## WATE NO. 8473

## \*APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

| I,           | S. P. Crow  | t  |  |                       |                    |                            |                |
|--------------|---|--|--|-----------------------|--------------------|----------------------------|----------------|
| of           | Lostine   |  | (Name of appl                          | icant)<br>            | Wallo              | wa                         |                |
| State of     | Lostine<br>Oregon   | (Postoffice)                                 | do hereby ma                           | ke application        | for a per          | mit to approp              | riate the      |
|              | described public wa   |  |  |                       |                    |                            |                |
|              | the applicant is a co   | •  |  |                       |                    |                            |                |
|              | the applicant is a co   | geoc   |  |                       |                    |                            |                |
| 1.           | The source of the p   | proposed approp                              | riation is                             | Lostine Rive          | r                  |                            |                |
|              |   |  | tributary of.                          | Wallowa Ri            | (Name of s<br>.VOI | tream)<br>                 |                |
|              | The amount of wat   |  |  |                       |                    |                            |                |
| cubic fee    | t per second.   | /T0 to to-                                   |  |                       | dre grendike       |                            |                |
| 3.           | The use to which t  |  |  | re than one source, g |                    | -                          |                |
| 0.           | The use to which t  |  | (Ir                                    | rigation, power, mini | ng, manufa         | cturing, domestic s        | ipplies, etc.) |
| 4.           | The point of divers   | sion is located                              | ft.                                    | and                   | ft                 | from t                     | he             |
|              | Near center of  | Section 27                                   | (1                                     | N. or S.)             | (E                 | . or W.)                   |                |
| corner of    | (Sectio   | n or subdivision)                            |  |                       |                    |                            |                |
|              |   | (If preferable, g                            | ive distance and be                    | aring to Sec. Cor.)   |                    |                            |                |
|              | (If there are more th   | an one points of dive                        | rsion, each must be                    | described. Use sepa   | rate sheet if      | necessary)                 |                |
|              |   |  |  |                       |                    |                            |                |
| being wi     | thin theSW4NI   | <u>1</u>                                     |  | of Sec                | 27                 | , Tp. 1 S                  |                |
| R. 43        | $\mathbf{E}$ $\mathbf{W}$ , $\mathbf{M}$ , $in$   | the county of                                | Wall <b>o</b> wa                       |                       |                    | (No. 1                     | V. or S.)      |
| (110         | ). 12. OI VV. )   |  |  |                       |                    | B mile                     |                |
|              | The   | (Main ditch, ca                              | anal or pipe line)                     | to                    | oe                 | (No. miles or fe           | eet)           |
| in length    | , terminating in the  | $NE\frac{1}{4}NW\frac{1}{4}$ (Smallest legal | subdivisioù)                           | of Sec?               | 27                 | , $Tp.$ $\frac{1}{No.}$    | S<br>N. or S.) |
| R. 43        | $^{3}$ E, $W$ . $M$ ., the  |  |  |                       |                    |                            |                |
| ( No. E      | g. or W.)  The name of the di   |  |  |                       |                    |                            |                |
|              | •   |  |  |                       |                    |                            |                |
|              |   |  |  | •                     |                    |                            |                |
|              |   | DESC   | RIPTION OF                             | WORKS                 |                    |                            |                |
|              | n Works—  | _  |  | 40                    |                    |                            |                |
| 7.           | (a) Height of dan   | ı <u>3</u>                                   | feet, le ngth                          | on top40              | •••••••            | feet, length               | at bottom      |
| 40           | feet; material  | to be used and                               | charact er of                          | construction .        | Loose              | Rock<br>(Loose rock, concr | ete masonry    |
| brusł        | n and lumber  | ·  |  |                       |                    | •                          | -              |
| rock and bru | ush, timber crib, etc., waste   | way over or around da                        | am)                                    |                       |                    |                            |                |
| (1)          |   |  |  |                       |                    |                            |                |
| (1           | b) Description of he  | augute                                       | (Timber,                               | concrete, etc., numbe | r and size of      | openings)                  |                |
|              |   |  |  |                       |                    | •••••                      |                |
| * A d        | different form of application in the different form of applications, by address the different form of the different form of applications. | on is provided where<br>ssing the State Eng  | e storage works a<br>ineer, Salem, Ore | re contemplated. Th   | ese forms          | can be secured wit         | hout charge,   |

| CANAT. | System | ΛR | PIPE | LINE |
|--------|--------|----|------|------|
| UANAL  | OISTEM | UK | LILE | LINE |

| 8. (a) Give dimensions at each point of canal where materially changed in size, stating m                          |
|--|
| from headgate. At headgate: width on top (at water line)   |
| $\frac{8}{2}$ feet; depth of water $\frac{3}{2}$ feet; grade $\frac{1}{2}$ in. to rod feet fall per thousand feet. |
| (b) At 3/8 miles from headgate; width on top (at water line) 8   |
| feet; width on bottom feet; depth of water 5   |
| grade in per rod feet fall per one thousand feet.  |
| (c) Length of pipe, ft.; size at intake,in.; size at   |
| ft. from intake in.; size at place of use in.; difference in elevation betw  |
| intake and place of use,   |
| sec. ft.   |
| FILL IN THE FOLLOWING INFORMATION WHERE THE WATER IS USED FOR  |
| IRRIGATION—  |
| 9. The land to be irrigated has a total area of 2 acres, located in each   |
| smallest legal subdivision, as follows:  |
| Township Range Section Forty-acre Tract Number Acres to be Irrigated   |
| 1  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| (If more space required, attach separate sheet)  |
| (a) Character of soil Clay Loam  |
| (b) Kind of crops raised garden and pasture.   |
| Power or Mining Purposes—  |
| 10. (a) Total amount of power to be developed theoretical horsepou   |
| (b) Quantity of water to be used for power sec. ft.  |
| (c) Total fall to be utilized feet.  |
| (d) The nature of the works by means of which the power is to be developed   |
|  |
| (e) Such works to be located in of Sec   |
|  |
| Tp, R, W. M.  (No. N. or S.) (No. E. or W.)  (f) Is water to be returned to any stream?                            |
| (f) Is water to be returned to any stream?(Yes or No)  (g) If so, name stream and locate point of return           |
|  |
| , Sec, $Tp$ , $R$ , $W$ .  (No. N. or S.) (No E. or W.)  |
|  |
| (i) The nature of the mines to be served   |

| MUNICIP.                                | AL SUPPLY—                                   |                             |                                  |
|---|--|-----------------------------|----------------------------------|
| 11.                                     | To supply the city of                        |                             |                                  |
|   | County, having a prese                       | nt population of            |                                  |
| and an es                               | stimated population of in                    | 192                         |                                  |
|   | (Answer questions 12. 1                      | 3, 14, and 15 in all cases) |                                  |
| 12.                                     | Estimated cost of proposed works, \$         |                             |                                  |
|   | Construction work will begin on or befo      | _                           |                                  |
|   | Construction work will be completed on       |                             | nished                           |
|   |  |                             |                                  |
|   | The water will be completely applied to t    |                             |                                  |
| a,                                      | pplied                                       |                             |                                  |
|   |  | S. P. C                     |                                  |
|   |  | Tankina                     | (Name of applicant)              |
|   |  | Lostine,                    | Oregon.                          |
|   |  |                             |                                  |
|   | gned in the presence of us as witnesses:     | * -1.                       | 0                                |
| ,                                       | W. W. Crow (Name)                            |                             | (Address of Witness)             |
| (2)                                     | Ednabel M. Crow (Name)                       | Lostine,                    | Oregon.  (Address of witness)    |
| Re                                      | emarks:                                      |                             |                                  |
|   |  |                             |                                  |
| *************************************** |  |                             |                                  |
| *************************************** | <u> </u>                                     |                             |                                  |
|   |  |                             | ·····                            |
|   |  |                             |                                  |
|   |  |                             |                                  |
|   |  |                             |                                  |
| STATE                                   | OF OREGON, ss.                               |                             |                                  |
| Coun                                    | ty of Marion, $ss.$                          |                             |                                  |
|   | his is to certify that I have examined the f | oregoing applicatio         | n together with the accompanying |
|   | d data, and return the same for              |                             |                                  |
| тарз инс                                | i data, and recarn the same for              |                             |                                  |
| -• ••••••••                             |  |                             |                                  |
|   | `  |                             |                                  |
|   | order to retain its priority, this applic    |                             |                                  |
|   | ns on or before                              | •                           |                                  |
| W                                       | VITNESS my hand this day                     | of                          | , 192                            |
|   |  |                             | STATE ENGINEER                   |

| Application | No13032 |
|-------------|---------|
| Permit No.  | 9296    |

## **PERMIT**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE

|  | OF OREGON   |
|--|---|
|  | Division No District No   |
|  | This instrument was first received in the office of the State Engineer at Salem, Ore- |
|  | gon, on the 26th day of Sept.   |
|  | 1929, at 1:00 o'clock P. M.   |
|  | Returned to applicant:  |
|  | Corrected application received:   |
|  | Approved:   |
|  | November 6, 1929  |
|  | Recorded in book No31 of  |
|  | Permits on page 9296  |
|  | RHEALUPER 8 p. 210 \$9.50   |
| STATE OF OREGON,                                   | PERMIT  |
| County of Marion,                                  |   |
| This is to certify th subject to the following lin | at I have examined the foregoing application and do hereby grant the same,            |
|  | anted is limited to the amount of water which can be applied to beneficial use        |
|  | cubic feet per second, or its equivalent in case of rotation with other               |
|  | tine River  |
|  | is water is to be applied is Irrigation   |
|  | s appropriation shall be limited to 1/80th of one cubic foot per                      |
| second or its equivalent for                       | r each acre irrigated and shall be subject to such reasonable rotation system         |
| as may be ordered by the p                         | proper state officer.   |
| The priority date of                               | this permit is September 26, 1929   |
| Actual construction                                | work shall begin on or before November 6, 1930 and shall                              |
| •  | ith reasonable diligence and be completed on or before                                |
| October 1, 1931                                    |   |
| Complete application                               | n of the water to the proposed use shall be made on or before                         |
|  | this 6th day of November , 1929.  |
|  | RHEA LUPER  |
|  | STATE ENGINEER.   |

Permits for power development are subject to the limitation of franchise as provided in section 5728, Oregon Laws, and the payment of annual fees as provided in section 5803, Oregon Laws.