 5 feet, length on top feet, length at bottom feet; material to be used and character of construction (Loose rock, concrete, Rock, brush & timber masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate (Timber, concrete, etc., number and size of openings)

*A different form of application is provided where an appropriation is to be made by the enlargement of existing works, or where storage works are contemplated. These forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon.

Canal System—

8. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: Width on top (at water line).....feet; width on bottom.....feet; depth of water.....feet; grade.....feet fall per one thousand feet.

(b) At.....miles from headgate: Width on top (at water line).....feet; width on bottom.....feet; depth of water.....feet; grade.....feet fall per one thousand feet.

FILL IN THE FOLLOWING INFORMATION WHERE THE WATER IS USED FOR:

Irrigation—

9. The land to be irrigated has a total area of 20 acres, located in each smallest legal subdivision, as follows.....

15 acres in the NE 1/4 of the SW 1/4 Sec. 4 T 2 N R 4 W

(Give area of land in each smallest legal subdivision which you intend to irrigate)

5 acres in the SE 1/4 of the SW 1/4 Sec. 4 T 2 N R 4 W

(If more space required, attach separate sheet)

Power, Mining, Manufacturing, or Transportation Purposes—

10. (a) Total amount of power to be developed.....theoretical horsepower.

(b) Total fall to be utilized.....feet. (Head)

(c) The nature of the works by means of which the power is to be developed.....

(d) Such works to be located in.....of Sec. (Legal subdivision)

Tp....., R....., W. M. (No. N. or S.) (No. E. or W.)

(e) Is water to be returned to any stream?..... (Yes or No.)

(f) If so, name stream and locate point of return.....

....., Sec....., Tp....., R....., W. M. (No. N. or S.) (No. E. or W.)

(g) The use to which the power is to be applied is.....

(h) The nature of the mines to be served.....

Municipal Supply—

11. To supply the city of.....,
(Name of) County, having a present population of....., and an
estimated population of..... in 19.....

(Answer questions 12, 13, 14, and 15 in all cases)

- 12. Estimated cost of proposed works, \$.....
13. Construction work will begin on or before..... One year from approval
14. Construction work will be completed on or before..... 2 yrs. from approval
15. The water will be completely applied to the proposed use on or before.....
Three years from approval

Duplicate maps of the proposed ditch or other works, prepared in accordance with the rules of the
Board of Control, accompany this application.

Geo Fisher
(Name of applicant)

Signed in the presence of us as witnesses:

- (1) O D Ray Hillsboro, Ore.
(Name) (Address of witness)
(2) D L McPhersay Buxton, Ore.
(Name) (Address of witness)

Remarks Find by using a small float as best I could that the stream
will run not less than 2 cu. ft. per second.

O D Ray,
Surveyor.

STATE OF OREGON,
County of Marion. } ss.

This is to certify that I have examined the foregoing application, together with the accompanying
maps and data, and return the same for correction or completion, as follows:.....

In order to retain its priority, this application must be returned to the State Engineer, with cor-
rections, on or before....., 19.....

WITNESS my hand this.....day of....., 19.....

State Engineer.

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Application No. 1644

Permit No. 804

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. 1 District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 23 day of August 1911, at 8:00 o'clock A.M.

Returned to applicant for correction

Corrected application received

Approved

Sep 23 1911

Recorded in Book No. 3 of Permits on Page 804

John H Lewis

DEM 1 map

State Engineer. 6.00

STATE OF OREGON, County of Marion. ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions:

The appropriation for irrigation purposes shall be limited to one-eightieth of one cu. ft. per sec. for each acre irrigated.

The priority date of this permit is August 23, 1911

The amount of water appropriated shall be limited to the amount which can be applied to beneficial use and not to exceed 1/4 (0.25) cubic feet per second.

Actual construction work shall begin on or before Sept. 23 1912

and shall thereafter be prosecuted with reasonable diligence and be completed on or before Sept. 23 1913

Complete application of the water to the proposed use shall be made on or before Sept 23 1914

WITNESS my hand this 23rd day of September, 1911

John H Lewis

State Engineer.