## \*APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

|            | I. F. J. Mack                             |   |                                 |                     |  |
|------------|---|---|---------------------------------|---------------------|--|
|            | 395 N. High St                            | (Na:  | me of applicant)                | Mo                  | ani on   |
| of         | oso n. migh ou.,                          | (Postoffice)  | , Coun                          | ty of               | rmit to appropriate the  |
| State      | ofOregon                                  | , do her  | eby make applica                | ation for a per     | rmit to appropriate the  |
| follow     | ving described public w                   | aters of the State of Or                            | regon, subject to               | existing right      | ·s:  |
|            | If the applicant is a c                   | orporation, give date a                             | nd place of incorp              | oration             |  |
|            | 1. The source of the                      | proposed appropriation                              | ı is Unname                     | d Creek             |  |
|            |   | a tribut  | ary of Siletz                   |                     |  |
|            |   |   |                                 |                     | use is   |
| cubic      | feet per second.                          |   | ••••••                          |                     |  |
|            | 3. The use to which camp                  | (If water is to be used<br>the water is to be apple | ied is Irriga (Irrigation, powe | tion and Do         | y from each) mestic supply for cturing, domestic supplies, etc.) |
| corne      | 4. The point of diverger of the NW4NW4, S | rsion is located 500                                | ft                              | 100 ft.             | W from the SE  |
|            | (Section 1)                               | on or subdivision)                                  |                                 |                     |  |
| ********** |   | (If preferable, give dista                          | nce and bearing to Sec.         |                     |  |
|            | (If there are more                        | han one points of diversion, eac                    | h must be described. U          | se separate sheet i | f necessary)   |
| being      | within the                                | NANWA<br>Give smallest legal subdivision)           | of S                            | ec. 30              | , Tp. 8 S,   |
|            | 10 W, W. M., in                           |   |                                 |                     |  |
|            | 5. The Pipe                               | line  |                                 | to be               | 1200 ft.   |
| in len     | nath, terminatina in th                   | $SW_{\overline{4}}^{1}SW_{\overline{4}}^{2}$        | of Se                           | . 19                | 1200 ft.  (No. miles or feet)  7p. 8 S  (No. N. or S.)           |
| R          | 10 W, W. M., the                          | (Smallest legal subdivise proposed location being   | g shown through                 | out on the acc      | (No. N. or S.)   |
| `          | 6. The name of the d                      | itch, canal or other wor                            | ks is                           | я                   |  |
| ********   |   |   | ON OF WORKS                     |                     |  |
| DIVE       | rsion Works—                              |   |                                 |                     |  |
|            | 7. (a) Height of day                      |   | ,                               |                     | feet, length at bottom   |
|            | feet; materia                             | l to be used and charac                             | ct er of construct              | ion                 | (Loose rock, concrete, masonry                                   |
| cock an    | nd brush, timber crib, etc., waste        |   |                                 |                     |  |
| ********   |   |   |                                 |                     | openings)  |
|            |   |   |                                 |                     | openings)  |
| •          |   |   |                                 |                     |  |

| CANAL. | System | OR PIPE | LINE  |
|--------|--------|---------|-------|
| UANAL  | DISTEM |         | THILE |

| from headgate. At h       | eadgate: u    | vidth or  | n top (at   | water line)                  | fee                             | t; width on bottom                      |
|---------------------------|---------------|-----------|-------------|------------------------------|---------------------------------|---|
| • •                       | epth of wat   | ter       |             | feet; grade                  |                                 | feet fall per one                       |
| thousand feet.            |               | milas f   | mom hoad    | rator suidth on ton (        | nt anatom lima)                 |   |
| fe                        |               |           |             | gate: width on top (         |                                 |   |
| grade                     | ·             |           |             | , , -                        | on of water                     | , |
| -                         | , ,           | -         |             | size at intake,1             | I<br>Ž in · cio                 | ve at                                   |
| ft. from intake           |               |           |             | -                            |                                 |   |
| intake and place of u     |               |           |             |                              |                                 |   |
| 0.1 <i>8e</i>             | ,             |           | / 0. 18     | grade unity or her           |                                 | istentation capacity,                   |
|                           | ·             | WING      | INFORM      | ATION WHERE T                | HE WATER IS I                   | ISED FOR                                |
| Trrigation—               |               |           |             |                              |                                 |   |
| 9. The land to            | be irrigat    | ed has    | a total are | ea of                        | z<br>ac                         | res, located in each                    |
| smallest legal subdivi    | sion, as foll | ows:      |             |                              |                                 |   |
| Tow                       | mship Ra      | ange      | Section     | Forty-acre Tract             | Number Acres<br>to be Irrigated | _                                       |
| 8                         | S 1           | O W       | 19          | $SW_{4}^{1}SW_{4}^{1}$       | 2                               |   |
|                           |               |           |             |                              |                                 |   |
|                           |               |           |             |                              |                                 |   |
|                           |               | \.        |             |                              |                                 |   |
|                           |               |           |             |                              |                                 |   |
|                           |               |           |             |                              |                                 |   |
|                           |               |           |             |                              |                                 |   |
|                           |               | ·         |             |                              |                                 | ••••                                    |
|                           |               |           | _           | nired, attach separate sheet |                                 |   |
|                           | ·             |           |             |                              |                                 |   |
|                           | _             | l         |             |                              |                                 | ·                                       |
| POWER OR MINING PU        |               | nomer     | to be dev   | eloped                       | theo                            | retical horsenower                      |
| • •                       | ,             |           |             | power                        |                                 |   |
| • •                       |               |           |             | feet.                        |                                 | 500. y 0.                               |
|                           |               |           | (Head       | ns of which the pow          | er is to be develor             | oed                                     |
| (, 2                      |               |           |             |                              | •                               |   |
| (e) Such                  | works to be   | e locate  | ed in       | (Legal subdivisio            | of S                            | Sec                                     |
| Tp. (No. N. or S.)        |               |           |             |                              | n)                              |   |
| (No. N. or S.)  (f) Is wa | ter to be r   | E. or W.) | d to any s  | tream?                       | ······                          |   |
|                           |               |           |             | (Yes or No<br>int of return  | ,                               |   |
| (0, ,                     |               |           |             |                              |                                 |   |
|                           |               |           |             | /NT-                         | N or S )                        | No E on W/                              |
| (h) The a                 |               |           |             | applied is                   |                                 |   |

STATE ENGINEER

| MUNICIPAL SUPPLY—                               |   |
|---|---|
| 11. To supply the city of                       |   |
|   | nt population of                                      |
| and an estimated population of in               | 192   |
| (Answer questions 12, 1                         | 3, 14, and 15 in all cases)                           |
| 12. Estimated cost of proposed works, \$ 300    |   |
| 13. Construction work will begin on or before   | one year from date of approval                        |
| 14. Construction work will be completed on      | or before Two years                                   |
| 15. The water will be completely applied to the | he proposed use on or before Three years              |
|   | F. J. Mack  |
|   | (Name of applicant) By Geo. T. Graves, Agent.         |
| Signed in the presence of us as witnesses:      |   |
| (1) L. A. Stanley                               | Salem   |
| (Italie)  | (-1441-050 01 1111-050)                               |
| (2)   | (Address of witness)                                  |
|   |   |
| STATE OF OREGON, ss.                            |   |
| County of Marion, )                             |   |
|   | foregoing application, together with the accompanying |
| maps and data, and return the same for          |   |
| 1   | cation must be returned to the State Engineer, with   |
| •   | of, 192   |
|   | •   |

|   | Applie   | cation No                   | 13703                                      |                     |                      |  |  |
|---|--|-----------------------------|--|---------------------|----------------------|--|--|
|   |  | it No. 98                   |  |                     |                      |  |  |
|   | TO APP   | PERM                        | IT THE PUBLIC E STATE                      | .*                  |                      |  |  |
|   | Division No.   | Dis                         | trict No.                                  | •                   |                      |  |  |
|   | This instr<br>office of the  | rument was f<br>State Engin | irst received in the<br>eer at Salem, Ore- |                     |                      |  |  |
|   | gon, on the  | 30th day of                 | Aug.                                       |                     |                      |  |  |
|   | 192 <mark>30</mark> , at]  | 10:30 o'cloc                | kAM.                                       |                     |                      |  |  |
|   | Returned to  | applicant:                  |  |                     |                      |  |  |
|   | Corrected ar   | oplication rec              | eived:                                     |                     |                      |  |  |
|   | Approved:  | ·····                       | ·····                                      |                     |                      |  |  |
|   | Septemb  | ber 12, 193                 | 0  | -                   |                      |  |  |
|   |  | in book No. page 9 8        | 33 of                                      | ;                   |                      |  |  |
|   | R I<br>18 p. 416<br>\$14.50  | HEALU:                      | PER<br>STATE ENGINEER                      |                     |                      |  |  |
| STATE OF OREGON,  |  | PERMI                       | T  |                     |                      |  |  |
| County of Marion,  This is to certify tha subject to the following lim                            | t I have exam  |                             | going application a                        | ind do hereby       | grant the same,      |  |  |
| The right herein granted is limited to the amount of water which can be applied to beneficial use |  |                             |  |                     |                      |  |  |
| and shall not exceed  |  |                             |  |                     |                      |  |  |
| water users, from Unnamed Creek, tributary of Siletz River.                                       |  |                             |  |                     |                      |  |  |
| The use to which this water is to be applied is Irrigation and Domestic Supply for Camp           |  |                             |  |                     |                      |  |  |
| If for irrigation, this   | appropriation  |                             | ed to 1/80 <b>t</b> h                      |                     |                      |  |  |
| second or its equivalent for  | second or its equivalent for each acre irrigated and shall be subject to such reasonable rotation system |                             |  |                     |                      |  |  |
| as may be ordered by the proper state officer.  |  |                             |  |                     |                      |  |  |
| The priority date of this permit is August 30, 1930   |  |                             |  |                     |                      |  |  |
| Actual construction v   | Actual construction work shall begin on or before September 12, 1931 and shall                           |                             |  |                     |                      |  |  |
| thereafter be prosecuted with reasonable diligence and be completed on or before                  |  |                             |  |                     |                      |  |  |
| Complete application of the water to the proposed use shall be made on or before  October 1, 1933 |  |                             |  |                     |                      |  |  |
| WITNESS my hand   |  |                             | September                                  |                     | 19230                |  |  |
| manu danu   | VIII   |                             | RHEA                                       |                     |                      |  |  |
| Daniel Assess   | A ama mobile to the  |                             |  | ST                  | TATE ENGINEER.       |  |  |
| Permits for power developmen<br>of annual fees as provided in section                             | t are subject to the 5803, Oregon Law  | e minitation of Ira:<br>vs. | nomise as provided in sec                  | tion 9128, Oregon L | aws, and the payment |  |  |