*APPLICATION FOR A PERMIT

CERTIFICATE NO. 9029

To Appropriate the Public Waters of the State of Oregon

(b) Description of headgate				
. rock and brush, timber crib, etc., wasteway over or aroun	rete sump.			
feet; material to be used a				
7. (a) Height of dam None				
DIVERSION WORKS—				
DES	SCRIPTION OF	WORKS	•	
(No. E. or W.) 6. The name of the ditch, canal or		Jergins Lo		stem
R. 11 W, W. M., the proposed local	egai subdivision)			(No. N. of S.)
in length, terminating in the Lot 7 (\$	h, canal or pipe line) SEASEA)		(No. m	iles or feet) 34 S
5. The 2" pipe line from Sp	oring 1 A.			700 ft.
R. 11 W, W. M., in the county of				(No. N. or S.)
No. I Lot I (NE21) being within the No. 2 NW2NW2 (Give smallest legal	(连秦) (of Sec.	19 20 T_{D}	34 S
(If there are more than one points of d	liversion, each must be	described. Use separa	ate sheet if necessary)
No. 1, B. S. 81° 02' W	333.6 ft. fro			
corner of No. 1, A. S. 53 ⁶ 21 E. (Section or subdivision)	. 212.4 ft. fr	om the NE cor	Sec. 19.	••••••
4. The point of diversion is located	d ft	and	ft	from the
lawn and garden				mestic supplies, etc.)
3. The use to which the water is t	to be applied is		cluding irri	gation of
cubic feet per second. Q.05 fro	om each spring	re than one source of	to ayontity from on a	
2. The amount of water which the				
1. The source of the proposed app		(Name of stream)	
If the applicant is a corporation, go	ive date and place	e of incorporation	n	
following described public waters of the S	tate of Oregon, s	ubject to existin	ng rights:	
State of California	, do hereby ma	ke application for	or a permit to d	appropriate the
ofJergins Trust Bldg., Long Be (Postoffice)	each	, County of	Los Angel	ea ,
I, A. T. Jergins	(Name of app	icant)		

	ς,	T.	A T	Qv.	COTES A	ΔÞ	PIPE	T	TATES
1			ΛІ.	v	C.I. H. IVI	111	PIPE		"I LAIN:

8. (a) Give di	mensions at	each point of	canal where mater	ially changed in siz	e, stating miles
from headgate. At he	adgate: wid	th on top (at	water line)	feet;	width on bottom
thousand feet.	pth of water	•••••	feet; grade		feet f a ll per one
(b) At	mi	les from headg	gate: width on top (at water line)	
feet	t; width on b	ottom	feet; dep	th of water	feet;
grade	feet fall 1	per one thousar	nd feet.		
(c) Length of	<i>pipe</i> , 70	0 ft.;	size at intake,	2" in.; size	at
ft. from intake	in.;	size at place of	f use2#	. in.; difference in el	levation between
intake and place of us	e,75	ft. Is	grade uniform?	Est	imated capacity,
0.05 sec					
FILL IN TH	E FOLLOW	ING INFORM	ATION WHERE T	HE WATER IS USI	ED FOR
IRRIGATION—					
9. The land to	be irrigated	has a total are	ea of	acres	, located in each
smallest legal subdivisa	ion, as follou	78:			
Town	ship Rang	e Section	Forty-acre Tract	Number Acres to be Irrigated	,
		-			
			lired, attach separate sheet	<u> </u>	-
(a) Character	of soil				
• •					
•	_				
POWER OR MINING PUR 10. (a) Total of		ower to be dev	eloped	theoret	tical horsepower
	10. (a) Total amount of power to be developed theoretical horsepowe				
(b) Quantity of water to be used for power sec. ft. (c) Total fall to be utilized feet. (Head)					
				er is to be developed	1
(a) The m	care of the				
(e) Such u	orks to be l			of Sec.	
				n)	
(No. N. or S.)					
			tream?(Yes or No	•	
				, R. (No	
(i) The na	ture of the 1	nines to be ser	ved		

Aunicipal Supply—		
11. To supply the cit	y of	
(Name of)	. County, having a present	t population of
and an estimated population	n of in 19	92
	(Answer questions 12, 13, 1	14, and 15 in all cases)
12. Estimated cost o	f proposed works, \$150	00,00
13. Construction wo	rk will begin on or before	2 All Done
14. Construction wor	rk will be completed on or	r before
	_	e proposed use on or before
	-	
		A. T. Jergins (Name of applicant)
Signed in the presen	ice of us as witnesses:	
-	•	
(Na	me)	(Address of witness)
(Na	me)	(Address of witness) ring No. 1. Water dipped
		·
STATE OF OREGON, County of Marion,	38.	
This is to certify th	at I have examined the for	regoing application, together with the accompanying
maps and data, and return	the same for	
1		
	its priority, this applica	tion must be returned to the State Engineer, with
		f, 192, 192
WITNESS my nand	ı tnıs aay o	/, 19Z

STATE ENGINEER

•	Application No. 13086	gan an ang
	Permit No. 9925	
	PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON	
	Division No District No	
	This instrument was first received in the office of the State Engineer at Salem, Ore-	
	gon, on the 21st day of Oct.	
	192.9., at 1:00 o'clock	
	Returned to applicant:	
	Corrected application received:	
	Approved:	
	November 29, 1930	
	Recorded in book No of	
	Permits on page 9925	
	CHAS, E, STRICKLIN STATE ENGINEER	
STATE OF OREGON,	Drainage Basin No. 15, Page 379 0 Fees Paid \$10.00 ~ PERMIT	
$\left\langle \begin{array}{c} \\ \\ \\ \end{array} \right\rangle$ ss.		
This is to certify that	I have examined the foregoing application ar	nd do hereby grant the same,
subject to the following limit	tations and conditions:	
The right herein gran	ted is limited to the amount of water which ca	n be applied to beneficial use
and shall not exceed0.	1 cubic feet per second, or its equivalent	in case of rotation with other
water users, from	d Springs, tributary of Rogue River	
The use to which this	water is to be applied isDomestic, inc	luding irrigation of lawn
and garden.		·
If for irrigation, this	appropriation shall be limited to	of one cubic foot per
second or its equivalent for	each acre irrigated and shall be subject to suc	ch reasonable rotation, system
as may be ordered by the pr	oper state officer.	
The priority date of t	his permit isOctober 21, 1929	
Actual construction w	vork shall begin on or before November 29.	.1931 and shall
thereafter be prosecuted wit	h reasonable diligence and be completed on or	pefore October 1, 1932
Complete application	of the water to the proposed use shall be made	op or before October 1. 1933

STATE ENGINEER. Permits for power development are subject to the limitation of franchise as provided in section 5728, Oregon Laws, and the payment of annual fees as provided in section 5803, Oregon Laws.

WITNESS my hand this 29th day of November , 19230.

CHAS. E. STRICKLIN