

PERMIT No. U. 1

CERTIFICATE NO. 10084

APPLICATION FOR A PERMIT

SUPERSEDED CERTIFICATE NO. 45921

To appropriate the Underground Waters of the State of Oregon

I, G. M. Gilkison (Name of applicant) of North Powder (Postoffice), county of Union, state of Oregon, do hereby make application for a permit to appropriate the following described underground waters of the state of Oregon, subject to existing rights:

If the applicant is a corporation, give date and place of incorporation Not incorporated

1. Give name of nearest stream to which the well, tunnel or other source of water development is situated Wolf Creek (Name of stream) tributary of Powder River

2. The amount of water which the applicant intends to apply to beneficial use is 1/8th cubic feet per second, for the irrigation of five acres.

3. The place where the water is to be pumped or developed is located The North well approximately 208 feet west and approximately 330 feet north; the South well approximately 220 feet west and approximately 100 feet north from the southeast corner, and

being within the NE 1/4 of the SE 1/4 of Sec. 13, Twp. 6 S., R. 38 E., W. M., in the county of Union

4. The canals to be of varying lengths terminating in length, terminating in the E 1/2 of the SE 1/4 of Sec. 13, Twp. 6 S., R. 38 E., W. M., the proposed location being shown throughout on the accompanying map.

5. The name of the well or other works is North or house well, and South or barn well

DESCRIPTION OF WORKS

6. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

Driven pipes with valve or faucet controls

7. The development will consist of two wells having a diameter of 2 inches and an estimated depth of 200 feet.

8. A description of the pipe lines, canals or other distributing works is as follows: Diameter of pipe 1 1/8, length 200 feet, kind wrought iron
(Wood, cast iron, wrought, concrete)
 Difference in elevation between ground surface at well and discharge end of pipe, 8 feet
 feet. If canal used in addition to pipe, give description. Width on top (at water line) 2 feet
 feet; width on bottom 1 1/2 foot feet; depth of water 1/2 foot feet; grade 20 feet
 fall per 1,000 feet.

9. If pumps are to be used, give size and type Artesian only - none

Give capacity and type of motor or engine to be used None

10. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development Approximately 200 rods

11. The land to be irrigated has a total area of 5 acres, located in each smallest legal subdivision, as follows: E. SE 1/4 Sec. 13, Township 6 South, Range 38 E. W. M. To-wit: approximately three acres in NE. of SE 1/4, and approximately two acres in SE 1/4 of SE 1/4, said section 13, Township 6 South, Range 38 East.

12. Estimated cost of proposed works, \$ 100.00

13. Development work will begin on or before The work has already been performed and the water from these wells has been employed for domestic purposes

14. Development work will be completed now or before since September 1915, as to the South or Barn well; since September 1917 as to the north or house well

15. The water will be completely applied to the proposed use now or before and applicant desires to preserve these priority dates.

Duplicate maps of the proposed system, prepared in accordance with the rules of the State Engineer, accompany this application.

G. M. Gilkison
(Name of applicant)

Signed in the presence of us as witnesses:

(1) Durward Hill, North Powder
(Name) (Address of witness)
 (2) Rose Hill, North Powder, Oregon
(Name) (Address of witness)

Remarks: _____

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for correction or completion, as follows:

Correction by filling in the number of acres to be irrigated in each 40 acre tract

In order to retain its priority, this application must be returned to the State Engineer, with corrections, on or before July 29, 1927.

WITNESS my hand this 29th day of June, 1927.

Rhea Luper
STATE ENGINEER.

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions: This appropriation shall be limited to one-eightieth of one cubic foot per second, or its equivalent, for each acre irrigated, and shall be subject to such reasonable rotation system as may be ordered by the proper State officer

The right herein granted is limited to the appropriation of water from two wells, being within the NE-SE¹/₄, Section 13, Township 6 South, Range 38 East, W. M., for irrigation purposes.

The amount of water appropriated shall be limited to the amount which can be applied to beneficial use and not to exceed 0.06 cubic feet per second, or its equivalent in case of rotation. The priority date of this permit is June 27, 1927.

Actual construction work shall begin on or before October 27, 1928 and shall thereafter be prosecuted with reasonable diligence and be completed on or before June 1, 1929

Complete application of the water to the proposed use shall be made on or before October 1, 1930

Witness my hand this 27th day of October, 1927.

RHEA LUPER
STATE ENGINEER.

Permits for power development are subject to the limitation of franchise as provided in Section 5728, Oregon Laws, and the payment of annual fees as provided in Section 5803, Oregon Laws.

Application No. U 1

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PERMIT

TO APPROPRIATE THE UNDER-
GROUND WATERS OF THE
STATE OF OREGON

Division No. District No.

*This instrument was first received in the
office of the State Engineer at Salem, Oregon,
on the 27th day of June
1927, at 8:00 o'clock A.M.*

Returned to applicant for correction:

June 29, 1927

Corrected application received:

July 8, 1927

Approved:

October 27, 1927

Recorded in Book No. 1 of

Permit, on page U-1

RHEA LUPER,

STATE ENGINEER.

1 map ACFP

\$9.60