CERTIFICATE NE. 123 19

ASSIGNED, Sec. Misc. Roc. Vol. 2, Page 740

## \*APPLICATION FOR A PERMIT

## ~...

## To Appropriate the Public Waters of the State of Oregon

| I                                       | Applegate dines Company, Secttle, Washington (Name of applicant)  |                        |
|---|---|------------------------|
| of                                      | "edford, 11 SchulerAppartments , County of Jackson (Postoffice)   | <b>,</b>               |
| State of                                | Oregon , do hereby make application for a permit to approp  | oriate the             |
| followin                                | g described public waters of the State of Oregon, subject to existing rights:   |                        |
| $I_{\cdot}$                             | f the applicant is a corporation, give date and place of incorporation  |                        |
|   | Seattle, January, 1950  |                        |
|   | . The source of the proposed appropriation is Little Appleante (Name of stream) , a tributary of Big Appleante  |                        |
| 2                                       | The amount of water which the applicant intends to apply to beneficial use is 75.0  | )<br>                  |
| cubic fe                                | et per second.  |                        |
| 3                                       | (If water is to be used from more than one source, give quantity from each)  The use to which the water is to be applied is Placer Hining (Irrigation, power, mining, manufacturing, domestic s | upplies, etc.)         |
|   | The point of diversion is located 1200 ft. S and 800 ft. E from to (N. or S.)   |                        |
|   | (Section or subdivision)  |                        |
|   | (If preferable, give distance and bearing to Sec. Cor.)   |                        |
| *************************************** | (If there are more than one points of diversion, each must be described: Use separate sheet if necessary)   |                        |
|   | within the NUT-NET of Sec. 29 , Tp. 3 (Give smallest legal subdivision) (No. 1) (No. 1) (No. 1)   | 59 S<br>N. or S.)      |
| (1)                                     | No. E. or W.)   | ഷ്                     |
| in lengt                                | The main canal (Main ditch, canal or pipe line) to be all constructed (No. miles or fine) the termination in the (Smallest legal subdivision) of Sec. 10 Tp. 38                                 | eet)<br>S<br>N. or S.) |
| $R. = \frac{5}{N_0}$                    | E. or W.)   | ap.                    |
|   | S. The name of the ditch, canal or other works is   |                        |
|   | Gin Lin Ditch   |                        |
|   | DESCRIPTION OF WORKS  |                        |
| Diversi                                 | on Works—   |                        |
| 7                                       | r. (a) Height of dam feet, le ngth on top feet, length  | at botton              |
|   | feet; material to be used and charact er of construction(Loose rock, conc   | rete masonry           |
|   | Timber Crib Dam<br>rush, timber crib, etc., wasteway over or around dam)  |                        |
|   | (b) Description of headgate'fimber_head_gate 51 x 41  (Timber, concrete, etc., number and size of openings)   |                        |
|   |   |                        |

\* A different form of application is provided where storage works are contemplated. These forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon.

## CANAL SYSTEM OR PIPE LINE

| 8. (a) Give dimensi                     | ons at eac  | ch point of   | canal where mate                        | rially changed in si                  | ze, stating miles |
|---|-------------|---------------|---|---------------------------------------|-------------------|
| from headgate. At headgate              | e: width    | on top (at i  | vater line)                             | feet;                                 | width on bottom   |
| feet; depth of thousand feet.           | water       |               | feet; grade                             |                                       | feet fall per one |
| (b) At                                  | miles       | from headg    | ate: width on top                       | (at water line)                       |                   |
| feet; wid                               | th on botte | om            | feet; de                                | epth of water                         | feet;             |
| grade fee                               | t fall per  | one thousan   | d feet.                                 |                                       |                   |
| (c) Length of pipe,                     |             | ft.; s        | ize at intake,                          | in.; size                             | at                |
| ft. from intake                         | in.; size   | at place of   | use                                     | in.; difference in e                  | elevation between |
| intake and place of use,                |             | ft. Is        | grade uniform?                          | Es                                    | timated capacity, |
| sec. ft.                                |             |               |   |                                       |                   |
| FILL IN THE FO                          | LLOWIN      | INFORM.       | ATION WHERE                             | THE WATER IS US                       | ED FOR            |
| IRRIGATION—                             |             |               |   |                                       |                   |
| 9. The land to be irr                   | _           |               | •                                       |                                       | ,                 |
| smallest legal subdivision, as          | follows:    | Itemi         | zed list on fo                          |                                       | <u> </u>          |
| Township                                | Range       | Section       | Forty-acre Tract                        | Number Acres<br>to be Irrigated       |                   |
|   |             |               |   |                                       |                   |
|   |             |               |   |                                       |                   |
|   |             |               |   |                                       |                   |
|   |             |               |   |                                       |                   |
|   |             |               |   |                                       | •                 |
| ·                                       |             |               | *************************************** |                                       |                   |
|   |             |               | `                                       |                                       |                   |
|   |             |               |   |                                       |                   |
|   |             |               | red, attach separate she                | et)                                   | <u>-</u>          |
| (a) Character of soi                    | ī           |               |   |                                       | ······            |
| (b) Kind of crops ro                    | ised        |               |   |                                       | ·····             |
| Power or Mining Purposes                |             |               |   |                                       |                   |
| 10. (a) Total amoun                     | t of powe   | r to be deve  | loped                                   | theore                                | tical horsepower. |
| (b) Quantity of                         | water to b  | e used for p  | ower                                    | 86                                    | ec. ft.           |
| (c) Total fall to                       | be utilized | l             | feet.                                   |                                       |                   |
| (d) The nature of                       | of the wor  | rks by mean   | s of which the por                      | wer is to be developed                | <i>l</i>          |
| (e) Such works                          | to be locat | ed in         | (Local subdivisi                        | of Sec                                | ·····.,           |
| Tp, R                                   |             | , W. M        |   | on,                                   |                   |
| (====================================== |             | .,            | ream?                                   | ·····                                 |                   |
| (g) If so, name s                       | stream an   | d locate poir | it of return                            |                                       |                   |
|   | , S         | ec            | , Tp                                    | , R                                   | , W. M.           |
|   |             | er is to be o | pplied is                               |                                       |                   |
| (i) The nature o                        | f the min   |               |   | · · · · · · · · · · · · · · · · · · · |                   |

```
Township 39 South, Range 5 West, W. 1.
                           12.0 ceres SEASW
         Section 3
                               4.0 ceres Sufant
                              2.0 scres HE NW
         Section 10
                             24.4 acres NU-NE-
24.8 acres NE-NE-
15.0 acres SE-NE-
         Section II 24.0 acres STAND
                              9.5 seres NY SW 26.0 seres NE SW
                             1.4 acres SF-SW-7.3 acres NW-ST-7.25.0 acres SC-ST-
           Section 14 3.0 acres WEANER

Bection 15 5.9 acres WARNER

4.6 acres SVANER

8.8 acres SVANER

15.0 acres NWASEL

9.7 acres OFESE
                              8.0 acres SE SE
         Section 24 10.0 acres NETHET 4.0 acres NETHET
                             18.0 seres SETHET
Township 59 South, Renne 2 West, W.M.
         Section 19 28.0 scres SWANDA
8.0 acres SEANWA
27.0 scres NE SWA
                              9.0 acres WYSEF
16.0 acres SWASF
25.0 acres SEASF
```

12.0 acres SUISUI-

10.0 acres MITWH

Section 20 Section 29

|            | CIPAL SUPPLY—                                  |   |  |  |  |  |  |  |  |  |
|------------|--|---|--|--|--|--|--|--|--|--|
| 7          | 11. To supply the city of                      |   |  |  |  |  |  |  |  |  |
|            | (Name of) County, having a pr                  | resent population of                                  |  |  |  |  |  |  |  |  |
| nd ar      | n estimated population of                      | in 192  |  |  |  |  |  |  |  |  |
|            | (Answer questions                              | 12, 13, 14, and 15 in all cases)                      |  |  |  |  |  |  |  |  |
| ز          | 12. Estimated cost of proposed works, \$ 5,000 |   |  |  |  |  |  |  |  |  |
| ز          | 13. Construction work will begin on or b       | before Mov. 1st, 1930                                 |  |  |  |  |  |  |  |  |
| ز          | 14. Construction work will be completed        | on or before Nov. 1st, 1951                           |  |  |  |  |  |  |  |  |
| i          | 15. The water will be completely applied       | to the proposed use on or before Dec. 1st, 1911       |  |  |  |  |  |  |  |  |
| •          |  | Apolegate liines Co., (Name of applicant)             |  |  |  |  |  |  |  |  |
|            |  | By Floyd T. Stoele, Mer.                              |  |  |  |  |  |  |  |  |
|            | Signed in the presence of us as witnesses      | ······  |  |  |  |  |  |  |  |  |
| 1)         | Fred N. Cummings                               | Medford, Oregon.                                      |  |  |  |  |  |  |  |  |
| <b>2</b> ) | (Name)   | (Address of witness)  (Address of witness)            |  |  |  |  |  |  |  |  |
|            | •  | (Address of witness)                                  |  |  |  |  |  |  |  |  |
|            |  |   |  |  |  |  |  |  |  |  |
|            | This is to contifue that I have considered to  |   |  |  |  |  |  |  |  |  |
|            |  | he foregoing application, together with the accompany |  |  |  |  |  |  |  |  |
|            |  |   |  |  |  |  |  |  |  |  |
| naps       |  | nd balance of fees                                    |  |  |  |  |  |  |  |  |
|            | Completion, map a                              | oplication must be returned to the State Engineer, w  |  |  |  |  |  |  |  |  |
|            | In order to retain its priority, this ap       | oplication must be returned to the State Engineer, w  |  |  |  |  |  |  |  |  |

|  | Appl                                 | lication No                        | 5542                                     |                                 |
|--|--------------------------------------|------------------------------------|--|---------------------------------|
|  | Perm                                 | nit No 9 8                         | 6 <u>0</u>                               |                                 |
|  |                                      | T<br>HE PUBLIC<br>E STATE<br>N     |  |                                 |
|  | Division No                          | o, Dist                            | rict No                                  |                                 |
|  | This ins<br>office of th             | trument was fir<br>e State Enginee | est received in the<br>er at Salem, Ore- |                                 |
|  | gon, on the                          | 30th day of                        | June ,                                   |                                 |
|  | 19230 , at 3                         | 3:00 o'clock                       | A• <b>M</b> .                            |                                 |
|  | Returned to                          | o applicant:                       |  |                                 |
|  | July                                 | 1, 1950                            | ·  |                                 |
|  | Corrected of                         | application recei                  | ived:                                    |                                 |
|  | Uct <b>o</b> l                       | per 2, 1950                        |  |                                 |
|  | Approved:                            | mber 10, 1930                      |  |                                 |
|  | Recorde                              | d in book No                       | 33 of                                    |                                 |
|  | Permits on                           | page 9860                          | <b>.</b>                                 |                                 |
| •  | 01<br>15 p. 36<br>884.00             | HAG. E. STRIC                      | KLIN<br>state engineer                   |                                 |
| STATE OF OREGON, )   | ·                                    | PERMIT                             |  |                                 |
| County of Marion,  This is to certify tha subject to the following lim | t I have exar                        |                                    | oing application a                       | nd do hereby grant the same,    |
| The right herein gran  | nted is limite                       | d to the amount                    | of water which ca                        | an be applied to beneficial use |
| and shall not exceed75.  | O cubic                              | feet per second,                   | or its equivalent                        | in case of rotation with other  |
| water users, from Littl  | e Applegate                          | e River                            |  |                                 |
| The use to which this  | s water is to                        |                                    |  | ······                          |
| If for irrigation, this  | appropriatio                         |                                    |  | of one cubic foot per           |
| second or its equivalent for   | each acre ir                         | rigated and shall                  | l be subject to suc                      | ch reasonable rotation system   |
| as may be ordered by the pr  | roper state of                       | fficer.                            |  |                                 |
| The priority date of t   | this permit is                       | October 2,                         | 1950                                     |                                 |
| Actual construction v  | work shall be                        | gin on or before                   | November 10                              | 0, 1951 and shall               |
| thereafter be prosecuted wit   | h reasonable                         | diligence and be                   | e completed on or                        | before                          |
| October 1, 1932 Extended   | to Oct. 1, 1938<br>to Oct1, 1934 Ext |                                    | _  |                                 |
| Complete application October 1, 1933 Extended to Extended              |                                      |                                    | l use shall be made                      | e on or before                  |
| WITNESS my hand  | this 10th                            | day of                             | Movember                                 | , 19 <u>2</u> 50                |
|  |                                      |                                    | •  | F. STRICKLIN<br>STATE ENGINEER. |