## APPLICATION FOR A PERMIT

CERTIFICATE NO. 1704

## To Appropriate the Public Waters of the State of Oregon

|           | <i>I</i> ,        | E             | . R. Reame          | 8                                | /37 A                        |                         |                       |   |   |
|-----------|-------------------|---------------|---------------------|----------------------------------|------------------------------|-------------------------|-----------------------|---|---|
| of        | ••                | Т             | alent               |                                  | (Name of application         | ant)<br>, County        | y ofJa                | ckson                                   |   |
|           |                   |               |                     |                                  | hereby make                  |                         |                       |   |   |
|           |                   |               |                     |                                  | of Oregon, sui               |                         |                       |   | <b>1</b> · · · <b>1</b> · · · · · · · · · · · · · · · · · · · |
| Jouon     |                   |               |                     |                                  |                              |                         |                       |   | •   |
|           | IJ TA             | ге аррисс     | int is a corpo      | ration, give d                   | ate and place o              | of incorpor             | ation                 | *************************************** | ~~. · · · · · · · · · · · · · · · · · ·                       |
|           | 1. 7              |               |                     |                                  | iation is Wagr               |                         | (Name of stre         | ry to B                                 | ear Creek   |
| 72 11     |                   | The amor      | int of water        | which the app                    | licant intends t             |                         |                       | use is 4"                               | 'pipe falls   |
|           | TII &             | .001, 0       | cubic ;             | feet p <b>er</b> second          | l.                           |                         |                       |   |   |
|           | 3. 7              | The use t     | o which the         | water is to be                   | applied is Sw<br>(Irrigation | vimming ton, power, min | ank<br>ing, manufacti | uring, dome                             | stic supplies, etc.)  |
| to        |                   |               |                     |                                  | 0° south and (Give           | distance and i          | bearing to sect       | ion corner)                             |   |
|           |                   |               |                     |                                  |                              |                         |                       |   | ·   |
|           |                   |               |                     |                                  | bdivision)                   |                         |                       | , Tp                                    | 39 S.<br>(No. N. or S.)                                       |
| R         | L ₩<br>No. E. c   | , M<br>or W.) | V. M., in the       | county of                        | Jackson                      |                         |                       |   |   |
|           | 5. T              | The           | Pi<br>(Ma           | ipe line<br>in ditch, canal or p | pipe line)                   | to                      | be22                  | 20 •                                    |   |
| miles     | in ler            | igth, terr    | ninating in t       | he NE NE                         | d<br>egal subdivision)       | . of Sec                | . 11                  | , Tp                                    | 39 S.,<br>(No. N. or S.)                                      |
| R         | 1 W               | У, И          | $V.\ M.,\ the\ pro$ | posed location                   | being shown t                | hroughout               | on the acce           | ompanyir                                | ig map.   |
|           |                   |               | e of the ditch      | , canal or othe                  | er works is                  |                         |                       |   | ·<br>   |
|           | • • • • • • • • • |               |                     | DESCRI                           | PTION OF W                   | orks                    |                       |   |   |
| DIVER     | SION              | Works-        | _                   |                                  |                              | •                       | er.                   |   |   |
| -         |                   |               | •                   |                                  | . feet, length or            |                         |                       |   | -   |
| ********* |                   | feet          |                     |                                  | haracter of con              |                         |                       |   |   |
| rock an   | d brush           | ı, timber cri |                     | y over or around da              | am)                          |                         |                       |   |   |
|           | /1.\              | Daganin       | tion of 1.1.1       | vato                             |                              |                         |                       | *************************************** | ·   |
|           |                   |               |                     |                                  | (Timber, cond                |                         | 4.5                   | of openings                             | )<br>   |

<sup>\*</sup> A different form of application is provided where storage works are contemplated. These forms can be secured without charge together with instructions, by addressing the State Engineer, Salem Oregon.

## CANAL SYSTEM—

| •                     | gate.    | At headgate: Width on top (at                    | water line)                            | feet; width on botton                |
|-----------------------|----------|--|--|--------------------------------------|
|                       | <b>-</b> | feet; depth of water                             | feet; grade                            | feet fall per one                    |
| thousand f            | eet.     |  |  |                                      |
| (b)                   | At .     | miles from headgo                                | ite: Width on top (at water            | r line)                              |
| ••••••                |          | feet; width on bottom                            | feet; depth of                         | water feet                           |
|                       |          | feet fall per one thousa                         | •                                      |                                      |
|                       |          | ······································           |  |                                      |
|                       |          | THE FOLLOWING INFORMA                            | TION WHERE THE WAT                     | ER IS USED FOR                       |
| IRRIGATION            |          |  |  |                                      |
|                       |          | and to be irrigated has a total are              |  |                                      |
| smallest le           | gals     | ubdivision, as follows:(Give area                | of land in each smallest legal subdi   | vision which you intend to irrigate) |
|                       |          |  | ······································ |                                      |
|                       |          |  |  | ······                               |
|                       |          |  |  | -                                    |
|                       |          |  |  | ·                                    |
|                       |          |  |  |                                      |
|                       |          |  |  |                                      |
|                       |          |  |  |                                      |
|                       |          |  |  |                                      |
|                       | •••••    |  |  |                                      |
|                       |          | (If more space re                                | quired, attach separate sheet)         |                                      |
| Power, Mi             | ININ     | g, Manufacturing, or Transpor                    |  |                                      |
|                       |          | Total amount of power to be dev                  |  | theoretical horsepower               |
|                       |          | Total fall to be utilized(Head                   | •                                      | •                                    |
|                       |          | The nature of the works by mean                  | •                                      | be developed                         |
|                       | ` ,      |  |  | •                                    |
|                       | (d)      | Such works to be located in                      |  | of Sec                               |
| $T_{\mathcal{D}_{i}}$ |          |  | (Legal subdivision)                    |                                      |
| (No. N.               |          | (No. E. or W.)  Is water to be returned to any s | ntroam?                                |                                      |
|                       |          | Is water to be returned to any s                 |  |                                      |
|                       | (I)      | If so, name stream and locate                    | -                                      |                                      |
|                       |          | α  |  |                                      |
| ·                     |          | The use to which power is to be                  | • • • • •                              | ·                                    |

| 11. To supply the city of                            |   |
|--|---|
|  | pulation of   |
| and an estimated population of                       | in 192  |
| (Answer questions 12, 13,                            | 14 and 15 in all cases)                                 |
| 12. Estimated cost of proposed works, \$ 50          |   |
|  | April 1, 1928   |
| •  | before Sept. 1, 1928                                    |
|  | e proposed use on or before Sept. 1, 1928               |
| 13. The water will be completely applied to the      | e proposed use on or defore                             |
| Duplicate maps of the proposed ditch or other i      | vorks, prepared in accordance with the rules of th      |
| State Engineer, accompany this application.          |   |
|  | E. R. Reames  |
|  | (Name of applicant)                                     |
|  | Talent, Oregon  |
| Signed in the presence of us as witnesses:           |   |
| (1) William M. Darly (Name)                          | 221 Portland Ave., Medford, Oregon (Address of witness) |
| (2),   | (Address of witness)                                    |
| Remarks:   |   |
|  |   |
|  | ······  |
|  |   |
|  |   |
|  |   |
| STATE OF OREGON,                                     |   |
| County of Marion,                                    |   |
|  | egoing application, together with the accompanyin       |
| maps and data, and return the same for correction or | completion, as follows:                                 |
| ,  |   |
|  |   |
| In order to retain its priority, this application    | on must be returned to the State Engineer, wit          |
| corrections, on or before                            |   |
| WITNESS my hand this day o                           |   |
|  |   |

Application No. 12012

Permit No. 8412

## **PERMIT**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

District No.....

|  |  | as first received in the ineer at Salem,Oregon,                    |   |  |  |  |
|--|--|--|---|--|--|--|
|  | on the 5th day   | of April ,   | •   |  |  |  |
|  | 192 8, at 8:00   | o'clock A. M.  |   |  |  |  |
|  | Returned to applicant for correction:                        |  |   |  |  |  |
| MARINE TALL THE RESERVE                                  | . ,  |  |   |  |  |  |
|  | Corrected application  | received:  |   |  |  |  |
|  | Approved:  |  |   |  |  |  |
|  | April 24th, 1  | 9 <b>28</b>  |   |  |  |  |
|  | Recorded in Book I<br>Permits, on page 8                     | Vo. 28 of 4 1 2  |   |  |  |  |
|  | RHEA LU  | PER<br>STATE ENGINEER.   |   |  |  |  |
|  | 1 map LAS  | \$10.00  |   |  |  |  |
| STATE OF OREGON,   | 20   |  |   |  |  |  |
| County of Marion,  | 50.  |  |   |  |  |  |
| This is to certify t subject to the following li         | hat I have examined the foinitations and conditions:         | regoing application and do h<br>If for irrigation, this appropr    | ereby grant the same, iation shall be limited |  |  |  |
| to one-eightieth of one cult to such reasonable rotation | bic foot per second, or its eq<br>on system as may be ordere | uivalent, for each acre irrigate<br>d by the proper state officer. | ed, and shall be subject                      |  |  |  |
|  |  | d to the appropriation o   | f water from Wagner                           |  |  |  |
| Creek for supply for                                     | r swimming tank.   |  |   |  |  |  |
| ,  |  |  |   |  |  |  |
| The amount of war  | ter appropriated shall be li                                 | mited to the amount which co                                       | in be applied to bene-                        |  |  |  |
| ficial use and not to excee                              | d 0.20   | cubic feet per second, or its                                      | s equivalent in case of                       |  |  |  |
| rotation. The priority dat                               | te of this permit is Ar                                      | ril 5, 1928  |   |  |  |  |
| Actual construction                                      | n work shall begin on or be                                  | fore April 24, 1929  | and shall                                     |  |  |  |
| thereafter be prosecuted a                               | with reasonable diligence a                                  | nd be completed on or before                                       | June 1, 1930                                  |  |  |  |
| Complete application                                     | on of the water to the prop                                  | osed use shall be made on or be                                    | fore Oct. 1, 1931                             |  |  |  |
| WITNESS my han   |  | f April  | 100 8   |  |  |  |
|  |  |  |   |  |  |  |
|  |  | RHEA LUPER   | •   |  |  |  |

This form approved by the State Water Board, March 11, 1909.