APPLICATION FOR A PERMIT

CERTIFICATE NO. 1702

## To Appropriate the Public Waters of the State of Oregon

hoevs	Toevs: Trustees	Kelmer, Otto of:German-Band	May, M	ay, Abranam rectors of School Pi
Address: Dallas	onemon	(Name of appli	. County of	rectors of School Di Palk
	(Postoffice)			
				permit to appropriate t
following described pub	lic waters of the S	tate of Oregon, so	ibject to existing i	rights:
If the applicant of	is a corporation, giv	ve date and place	of incorporation .	
1. The source of rm, in Sec. 7, Tp.	the proposed appr 7 S. R. 3 West,	opriation is unr Will.Mer. Pol , tributary of	named stream or k County, Oreg	branch on August Ma f stream) on Salt Cree
2. The amount of	of water which the	applicant intends	to apply to benefi	cial use is
0.1	cubic feet per sec	cond.		
3. The use to w	hich the water is to	be applied is LE	wn and garden ion, power, mining, man	irrigation, and dome ufacturing, domestic supplies, et
4. The point of a	livision is located .I	n $\mathbb{N}\mathbb{W}_{4}^{1}$ of $\mathbb{SE}_{4}^{1}$ (Giv	of Sec. 7, Tp.	7 S. R. 5 West Will.
Polk County, Ore	ogon		_	
				, Tp(No. N. or S.)
R, W. M.				
5. The	Pipe line ling Main little cant	Lor pipe line)	to be	about $1\frac{1}{2}$
miles in length fermino	ting in the	SW4	of Sec. 5	, Tp. 7 S
				(No. N. or S.) accompanying map.
the state of the s				
				• .
	DES	CRIPTION OF V	VORKS	
DIVERSION WORKS—				
7. (a) Height of	of dam none	feet, length o	on top	feet, length at botto
				(Loose rock, concrete, mason
rock and brush, timber crib, etc				
				size of openings)

<sup>\*</sup> A different form of application is provided where storage works are contemplated. These forms can be secured without charge,

## CANAL SYSTEM—

8.	(a) Give dimensions at each point of canal where materially changed	in size, stating miles
from head	lgate. At headgate: Width on top (at water line)	feet; width on bottom
	feet; depth of water feet; grade	feet fall per one
thousand f	feet.	
(b)	) At miles from headgate: Width on top (at water line)	·
***************************************	feet; width on bottomfeet; depth of water	feet;
grade	feet fall per one thousand feet.	
	LL IN THE FOLLOWING INFORMATION WHERE THE WATER IS	
IRRIGATION		
	The land to be irrigated has a total area of	·
smallest le	egal subdivision, as follows:  (Give area of land in each smallest legal subdivision who Garden and lawn irrigation for respective users only	
***************************************		
		···
	(If more space required, attach separate sheet)	
Power, M	INING, MANUFACTURING, OR TRANSPORTATION PURPOSES—	
10.	. (a) Total amount of power to be developed t	heoretical horsepowe <b>r.</b>
	(b) Total fall to be utilized feet.	
	(c) The nature of the works by means of which the power is to be deve	loped
	(d) Such works to be located in(Legal subdivision)	of Sec
<i>Tp.</i>	, R, W. M. N. or S.) (No. E. or W.)	
(No. N	(e) Is water to be returned to any stream?(Yes or No)	
	(Yes or No)  (f) If so, name stream and locate point of return	
*****	, Sec, Tp, R, R	
	(g) The use to which power is to be applied is	
•	(h) The nature of the mines to be served	,

MUNICIPAL SUPPLY—	
11. To supply the city of	······································
	ation of,
and an estimated population ofir	
(Answer questions 12, 13, 14, a	and 15 in all cases)
12. Estimated cost of proposed works, \$ 1500.	00
13. Construction work will begin on or before	March 1, 1928
14. Construction work will be completed on or be	fore June 1, 1928
15. The water will be completely applied to the p	roposed use on or before
June 1,	1928
Duplicate maps of the proposed ditch or other wor	ks, prepared in accordance with the rules of the
State Engineer, accompany this application.	
1.7	
August May	P. H. Hughes, Trustee
Johanna May	David Nachtigal
Otto F. May	:
J. K. Reimer	
Abraham M. Toews	WWW.
Jacob H. Voth	
GERMAN BAPTIST CHURCH, By	August May
	E. F. Aebi
	H. R. Eckert
School District No. 15 by	Trustees.
Otto F. May	
Jacob H. Voth	
Arthur W. Fink	
Board of Directo	rs
maps and data, and return the same for correction or cor	mpletion, as follows:
<b>!</b>	
In order to retain its priority, this application	must be returned to the State Engineer, with
corrections, on or before	, 192
WITNESS my hand this day of	, 192
	STATE ENGINEER.

Application No. 11956

Permit No. 8394

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

	District No		
	This instrument was office of the State Engir	s first received in the	
	on the 27th day of		
	192 8 , at 8:00	,	
	Returned to applicant for		
and the state of	,		
	Corrected application re	eceived:	,
•	Approved:		
	April 12, 1928		
	Recorded in Book No Permits, on page 8	o. 28 of 3 9 4	
	B.H.E.A. L.	U. P. E. R. STATE ENGINEER.	
	1 map ACFP	\$10.00	
STATE OF OREGON,			
County of Marion,			
This is to certify tha subject to the following limit	t I have examined the for itations and conditions: I	egoing application and of for irrigation, this app	do hereby grant the same, propriation shall be limited
to one-eightieth of one cubic to such reasonable rotation	foot per second, or its equ system as may be ordered	ivalent, for each acre irr l by the proper state offic	igated, and shall be subject cer.
The right here	ein granted is limite	d to the appropriati	on of water from An
Unnamed Stream or Bran	ich on August May Fari	m in Sec. 7, Tp. 7 S	., R. 3 W., W. M., for
domestic purposes, inc	luding garden irriga	tion	
The amount of water	appropriated shall be lin	nited to the amount whi	ch can be applied to bene-
ficial use and not to exceed.	0.1	cubic feet per second,	or its equivalent in case of
rotation. The priority date	of this permit is Februa	ry 27, 1928	
Actual construction i	work shall begin on or bef	ore April 12, 192	and shall
thereafter be prosecuted wi	-	nd be completed on or bef	ore June 1, 1930
Complete application		sed use shall be made on	or before .Oct. 1, 1931
	this 12th day of	April	, 192.8
₩ <sub>e</sub>		RHEA LUPER	STATE ENGINEER.
Permits for power development of annual fees as provided	nent are subject to the limitation in Section 5803, Oregon Laws.	of franchise as provided in Se	

This form approved by the State Water Board, March 11, 1909.