* Permit No. 8583

APPLICATION FOR A PERMIT

CERTIFICATE NO. 11137

To Appropriate the Public Waters of the State of Oregon

I,	Jay Henry Stanl	еу	
o f	Tmnaha	(Name of applicant)	11.000
	(Posto	•	
State of	Uregon	, do hereby make application for a pe	rmit to appropriate the
followin	g described public waters	of the State of Oregon, subject to existing rigid	hts:
I_j	f the applicant is a corpor	ation, give date and place of incorporation	
1.	The source of the propo	osed appropriation is Neil Creek	
		(Titalio of be	
		, tributary of Imnaha River	
2.	. The amount of water w	hich the applicant intends to apply to beneficia	l use is
	cubic fe	et per second.	
3	. The use to which the we	ater is to be applied is Irrigation, Domest	ic cturing, domestic supplies, etc.)
<u>L</u>	The point of division is l	located SW NE 1	
7	· Live position of account to t	(Give distance and bearing to se	ction corner)
	·····		
being w	ithin the SW NE	of Sec. 14	, Tp. 3. S. (No. N. or S.)
(No.	E. or W.)	ounty of	
5.	. The Canal (Main	ditch, canal or pipe line)	
	length, terminating in the		, Tp. 3 S.
	E. W. M., the prop	osed location being shown throughout on the ac	
	E. or W.) The name of the ditch.	canal or other works is	·
	· · · · · · · · · · · · · · · · · · ·		
•••••			, , , , , , , , , , , , , , , , , , ,
		DESCRIPTION OF WORKS	
Diversion	ON WORKS—	•	
7	. (a) Height of dam	feet, length on top	feet, length at bottom
,	feet; material to b	e used and character of construction	
rock and b	rush, timber crib, etc., wasteway o		
(b) Description of headga	te Timber (Timber, concrete, etc., number and size	of openings)
·····		*	

^{*} A different form of application is provided where storage works are contemplated. These forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon.

CANAL SYSTEM-

	. At headgate.	: Width on top (at	water line)	feet; width on bottom
			•	feet fall per one
thousand feet.				
(b) At	******	miles from headge	ate: Width on top (at 1	vater line)
•	feet; widt	h on bottom	feet; depth	of water feet;
_	·	fall per one thousa	·	
				ATER IS USED FOR
	land to be irri	aated has a total are	ea. of 8	acres, located in each
<u></u>	Sec. 1	(Give area 14 Tp. 3 S., R.	48 E., W.M.	es SE NW subdivision which you intend to irrigate)
			quired, attach separate sheet)	· · · · · · · · · · · · · · · · · · ·
			TATION PURPOSES—	
10. (a)				theoretical horsepower.
47.) Total fall to	be utilized(Head	feet.	
	m.			
	The nature o			to be developed
(c)	·	f the works by mean	ns of which the power is	<u> </u>
(c)) Such works	f the works by mean	ns of which the power is	to be developed
(c) (d) Tp(No. N. or S.) Such works , R	to be located in, W. M.	ns of which the power is	<u> </u>
(c) (d) (Tp(No. N. or S. (e)	Such works R	to be located in, W. M. or W.) oe returned to any s stream and locate	(Legal subdivision) stream?(Yes or No) point of return	of Sec,
(c) (d) (Tp	Such works, R [No. E.] Is water to b If so, name, Sec	to be located in, W. M. or W.) oe returned to any s stream and locate	(Legal subdivision) stream?(Yes or No) point of return (No. N. or S.)	of Sec,

STATE ENGINEER.

MUNICIPAL SUPPLY—	
11. To supply the city of	
County, having a present	population of
(Name of) and an estimated population of	in 192
(Answer questions 12, 1	3, 14, and 15 in all cases)
12. Estimated cost of proposed works, \$	5.00
13. Construction work will begin on or before	re May 1st, 1929
14. Construction work will be completed on	or beforeJuly 1st, 1929
15. The water will be completely applied to	the proposed use on or before Aug. 1st, 1931
Duplicate maps of the proposed ditch or othe	r works, prepared in accordance with the rules of the
State Engineer, accompany this application.	
	Jay Henry Stanley (Name of applicant)
	Imnaha, Oregon
Signed in the presence of us as witnesses:	
(1) N. C. Donaldson (Name)	, Enterprise (Address of witness)
(2) Karl W. Farnsworth	Enterprise
(Name)	(Address of witness)
ttemans.	
	······································
	
STATE OF OREGON,	
\ss.	
County of Marion,)	
This is to certify that I have examined the fo	oregoing application, together with the accompanying
maps and data, and return the same for correction	or completion, as follows:
· · · · · · · · · · · · · · · · · · ·	
• • • • • • • • • • • • • • • • • • • •	
	tion must be returned to the State Engineer, with
corrections, on or before	, 192
WITNESS my hand this day	of, 192,

STATE EXHIBITION.

Application No. 12144

Permit No.8 5 8 3

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

	District No			,
	This instrument was fit office of the State Engineer			
	on the 18th day of	June ,		
	192.8, at1:00 o'c	ock P. M.		
	Returned to applicant for c	orrection:		
of the entering of the of the				
	Corrected application received	ved:		
ores of the second of the sec	Approved:	······································		
	August 1st, 19	26		
	Recorded in Book No			
	Permits, on page 8 5 8	•		
	RHEALUP			
ton will	1	STATE ENGINEER. \$14.50	i se	
	1 map ACFP	⊕ 14 •50		
STATE OF OREGON,			Vy.)	
County of Marion,				
	*1			
subject to the following limit	I have examined the forego ations and conditions: If for	ng application and c r irrigation, this app	io nereby grant th ropriation shall be	le same, limited
to one-eightieth of one cubic f to such reasonable rotation s	foot per second, or its equiva ystem as may be ordered by	ent, for each acre irr the proper state offic	igated, and shall be eer.	subject
The right he	erein granted is limit	ed to the appropr	iation of water	from
Neil Creek for i	rrigation and domestic	purposes.		
The amount of water	appropriated shall be limite	d to the amount whi	ch can be applied t	to bene-
ficial use and not to exceed	0 •15 ca	ibic feet per second,	or its equivalent in	case of
rotation. The priority date of			K .	*
Actual construction w				nd shall
thereafter be prosecuted with	h reasonable diligence and b	e completed on or bef	oreJune 1, 1930	
Extended to Oct. I, 1932	of the water to the proposed	use shall be made on c	or before October	1, 1931
WITNESS my hand th	is 1st day of	August	192 8	
		Rhea Luper	Age that is a second of the	

This form approved by the State Water Board, March 11, 1909.