## APPLICATION FOR A PERMIT

CERTIFICATE NO. 8250

## To Appropriate the Public Waters of the State of Oregon

<u>1</u>	C.J. Carlson	· · · · · · · · · · · · · · · · · · ·		
of .	Hood River	(Nam	e of applicant)  County of	Hood River
				a permit to appropriate the
followin	ng described public wate	rs of the State of Ore	egon, subject to existing	rights:
1	If the applicant is a corp	oration, give date and	l place of incorporation	
i	1. The source of the pro	posed appropriation	s is unnamed cr	eek of stream)
,		, tribute	ary of Columbia B	iver
	2. The amount of water	which the applicant	intends to apply to bene	ficial use is 0.025
	cubic	feet per second.		
	3. The use to which the	water is to be applied	d isDomestic&I (Irrigation, power, mining, m	rrigation anufacturing, domestic supplies, etc.)
	- '		(Give distance and bearing	
N.W.	corner of the	$\mathbb{SW}_{4}^{\frac{1}{4}}$ of Section.	26 T ZN, R 10 E.	W • M •
	·			
R. 10	Gi E, W. M., in the	ve smallest legal subdivision	)	, Tp. 3 No (No. N. or S.)
	o.E. or W.)  5. The pipe	line	to be	450 ft.
	(M i length, terminating in	ain ditch, canal or pipe line	)	
mues u	i tength, terminating th	(Smallest legal sub-	division)	(No. N. or S.)
	o. E. or W.)			
	b. The name of the auc	n, canal or other wor		
	to the second of the	DESCRIPTION	OF WORKS	
	ion Works—	•		
	7. (a) Height of dam	feet,	length on top	feet, length at bottom
•	feet; material t	o be used and charact	er of construction	(Loose rock, concrete, masonry,
rock and	brush, timber crib, etc., wastewa			
	(b) Description of head		imber, concrete, etc., number a	nd size of openings)

## CANAL SYSTEM—

	gate. At headgate: Width on top (at water line)	jeet, with on ootiom
••••••	feet; depth of water feet; grade	feet fall per one
thousand fe	eet.	
<i>(b)</i>	At miles from headgate: Width on top (at water	line)
<b></b>	feet; width on bottom feet; depth of u	vater feet;
grade	feet fall per one thousand feet.	
	L IN THE FOLLOWING INFORMATION WHERE THE WATE	
IRRIGATION		
	The land to be irrigated has a total area ofOne	ŕ
	gal subdivision, as follows:	
l acre	in NE SW Sec. 26, T 3 N.R.10 E.W.M.	
		······································
		·
		:
		:
	(If more space required, attach separate sheet)	
Power, Mi	(If more space required, attach separate sheet) INING, MANUFACTURING, OR TRANSPORTATION PURPOSES—	
Power, Mi	(If more space required, attach separate sheet) INING, MANUFACTURING, OR TRANSPORTATION PURPOSES—  (a) Total amount of power to be developed	
Power, Mi	(If more space required, attach separate sheet)  INING, MANUFACTURING, OR TRANSPORTATION PURPOSES—  (a) Total amount of power to be developed	theoretical horsepower
Power, Mi	(If more space required, attach separate sheet) INING, MANUFACTURING, OR TRANSPORTATION PURPOSES—  (a) Total amount of power to be developed	theoretical horsepower
Power, Mi	(If more space required, attach separate sheet)  INING, MANUFACTURING, OR TRANSPORTATION PURPOSES—  (a) Total amount of power to be developed	theoretical horsepower
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Power, Mi	(If more space required, attach separate sheet)  INING, MANUFACTURING, OR TRANSPORTATION PURPOSES—  (a) Total amount of power to be developed	theoretical horsepower  oe developed
Power, Mi 10.	(If more space required, attach separate sheet)  INING, MANUFACTURING, OR TRANSPORTATION PURPOSES—  (a) Total amount of power to be developed	theoretical horsepower  oe developed
Power, Mi 10.	(If more space required, attach separate sheet)  INING, MANUFACTURING, OR TRANSPORTATION PURPOSES—  (a) Total amount of power to be developed	theoretical horsepower  oe developed

STATE ENGINEER.

11.	To supply the city of		
		ent population of	
-	imated population of	in 192	
		12, 13, 14, and 15 in all cases)	
	Estimated cost of proposed works, \$		
		efore	
	-	on or before	
15.		to the proposed use on or before	
Dup		ther works, prepared in accordance with the	
	ineer, accompany this application.		·
		C.J. CARLSON	
		(Name of applicant)	
1.			
Sign	ned in the presence of us as witnesses:	, <u>,</u>	
(1)JC.	. ROBBINS (Name)	(Address of witness)	
(2) W.	W. ROBBINS	(Address of witness)	
		(Address of Witness)	
			· .
• • • • • • • • • • • • • • • • • • • •			
STATE OF	FOREGON, $ss$ .		*
County	of Marion,		
Thi	s is to certify that I have examined th	e foregoing application, together with the a	ccompanyin
maps and d	data, and return the same for correcti	on or completion, as follows:	
,			
·····	1		
In o	order to retain its priority, this app	lication must be returned to the State En	igineer, wit
corrections	s, on or before	, 192	
		day of, 192,	

4-p.	70	f.	
		on No.	12032

Permit No. 8535

## **PERMIT**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

	$District\ No$		
	This instrument we office of the State Engi	is first received in the ineer at Salem, Oregon,	
	on the 16th day o	of April	
	1928 , at 8:00	o'clock A. M.	
	Returned to applicant	for correction:	
asta galvegar a talk kulon ketu i			
	Corrected application r	received:	
· · · · · · · · · · · · · · · · · · ·	Approved:		
	July 30,	1928	
	$Recorded\ in\ Book\ N$	70 28 of	<b>v</b>
	Permits, on page 85	35.	
en e	RHEA LUPER	STATE ENGINEER.	
	1 map ACFP	\$14.50	
subject to the following lim to one-eightieth of one cubic to such reasonable rotation	itations and conditions:  foot per second, or its eq system as may be ordere  ein granted is li	If for irrigation, this apuivalent, for each acre ir d by the proper state off mitted to the app	ropriation of water
The amount of water	appropriated shall be li	mited to the amount wh	
rotation. The priority date			• *
			29 and shall
			fore
			7070
Complete application	of the water to the prop	osed use shall be made on	or before
		October 1, 193	<b>31</b>
WITNESS my hand	this 30th day o	f July	, 192 8 •
		RHEA LUPER	
Permits for power develop	ment are subject to the limitatio	n of franchise as provided in &	STATE ENGINEER.

" COLUMBIA ED VOR