10-75 NO. 8471

## \*APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

|             |                              | Boas  | *************************************** |
|-------------|------------------------------|---|---|
| o f         | Salem                        | (Name of applicant)   | Wari on                                 |
| 0)          |                              | (Postoffice), County of   | ······································  |
| State of    | Oregon                       | , do hereby make application for a  | permit to appropriate the               |
| following   | g described public i         | waters of the State of Oregon, subject to existing rig                            | ghts:                                   |
| If          | f the applicant is a         | corporation, give date and place of incorporation                                 |   |
| -,          |                              |   |   |
| 1.          | . The source of the          | e proposed appropriation is An Unnamed Spring                                     |   |
|             |                              | , a tributary of Croisan Creek, a   | or stream)                              |
|             |                              | vater which the applicant intends to apply to benefic                             |   |
| cubic fee   | et per second.               | (If water is to be used from more than one source, give quar                      | n. ,.                                   |
|             | The see to subject           | _   |   |
| 3.          | . The use to which           | h the water is to be applied is Pomestic, include (Irrigation, power, mining, man | nufacturing, domestic supplies, etc.)   |
|             |                              | version is located 660 ft. S and 1,000 f  |   |
| corner o    | fSections.5                  | etion or subdivision)   |   |
| <b></b>     |                              | (If preferable, give distance and bearing to Sec. Cor.)                           |   |
| •••••       | (If there are more           | e than one points of diversion, each must be described. Use separate she          |   |
| •           |                              |   |   |
| being w     | oithin theN                  | of NE2 of Sec. 8.   | , Tp8_\$                                |
|             |                              | in the county of Marion   | (140.14.01 5.)                          |
|             | .,                           | (Main ditch, canal or pipe line)  | 40 feet                                 |
| in lenatl   | h, terminatina in th         | (Main ditch, canal or pipe line)  he NW2 of NE2 of Sec. 8                         | (No. miles or feet)  Tn. 8 S            |
| R. 3        | W IX M +h                    | (Smallest legal subdivision)  | (No. N. or S.)                          |
| (NO         | E. or W.)                    | he proposed location being shown throughout on the                                |   |
| 6.          | . The name of the            | ditch, canal or other works is No neme  |   |
|             | •••••                        | DESCRIPTION OF WORKS  |   |
| D           | <b></b>                      | DESCRIPTION OF WORKS  |   |
|             | ON WORKS—                    | am feet, le ngth on top 3   | foot lought at both.                    |
|             |                              |   |   |
| 2           | feet; materio                | ial to be used and charact er of construction Earth                               | (Loose rock, concrete, masonry          |
| rock and br | rush, timber crib, etc., was | steway over or around dam)  |   |
|             | h) Description of            | headgate none, surplus water flows over to  |   |
| (           | o, Description of            | (Timber, concrete, etc., number and siz   | ye of openings)                         |

## CANAL SYSTEM OR PIPE LINE

| 8. (a) Give dim                         | ensions at eac  | ch point of | canal where mater            | ially changed in size,          | stating miles  |
|---|-----------------|-------------|------------------------------|---------------------------------|----------------|
| from headgate. At head                  | lgate: width    | on top (at  | water line)4"                | V-flume feet; wic               | lth on bottom  |
| feet; dept thousand feet.               | h of water      | 4"          | feet; grade                  |                                 | t fall per one |
| (b) At                                  | miles           | from head   | gate: width on top (         | at water line)                  | ·              |
| feet;                                   | width on botte  | om          | feet; dep                    | oth of water                    | feet;          |
| grade                                   | . feet fall per | one thousa  | nd feet.                     |                                 |                |
| (c) Length of pi                        | pe,             | ft.;        | size at intake,              | in.; size at .                  | <del>-</del>   |
| ft. from intake                         | in.; size       | at place o  | of use                       | . in.; difference in eleve      | ation between  |
| intake and place of use,                |                 | ft. Is      | grade uniform?               | Estimo                          | ited capacity, |
| sec. f                                  | t.              |             |                              |                                 |                |
| FILL IN THE                             | FOLLOWING       | INFOR       | MATION WHERE T               | HE WATER IS USED                | FOR            |
| IRRIGATION—                             | _               |             |                              |                                 |                |
|   |                 |             |                              | acres, lo                       |                |
| smallest legal subdivision              | 1               |             | 1                            |                                 |                |
| Townshi                                 | ip Range        | Section     | Forty-acre Tract             | Number Acres<br>to be Irrigated |                |
|   |                 | <br>        |                              |                                 |                |
|   |                 |             |                              |                                 |                |
|   |                 | ,           |                              |                                 |                |
|   |                 |             |                              |                                 |                |
|   |                 |             |                              |                                 |                |
|   |                 |             |                              |                                 |                |
|   |                 |             |                              |                                 |                |
| <u></u>                                 |                 |             |                              |                                 |                |
| ( ) G!                                  | ,               |             | uired, attach separate sheet | •                               |                |
| • |                 |             |                              |                                 |                |
| , , , , , ,                             |                 |             |                              |                                 |                |
| POWER OR MINING PURPO                   |                 | r to be der | veloped                      | theoretica                      | l horsepower.  |
|   | , -             |             |                              | sec. f                          |                |
|   | •               |             |                              | ,                               |                |
|   |                 | ,           | feet.  and of which the pow  | er is to be developed           |                |
|   | •               | -           |                              |                                 |                |
|   |                 |             |                              | of Sec                          |                |
| Tp, R                                   |                 |             |                              | n)                              |                |
| (No. N. or S.)  (f) Is water            | to be returned  | ed to any   | stream?                      |                                 |                |
|   |                 |             | (10501110                    | )<br>                           |                |
|   |                 |             |                              |                                 |                |
|   |                 |             |                              | . N. or S.) (No E. o            |                |
| (i) The natu                            | re of the min   |             |                              |                                 | •              |

| MUNICIPAL SUPPLY    | Y                                    |   |
|---------------------|--------------------------------------|---|
| 11. To suppl        | ly the city of                       |   |
| (Name of)           | County, having a present             | population of   |
| and an estimated p  | population of in 19:                 | 2   |
|                     | (Answer questions 12, 13, 1          | 4, and 15 in all cases)   |
| 12. Estimate        | ed cost of proposed works, \$ 10.00  | )   |
| 13. Construc        | ction work will begin on or before   | Sept. 14, 1929  |
| 14. Construc        | ction work will be completed on or   | before Sept. 14, 1929   |
| 15. The wat         | er will be completely applied to the | proposed use on or before Sept. 14, 1929                        |
|                     |                                      | Emily B. Boas (Name of applicant)                               |
| •                   | he presence of us as witnesses:      |   |
|                     | (Name)                               | State Engineers Office, State House, Salem (Address of witness) |
|                     | J (Name)                             | Salem, Oregon (Address of witness)                              |
|                     |                                      | used for domestic supply for over 20 years                      |
|                     |                                      | plicant is not waiving rights acquired by                       |
|                     |                                      | lication for water right certificate as an                      |
| addi tion           | al safeguard of her water sup        | pply.   |
|                     |                                      |   |
|                     |                                      |   |
|                     |                                      |   |
|                     |                                      |   |
|                     |                                      |   |
|                     |                                      |   |
| STATE OF OREG       | GON,                                 |   |
| County of Mar       | rion, $ss$ .                         |   |
| This is to ce       | ertify that I have examined the for  | egoing application, together with the accompanying              |
| maps and data, and  | d return the same for                |   |
|                     |                                      |   |
|                     | `                                    | ······································                          |
|                     | 1                                    | ion must be returned to the State Engineer, with                |
| corrections on or b | before                               | , 192   |
| WITNESS             | my hand this day of                  | , 192   |
|                     |                                      | STATE ENGINEER  |

|                              | Application No. 13001   |   |
|------------------------------|---|---|
|                              | Permit No. 923¶   |   |
| ·                            | DEDMIN  |   |
|                              | TO APPROPRIATE THE PUBLIC   |   |
|                              | WATERS OF THE STATE<br>OF OREGON  |   |
|                              | Division No District No   |   |
|                              | This instrument was first received in the office of the State Engineer at Salem, Ore- |   |
|                              | gon, on the 17th day of September,  |   |
|                              | 1929, at 1:00o'clock  |   |
|                              | Returned to applicant:  |   |
|                              | Corrected application received:   |   |
|                              | Approved:   |   |
|                              | September 26, 1929  |   |
|                              | Recorded in book No 30 of   |   |
|                              | Permits on page 9 2 3 6   |   |
|                              | RHEALUPER STATE ENGINEER 2 p. 45 p.   |   |
| STATE OF OREGON.             | \$10.00<br>DEDMIT   |   |
| > ss                         | PERMIT<br>s.  |   |
| County of Marion, )          | at I have examined the foregoing englishing and                                       |   |
| subject to the following lim | at I have examined the foregoing application and $nitations$ and $conditions$ :       | do hereby grant the same                |
| The right herein gra         | nted is limited to the amount of water which can                                      | be applied to beneficial use            |
| and shall not exceed         | otic feet per second, or its equivalent in  | case of rotation with other             |
| water users, from An Ur      | nnamed Spring, tributary of Croisan Cree  | k                                       |
| The use to which thi         | is water is to be applied is Domestic, includi  | ng garden                               |
|                              | s appropriation shall be limited to   |   |
|                              | each acre irrigated and shall be subject to such                                      |   |
| as may be ordered by the p   |   | ·                                       |
| The priority date of         | this permit is September 17, 1929   | *************************************** |
| Actual construction          | work shall begin on or before September 26,   | , 1930 and shal                         |
|                              | th reasonable diligence and be completed on or be                                     |   |
| -                            |   |   |
|                              | of the water to the proposed use shall be made o                                      | on or before                            |
| October 1 1932               | . 1 er  |   |

WITNESS my hand this 26th day of September , 1929.