CERTIFICATE NO. 143 903

*Permit No. 903

APPLICATION FOR A PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

I, J D Gordon
(Name of Applicant)

of Newberg (Postoffice), County of Yamhill

State of Oreg, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, subject to existing rights:

If the applicant is a corporation, give date and place of incorporation.....

1. The source of the proposed appropriation is Atkinson Spring, (Name of stream) Tributary Chehalem Creek

2. The amount of water which the applicant intends to apply to beneficial use is 2 cubic feet per second.

3. The use to which the water is to be applied is (Irrigation, power, mining, manufacturing, domestic supplies, etc.) Domestic, Municipal purposes

4. The point of diversion is located (Give distance and bearing to section corner).....

being within the NE¼ NE¼ (Give smallest legal subdivision) of Sec. 6, Tp. 3 S (No. N. or S.), R. 2 W (No. E. or W.), W. M., in the county of.....

5. The pipe line (Main ditch, canal or pipe line) to be about two miles in length, terminating in the NE¼ NE¼ (Smallest legal subdivision) of Sec. 7, Tp. 3 S (No. N. or S.), R. 2 W (No. E. or W.), W. M., the proposed location being shown throughout on the accompanying map.

6. The name of the ditch, canal or other works is.....

DESCRIPTION OF WORKS

Diversion Works—

7. (a) Height of dam 4 feet, length on top 20 feet, length at bottom 18 feet; material to be used and character of construction (Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam) Concrete, already constructed

(b) Description of headgate No headgate (Timber, concrete, etc., number and size of openings)

*A different form of application is provided where an appropriation is to be made by the enlargement of existing works, or where storage works are contemplated. These forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon.

Canal System—

8. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: Width on top (at water line).....*feet; width on bottom*.....*feet; depth of water*.....*feet; grade*.....*feet fall per one thousand feet.*

(b) At.....*miles from headgate: Width on top (at water line)*.....*feet; width on bottom*.....*feet; depth of water*.....*feet; grade*.....*feet fall per one thousand feet.*

No canal system. Four inch steel pipe.

FILL IN THE FOLLOWING INFORMATION WHERE THE WATER IS USED FOR:

Irrigation—

9. The land to be irrigated has a total area of.....*acres, located in each smallest legal subdivision, as follows*.....

(Give area of land in each smallest legal subdivision which you intend to irrigate)

(If more space required, attach separate sheet)

Power, Mining, Manufacturing, or Transportation Purposes—

10. (a) Total amount of power to be developed.....*theoretical horsepower.*

(b) Total fall to be utilized.....*feet.*
(Head)

(c) The nature of the words by means of which the power is to be developed.....

(d) Such works to be located in.....*of Sec.*.....
(Legal subdivision)

Tp......, *R.*....., *W. M.*
(No. N. or S.) (No. E. or W.)

(e) Is water to be returned to any stream?.....
(Yes or No.)

(f) If so, name stream and locate point of return.....

....., *Sec.*....., *Tp.*....., *R.*....., *W. M.*
(No. N. or S.) (No. E. or W.)

(g) The use to which the power is to be applied is.....

(h) The nature of the mines to be served.....

Municipal Supply—

11. To supply the city of Newberg, Yamhill (Name of) *County, having a present population of* 2500, *and an estimated population of* 5000 *in 19*16.

(Answer questions 12, 13, 14, and 15 in all cases)

12. Estimated cost of proposed works, $ 2,000.00.

13. Construction work will begin on or before One year from approval

14. Construction work will be completed on or before Two years from approval

15. The water will be completely applied to the proposed use on or before Three years from approval

Duplicate maps of the proposed ditch or other works, prepared in accordance with the rules of the Board of Control, accompany this application.

J D Gordon
(Name of applicant)

Signed in the presence of us as witnesses:

(1) H C Brodie (Name), Salem, Ore. (Address of witness)

(2) ..... (Name), ... (Address of witness)

Remarks The above appropriation is intended to be in addition to that to which right has already been acquired.

STATE OF OREGON,
County of Marion. } *ss.*

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for correction or completion, as follows:

For completion and maps

In order to retain its priority, this application must be returned to the State Engineer, with corrections, on or before 22nd September, *19*11.

WITNESS my hand this 23 *day of* August, *19*11.

John H Lewis
LA
State Engineer.

✓ 903(c)

2

Application No. 1641

Permit No. 903

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. 1 District No. _____

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 22 *day of* Aug, *19* 11, *at* 8:00 *o'clock* A *M.*

Returned to applicant for correction

August 23, '11

Corrected application received

September 22, 1911

Approved

Nov 21, 1911

Recorded in Book No. 4 *of Permits on Page* 903

John H Lewis
State Engineer.

DFM
1 map

13.00

STATE OF OREGON,
County of Marion. } *ss.*

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions:

The priority date of this permit is August 22, 1911

The amount of water appropriated shall be limited to the amount which can be applied to beneficial use and not to exceed Two (2.00) *cubic feet per second.*

Actual construction work shall begin on or before November 21, 1912 *and shall thereafter be prosecuted with reasonable diligence and be completed on or before* November 21, 1913

Complete application of the water to the proposed use shall be made on or before November 21, 1914

WITNESS my hand this 21st *day of* November, *19* 11.

John H Lewis
State Engineer.

13.00