## \*APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

| I, H. L.               | Shaner (Name of applicant)   |
|------------------------|--|
| of Kernvill            | e, County of Lincoln ,   |
|                        | (Postoffice)   |
| State of               | on do hereby make application for a permit to appropriate the  |
| following described    | public waters of the State of Oregon, subject to existing rights:  |
| If the applica         | nt is a corporation, give date and place of incorporation  |
| ,                      | e of the proposed appropriation isUnnamed Spring Creek   |
|                        |  |
| 2. The amou            | nt of water which the applicant intends to apply to beneficial use is0.05  |
| cubic feet per secon   | d  |
| 3. The use to          | (If water is to be used from more than one source, give quantity from each)  o which the water is to be applied is   |
|                        | of diversion is located $150$ ft. $\mathbb{W}$ and $=$ ft. $=$ from the $\mathbb{N}^{\frac{1}{4}}$ (E. or $\mathbb{W}$ .)  |
| corner ofSection       | 1 11 (Section or subdivision)  |
| ••••                   | (If preferable, give distance and bearing to Sec. Cor.)  |
|                        | (If preferable, give distance and bearing to Sec. Cor.)  |
| (If there              | are more than one points of diversion, each must be described. Use separate sheet if necessary)  |
|                        | $(NE_{4}^{\frac{1}{2}}NW_{4}^{\frac{1}{2}})$ Lot 2 of Sec. 11 , $Tp. 8. S$ (Give smallest legal subdivision) (No. N. or S.)  |
| R, V (No. E. or W.)    | V. M., in the county ofLincoln   |
| 5. The2"               | pipe line to be 700 ft.  |
| in length, termination | (Main ditch, canal or pipe line) (No. miles or feet)  ng in the Lot 2 (NE <sup>1</sup> NW <sup>1</sup> ) of Sec. 11 , Tp. 8 S  (Smallest legal subdivision) (No. N. or S.) |
| R. 11 W , W            | . M., the proposed location being shown throughout on the accompanying map.  |
| 6. The name            | of the ditch, canal or other works is  |
|                        | DESCRIPTION OF WORKS   |
| DIVERSION WORKS-       |  |
| 7. (a) Heigh           | ht of dam feet, le ngth on top feet, length at bottom  |
|                        |  |
| Small +amaza           | material to be used and character of construction  |
|                        | ry dam to be replaced by timber sump approximately 6 ft. by 6 ft., etc., wasteway over or around dam)  |
| (b) Descript           | tion of headgate(Timber, concrete, etc., number and size of openings)  |
| •••••                  |  |

\* A different form of application is provided where storage works are contemplated. These forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon.

## CANAL SYSTEM OR PIPE LINE

| 8. (a)           | Give dimens  | ions at eac  | h point of                              | canal where mater            | ially changed in size           | e, stating miles |  |  |
|------------------|--|--------------|---|------------------------------|---------------------------------|------------------|--|--|
| from headgate    | . At headgat   | te: width    | on top (at                              | water line)                  | feet; 1                         | vidth on bottom  |  |  |
| thousand feet.   | feet; depth o  | f water      |   | feet; grade                  |                                 | eet fall per one |  |  |
| (b) $At$         |  | miles        | from head                               | gate: width on top (         | at water line)                  |                  |  |  |
|                  | feet; wid  | lth on botte | om                                      | feet; dep                    | oth of water                    | feet;            |  |  |
| grade            | fe   | et fall per  | one thousa                              | nd feet.                     |                                 |                  |  |  |
| (c) Let          | ngth of pipe,  | 700          | ft.;                                    | size at intake,2"            | in.; size a                     | t                |  |  |
| ft. from intake  | 3  | in.; size    | at place o                              | of use2"                     | . in.; difference in el         | evation between  |  |  |
| intake and pla   | ce of use,   | 90           | ft. Is                                  | grade uniform?               | Yes Esti                        | mated capacity,  |  |  |
| 0.05             | sec. ft.   | :            |   |                              |                                 |                  |  |  |
| FILL             | IN THE FO  | LLOWING      | INFORM                                  | ATION WHERE T                | HE WATER IS USE                 | D FOR            |  |  |
| IRRIGATION—      |  |              |   |                              |                                 |                  |  |  |
| 9. The           | land to be ir  | rigated has  | s a total ar                            | rea of                       | acres,                          | located in each  |  |  |
| smallest legal s |  | 1 1          |   |                              | Number Acres                    |                  |  |  |
|                  | Township   | Range        | Section                                 | Forty-acre Tract             | Number Acres<br>to be Irrigated |                  |  |  |
|                  |  |              | *************************************** |                              |                                 |                  |  |  |
|                  |  |              |   |                              |                                 |                  |  |  |
|                  |  |              |   |                              |                                 |                  |  |  |
|                  |  |              | <br>                                    |                              |                                 |                  |  |  |
|                  |  |              |   |                              |                                 |                  |  |  |
|                  |  |              | <br>                                    |                              |                                 |                  |  |  |
|                  | ***************************************  |              |   |                              |                                 |                  |  |  |
|                  |  |              |   |                              |                                 |                  |  |  |
|                  |  | <del></del>  | <u> </u>                                | uired, attach separate sheet | :)                              |                  |  |  |
| (a) Ch           | aracter of so  | oil          | •••••                                   |                              |                                 | ·                |  |  |
| (b) Ki           | nd of crops r  | raised       |   |                              |                                 |                  |  |  |
| Power or Min     | ING PURPOSE  | s            |   |                              |                                 |                  |  |  |
| 10. (a)          | Total amoun  | nt of powe   | r to be der                             | veloped                      | theoret                         | ical horsepower. |  |  |
| (b)              | Quantity of  | water to b   | e used for                              | power                        | sec                             | $\cdot$ $ft$ .   |  |  |
| (c)              | Total fall to  | be utilized  | l(Hea                                   | feet.                        |                                 |                  |  |  |
| (d)              |  | •            | -                                       | •                            | ver is to be developed          |                  |  |  |
| (e)              |  |              | •                                       |                              | of Sec.                         |                  |  |  |
| Tp(No. N         |  |              |   |                              | ,                               |                  |  |  |
| $(N_0, N_0)$     | Is water to  | be returne   | ed to any a                             | stream?                      |                                 |                  |  |  |
|                  | (f) Is water to be returned to any stream?(Yes or No)  (g) If so, name stream and locate point of return |              |   |                              |                                 |                  |  |  |
|                  |  | , S          | ec                                      | , Tp                         | , R                             | , W. M.          |  |  |
|                  |  | which pow    | er is to be                             | applied is                   |                                 |                  |  |  |
| (i)              | The nature   |              |   |                              |                                 |                  |  |  |

| MUN  | VICIPAL SUPPLY   |  |  |  |  |  |  |
|------|--|--|--|--|--|--|--|
|      | 11. To supply the city of  |  |  |  |  |  |  |
|      |  | t population of                                      |  |  |  |  |  |
| and  | an estimated population of in 1  | 92   |  |  |  |  |  |
|      | (Answer questions 12, 13,  | 14, and 15 in all cases)                             |  |  |  |  |  |
|      | 12. Estimated cost of proposed works, \$50.0                                 | 00   |  |  |  |  |  |
|      | 13. Construction work will begin on or before One year from date of approval |  |  |  |  |  |  |
|      | 14. Construction work will be completed on o                                 | r before .Two.years                                  |  |  |  |  |  |
|      | 15. The water will be completely applied to th                               | e proposed use on or before Three years              |  |  |  |  |  |
|      |  | H. L. Shaner   |  |  |  |  |  |
|      |  | (Name of applicant)                                  |  |  |  |  |  |
|      | Signed in the presence of us as witnesses:                                   |  |  |  |  |  |  |
| (1)  | L. A. Stanley  | Salem  |  |  |  |  |  |
| (2)  | (Name)   | (Address of witness)                                 |  |  |  |  |  |
|      | (Name)   | (Address of witness)                                 |  |  |  |  |  |
|      |  |  |  |  |  |  |  |
|      |  |  |  |  |  |  |  |
|      |  |  |  |  |  |  |  |
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|      | <u>,:</u>  |  |  |  |  |  |  |
|      |  |  |  |  |  |  |  |
|      |  |  |  |  |  |  |  |
|      |  |  |  |  |  |  |  |
| STA  | TE OF OREGON,  |  |  |  |  |  |  |
| (    | County of Marion, $Ss.$  |  |  |  |  |  |  |
|      |  | oregoing application, together with the accompanying |  |  |  |  |  |
| map  | s and data, and return the same for  |  |  |  |  |  |  |
|      |  |  |  |  |  |  |  |
|      | •  |  |  |  |  |  |  |
|      |  | ation must be returned to the State Engineer, with   |  |  |  |  |  |
| corr | ections on or before   | , 192  |  |  |  |  |  |
|      | WITNESS my hand this day of  | of, 192  |  |  |  |  |  |
|      |  | STATE ENGINEER                                       |  |  |  |  |  |

|   | Application No.                             | 12796                                      | ·                              |
|---|---|--|--------------------------------|
|   | Permit No                                   |  |                                |
|   | PERI TO APPROPRIATE WATERS OF TO            | MIT<br>E THE PUBLIC<br>THE STATE           |                                |
|   | Division No I                               | District No.:                              |                                |
|   | This instrument was office of the State Eng | first received in the ineer at Salem, Ore- |                                |
|   | gon, on the 19th day o                      | June,                                      | ,                              |
|   | 1929, at 1:30 o'cl                          | ockP. M.                                   |                                |
|   | Returned to applicant:                      |  |                                |
|   | Corrected application r                     | eceived:                                   |                                |
|   | Approved:                                   | ······································     |                                |
|   | July 5, 1929                                |  |                                |
|   | Recorded in book No                         | o30 of                                     |                                |
|   | Permits on page9 1                          | 0 2  |                                |
|   | RHEALU                                      | PER<br>STATE ENGINEER                      |                                |
|   | 18 p. 416<br>\$10.00                        |  | •                              |
| STATE OF OREGON, )  | PERM  | <b>IIT</b>                                 |                                |
| County of Marion,  This is to certify that subject to the following lim | t I have examined the for                   | regoing application as                     | nd do hereby grant the same,   |
| The right herein gra  | nted is limited to the amo                  | ant of water which ca                      | n be applied to beneficial use |
| and shall not exceed  | 5 cubic feet per sec                        | ond, or its equivalent                     | in case of rotation with other |
| water users, fromUnname   | ed Spring Creek (Sile                       | tz River)                                  |                                |
|   |   |  | families)                      |
|   |   |  | of one cubic foot per          |
| second or its equivalent for  | each acre irrigated and s                   | hall be subject to suc                     | ch reasonable rotation system  |
| as may be ordered by the p  | roper state officer.                        | •  |                                |
| The priority date of  | this permit is June 19,                     | 1929                                       |                                |
| Actual construction   | work shall begin on or be                   | ore July 5, 1930                           | and shall                      |
| 0010100 1 1071  | th reasonable diligence an                  | d be completed on or                       | before                         |
| Complete application  | of the water to the prop                    | osed use shall be made                     | e on or before                 |
|   | this5th day of                              | July                                       | 109 9                          |
| with god in hand  |   | RH   | ·                              |
| Permits for power developmen  |   |  | STATE ENGINEER.                |
| of annual fees as provided in section                                   | 5803, Oregon Laws.                          |  | , and the payment              |