To Appropriate the Public Waters of the State of Oregon

I,	Oregon State Game Commission					
,	(N	ame of applicant)	Multnomah			
<i>OJ</i>	Portland (Postoffice)	, Country of .				
State of .	Oregon , do he	reby make application for	or a permit to appropriate the			
fellowing	g described public waters of the State of O	described public waters of the State of Oregon, subject to existing rights: the applicant is a corporation, give date and place of incorporation				
If	f the applicant is a corporation, give date					
1.	. The source of the proposed appropriation	m is Spencer Creek				
	The source of the proposed appropriation is					
2.	The amount of water which the applicar	it intenas to apply to ben	ieficiai iise is			
	Three cubic feet per second.					
3.	. The use to which the water is to be app	lied is Trout Hatch	ery , manufacturing, domestic supplies, etc.)			
		(migation, power, mining	, manatacea mg, admostic supprios, etc.,			
4.	. The point of diversion is located3121	from function of S	pencer Creek and			
	amath River	(Give distance and bea	ring to section corner)			
		·	·			
			0			
being wi	ithin the NEINVI (Give smallest legal subdivision	of Sec	, Tp. 39 5			
R. 7 E	W. M., in the county ofK					
(No.	o. E. or W.) The Flume					
	length, terminating in the NELANIC (Smallest legal s					
R. 7 E	E. or W.)	ng shown throughout on	the accompanying map.			
6.	. The name of the ditch, canal or other wo	rk_8 is Spencer Creek	Flume			
••••						
	DESCRIPTI	ON OF WORKS				
	ON WORKS—	00				
7.	. (a) Height of damfeet,	length on top20	feet, length at bottom			
20	feet; material to be used and chard	icter of construction	Timber			
rock and bru	ush, timber crib, etc., wasteway over or around dam)					
	*					
(<i>b</i>	b) Description of headgate	(Timber, concrete, etc., number a	nd size of openings)			
*						
* A d	different form of application is provided where storage	works are contemplated. These	forms can be secured without charge,			

CANAL S	YSTEM—	
8.	flume (a) Give dimensions at each point of xxxxx where materially	changed in size, stating mile
from hea	adgate. At headgate: width on top (at water line)1	feet; width on botton
1	feet; depth of water feet; grade	5feet fall per on
thous and		
	(b) At miles from headgate; width on top (at wo	iter line)
	feet; width on bottom feet; depth of	
	feet fall per one thousand feet.	1
grawe		
т.	FILL IN THE FOLLOWING INFORMATION WHERE THE V	WAMED IS LISED FOR
IRRIGATIO	4	VALERIS USED FOR
	The land to be irrigated has a total area of	
smallest l	legal subdivision, as follows:	l subdivision which you intend to irrigate
	(If more space required, attach separate sheet)	
Power, M	MINING, MANUFACTURING, OR TRANSPORTATION PURPOSES—	
10.	(a) Total amount of power to be developed	theoretical horsepower
	(b) Total fall to be utilized feet.	
	(c) The nature of the works by means of which the power is t	to be developed
•		
	(d) Such works to be located in(Legal subdivision)	of Sec
Tp	(Legal subdivision), R, W. M. (No. N. or S.) (No. E. or W.)	
((e) Is water to be returned to any stream?	•
	(Yes or No) (f) If so, name stream and locate point of return	
	, Sec, Tp	
	(No. N. or S.) (g) The use to which power is to be applied is	
		<u> </u>
	(h) The nature of the mines to be served	

MUNICIP	ICIPAL SUPPLY—					
11.	11. To supply the city of					
and an e	an estimated population of in 192					
	(Answer questions 12, 13, 14, and 15 in all cases)					
12.	12. Estimated cost of proposed works, \$					
13.	13. Construction work will begin on or before					
14.	14. Construction work will be completed on or before					
15.	15. The water will be completely applied to the proposed use on or be	efore				
D	Duplicate maps of the proposed ditch or other works, prepared in	accordance with the rules of				
the State	State Engineer, accompany this application.					
		E GAME COMMISSION e of applicant)				
		y				
S°	Signed in the presence of us as witnesses:					
	(Name) (Addr					
. ,	(Name) , (Addi					
STATE	TE OF OREGON,					
	> ss.					
	County of Marion,)					
	This is to certify that I have examined the foregoing application, to					
maps an	s and data, and return the same for correction or completion, as follow	78:				
	In order to retain its priority, this application must be returned					
	ections on or beforeAugust lst, 192.8					
	WITNESS my hand this day of					
,	., 221.200 nog nog norve more and more					
		STATE ENGINEER				

7.

Application	No8805
Permit No.	8914

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

	Division No	District No	•	
	This instrument was first received in the office of the State Engineer at Salem, Ore-			
	,			
	192.3, at 3:30 o'clock P. M.			
	Returned to applicate	nt for correction:		
	June 28, 1929			
Corrected application received:				
	Approved:		-	
		192 9		
		k No29		
	Permit on page	·	•	
•	R H E A	STATE ENGINEER		
	1 map ACFP	\$10.00		
$egin{array}{c} STATE \ OF \ OREGON, \\ County \ of \ Marion, \end{array} egin{array}{c} ss \end{array}$	i .			
subject to the following lim to one-eightieth of one cubic	itations and conditions c foot per second, or its	s: If for irrigation, this s equivalent, for each ac	and do hereby grant the same, appropriation shall be limited are irrigated, and shall be substate officer	
The right her	ein granted is lin	mited to the appropr	iation of water from	
Spencer Creek, t	ributary of Klama	th River for trout h	atchery.	
The amount of water	r appropriated shall b	e limited to the amount	which can be applied to bene-	
ficial use and not to exceed	3.0	cubic feet per se	cond, or its equivalent in case	
of rotation. The priority da	te of this permit is	January 23, 1923		
Actual construction	work shall begin on o	r before March 18,	1930 and shall	
thereafter be prosecuted wi October 1, 1		_	before	
Complete application October 1, 1			de on or before	
WITNESS my hand	this 18th da	y of	192	
., my mand	ua	RHE	•	
			STATE ENGINEER.	
Permits for power development of annual fees as provided in section	nt are subject to the limitation 5803. Oregon Laws.	on of franchise as provided in sec	ction 5728, Oregon Laws, and the payment	