*Permit No.

SUPERSEDED & 50332 APPLICATION FOR A PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

1,	G Gilbertson an		of Applicant)			
of	Glendale		, County of.	Dougle	ls	
•	(Postoffice)			-		
State of	Oregon	, do hereby r	nake applicati	on for a per	mit to appr	opriate the fol-
owing de	scribed public waters	of the State of C	regon, subject	to existing	rights:	•
If the	è applicant is a corpo	oration, give date	and place of	incorporation	·	
1. T	The source of the prope	osed appropriation	. <i>is</i>			
	Cow Gre			(Na	me of stream)	
2. I	The amount of wate	r which the app	licant intends	to apply	to beneficia	l use is
	6 cubic fee	et per second.				
3. T	The use to which the	water is to be a	pplied is			
		[rrigation		(Irrigati	on, power, mir	iing, manufacturing
lomestic sup		rrigation		••••		
4. T	The point of diversion	is located 138	6 South and	7.41 chain	s West of	1 Sec.
co	rner between Secs.	. 12 and 13.	(Give d	istance and beari	ng to section co	orner)
				7.00		
being wit	hin the NE of NV (Give smalle	NZ est legal subdivision)	of Sec	13	, Tp	32 S (No. N. or S.)
R	5 W . W. M., in	the county of	Dougla	18		
(No. I	E. or W.)			_		
5. T	ne	tch , canal or pipe line)	to be	;		miles i
lenath, te	rminating in the	NW2 of SW2 nallest legal subdivision	of Sec	22 , Tp	32 S	, R. 5 W
	(Sm	allest legal subdivision	ι)	(No	. N. or S.)	(No. E. or W.)
W. M., th	ne proposed location b	eing shown throug	phout on the a	ccompanying	map.	
6. 7	The name of the ditch	i, canal or other u	vorks is			
	Highland Irrigation	on Ditch	••••			••••
		DESCRIPTIO	N OF WORKS			,
Diversion	Works—	HIDOMIZ III	THE OF WORLD			
7. ((a) Height of dam	3feet,	length on top	250	feet,	length at bottor
	200 feet; materia	il to be used and cl	haracter of con	struction	1 2 x 12'	
					(1	Loose rock, concret
masonry, r	planks doub ock and brush, timber crib	led o, etc., wasteway over	or around dam)			******
	Wasteway over de	am				
	(b) Description of he					
((o) Description of he	(Timl	per, concrete, etc.,	number and siz	e of openings)	

Canal System-			
8. (a) Give dimensions at	each point of canal	where materially cha	nged in size, stating miles
from headgate. At headgate: W	Vidth on top (at wate	er line)4	feet; width on bottom
feet; depth of war	ter2	feet; grade 0.66	feet fall per one
thousand feet.			
	$miles\ from$	headaate: Width on	top (at water line)
feet; width on b			
		·	
gradefect fo		e ^t	
			·
		,	
FILL IN THE FOLLO	WING INFORMATION	I WHERE THE WATER	IS USED FOR:
Irrigation—		4.4.5	
9. The land to be irrigated	l has a total area o	f	acres, located in each
smallest legal subdivision, as foll			
30 acres in the SW2 (-	ision which you intend to i	irrigato)
$\sqrt{40}$ acres SE $\frac{1}{4}$ of SW $\frac{1}{2}$ S	Sec. 14,		
20 acres in the NE 1 (40 acres in the NW1 c	of $NW_{\frac{1}{4}}$ of Sec. 23		
10 acres in the $SW_{\frac{1}{4}}$	NW 2 Sec. 23		
20 acres in the NV1 c			
35 acres in the NE	of NE Sec. 22		
40 acres in the SW 25 acres in the NW 25	of NE Sec. 22		
80 acres in the S $\frac{1}{2}$ c	of NW tof Sec. 22.		
35 acres in the NW 2 o	of SW2 Sec. 22 of SW2 Sec. 22		S. R. 5 W.
	more space required, att		
Power, Mining, Manufacturing, or	Transportation Purpose)s	
10. (a) Total amount of po	ower to be developed	<u></u>	theoretical horsepower.
(b) Total fall to be util	ized	feet.	
(c) The nature of the	words by means of	which the power is to	be developed
(d) Such works to be lo	cated in	(Legal subdivision)	of Sec.
Tp, R	, W. M.		
(e) Is water to be re	sturned to any stree	(Yes or No.)	
(f) If so, name stream	and locate point of	return	
, S	'ec	, Tp	, R, W. M.
(g) The use to which th			
,			
(h) The nature of the	mines to be served		······································

	County having a nr	resent population of, an	ıd ar
	(Name of)	,	
stimated	l population ofin	19	
	(Anguran questions 12	13, 14, and 15 in all cases)	
12.	Estimated cost of proposed works, \$		
	Estimated cost of proposed works, s	Already begun	
13.			
14.		or before June 15, 1912	
15.	The water will be completely applied to	June 15, 1913	
Dupi	icate maps of the proposed ditch or othe	er works, prepared in accordance with the rules of	of th
Board of	Control, accompany this application.	G Gilbertson	
	,	S E Eakin (Name of applicant)	
			••
Sign	ed in the presence of us as witnesses:		
(1)	Mark Hull (Name)	Glendale, Ore. (Address of witness)	
(2)	H W Kettering	Grants Pass, Ore.	
~/	(Name)	(Address of witness)	
Rem	arks		
			•
		······	
•••••••			
STATE	OF OREGON,		
	County of Marion.		
This	s is to certify that I have examined the p	foregoing application, together with the accompa	nyir
maps an	d data, and return the same for corrects	ion or completion, as follows:	
	For fees		
			- *
	······································		
In o	rder to retain its priority, this application	on must be returned to the State Engineer, with	h co
	on or before November 13		
	"NESS my hand this 14th day		
YV 1 1	TYPES my name thisau	John H Lewis	
		MM State Engin	

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	Application No	
	Permit No890	4
	PERMIT	
	TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON	
	Division No1 District No	
	This instrument was first received in the office of the State Engineer at Salem, Oregon, on the	
	21 day of July	
	19.11, at	
	Returned to applicant for correction October 14, 1911	
	Corrected application received October 25, 1911	
	Approved	•
	Nov 14 1911	
	Recorded in Book No of Permits on	
	Page890	
	John H Lewis	
	35.25 State Engineer.	
	•	
STATE OF OREGON,	$\}_{88}$.	
County of Man	rion. J	
	I have examined the foregoing application and do he	
rotation system orde	ions and conditions: be limited to one-eight rigated. The use hereunder shall conformed by the proper State officer.	tieth of one cu. ft. per
The amount of water a	appropriated shall be limited to the amount which can be 56/100 (5.56) cubic feet per second. or its equi rotation.	n be applied to beneficial
	- · ·	
Actual construction wo	ork shall begin on or before	mber 14, 1912
and shall thereafter be pros	secuted with reasonable diligence and be completed of	;
•	Nove	mber 14, 1914
Complete application of	f the water to the proposed use shall be made on or Nove	before 14. 1916 39.
WIMNESS 1 7	is	mber 14, 1916, 000 19/10
wiiness my hana th	ns, 19, 19	-• '
	John H Lewis	State Engineer.

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