

PERMIT No. U-149

APPLICATION FOR A PERMIT CERTIFICATE NO. 15547

ch. 1
made

To appropriate the Underground Waters of the State of Oregon

I, J. M. Hanson (Name of applicant)
of Freewater, R.R. #2 (Postoffice), county of Umatilla,
state of Oregon, do hereby make application for a permit to appropriate
the following described underground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. Give name of nearest stream to which the well, tunnel or other source of water development
is situated Goodman Spring Branch (Name of stream)
tributary of Pine Creek

2. The amount of water which the applicant intends to apply to beneficial use is 0.5
cubic feet per second.

3. The use to which the water is to be applied is Irrigation

4. The place where the water is to be pumped or developed is located 46 ft. North from
a point 566 ft. West from the S E corner of Section 28, Twp., 6 N. R. 35 E.W.M.
(Give distance and bearing from section corner)

being within the SE 1/4 of SE 1/4 of Sec. 28, Twp. 6 N., R. 35 E.,
W. M., in the county of Umatilla

5. The (Canal or pipe line) to be 1/7 miles
in length, terminating in the S.E. 1/4 of S.E. 1/4 of Sec. 28, Twp. 6 N.,
(Smallest legal subdivision)
R. 35 E., W. M., the proposed location being shown throughout on the accompanying map.

6. The name of the well or other works is Hanson well

DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of
the supply when not in use must be described.

8. The development will consist of One drilled well having a
(Give number of wells, tunnels, etc.)
diameter of 3 inches and an estimated depth of 100 feet.

CANAL SYSTEM OR PIPE LINE—

9. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line)1.5..... feet; width on bottom1/5..... feet; depth of water5..... feet; grade10..... feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, ft.; size at intake, in.; size at ft. from intake in.; size at place of use in.; difference in elevation between intake and place of use, ft. Is grade uniform? Estimated capacity, sec. ft.

10. If pumps are to be used, give size and type Peerless Turbine, probably 3" according to need.

Give capacity and type of motor or engine to be used 5 H.P. 3 Phase

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development

12. Location of area to be irrigated, or place of use

Township	Range	Section	Forty-acre Tract	Number Acres to Be Irrigated
6 N.	35 E.W.M.	28	SE $\frac{1}{4}$ of SE $\frac{1}{4}$	10
Land to be irrigated a part of the S 3/4 SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 28, T. 6 N., R. 35 E. W. M.				

(If more space required, attach separate sheet)

(a) Character of soil Gravelly

(b) Kind of crops raised Orchard and small fruits

MUNICIPAL SUPPLY—

13. (a) To supply the city of County, having a present population of (Name of)

and an estimated population of in 193.....

14. Estimated cost of proposed works, \$ 1200

15. Construction work will begin on or before Nov. 1st, 1943

16. Construction work will be completed on or before Nov. 1st, 1944

17. The water will be completely applied to the proposed use on or before

July 1st, 1944

/s/ J. M. HANSON

(Signature of applicant)

Signed in the presence of us as witnesses:

(1) /s/ W. C. MASON

(Name)

Freewater, Ore., R. #1

(Address of witness)

(2) /s/ RUTH J. MASON

(Name)

Freewater, Ore., R. #1

(Address of witness)

Remarks:

STATE OF OREGON, |

County of Marion, |

ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before, 193.....

WITNESS my hand this day of, 193.....

STATE ENGINEER

STATE OF OREGON, }
County of Marion, } ss.

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.17 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from a well.

The use to which this water is to be applied is Irrigation

If for irrigation, this appropriation shall be limited to 1/60th of one cubic foot per second or its equivalent for each acre irrigated and shall be limited to a diversion of not to exceed 1 acre foot per acre for each acre irrigated during any 30-day period and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season from April 1, to October 1, and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is October 28, 1943

Actual construction work shall begin on or before January 15, 1945, and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1946.

Complete application of the water to the proposed use shall be made on or before October 1, 1947.

WITNESS my hand this 15th day of January, 1944.

/s/ CHAS. E. STRICKLIN
STATE ENGINEER

Application No. U-156
Permit No. U-149

PERMIT

TO APPROPRIATE THE UNDER-
GROUND WATERS OF THE
STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 28th day of October, 1943, at 1:00 o'clock P.M.

Returned to applicant for correction:

Corrected application received:

Approved:

January 15, 1944

Recorded in Book No. 1 of

Permit, on page U-149

CHAS. E. STRICKLIN
STATE ENGINEER

7-12

Fees paid - \$9.50