

APPLICATION FOR A PERMIT

To Appropriate the Underground Waters of the State of Oregon

I, Charles E. Drew & Son (Name of applicant)
of Klamath Falls (Postoffice), county of Klamath,
state of Oregon, do hereby make application for a permit to appropriate
the following described underground waters of the state of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation

1. Give name of nearest stream to which the well, tunnel or other source of water development
is situated Sprague River (Name of stream)
tributary of Klamath Lake

2. The amount of water which the applicant intends to apply to beneficial use is 12
cubic feet per second.

3. The use to which the water is to be applied is Irrigation and Supplemental Irrigation

LOCATION OF WELLS

Well #1

12" - 111.0 ft. north and 269.8 ft. west of quarter corner
between Sections 16 and 21, T. 36 S., R. 11 E., W. M. in SE $\frac{1}{4}$ -
SW $\frac{1}{4}$ Section 16

Well #2

12" - 224.5 ft. north and 348.5 ft. east of section corner
common to Sections 16, 17, 20, and 21. T. 36 S., R. 11 E., W. M.
in SW $\frac{1}{4}$ -SW $\frac{1}{4}$ Section 16.

Well #3

8" - 1184.8 ft. north and 237.0 ft. east of quarter corner
between Sections 16 and 17, T. 36 S., R. 11 E., W. M. in
SW $\frac{1}{4}$ -NW $\frac{1}{4}$ Section 16.

Well #4

10" - 724.1 ft. south and 2076.9 ft. east of section corner
common to Sections 8, 9, 16 and 17, T. 36 S., R. 11 E., W. M.
in NE $\frac{1}{4}$ -NW $\frac{1}{4}$ Section 16.

Well #5

12" - 779.1 ft. north and 61.5 ft. west of quarter corner
between Sections 8 and 17, T. 36 S., R. 11 E., W. M. in
SE $\frac{1}{4}$ -SW $\frac{1}{4}$ Section 8.

Well #6

12" - Not yet drilled but to be located in SW $\frac{1}{4}$ -NE $\frac{1}{4}$ Section 17

Original
Permit
2463
Well No 20

CERTIFICATE NO. 19830

ASSIGNED, See Misc. Rec. Vol. 3 Page 619

PERMIT No. U-216

APPLICATION FOR A PERMIT

being within the Boundarys of Sec. 8, 16 & 17 Twp. 36 S., R. 11 E.,
W. M., in the county of Klamath.....

5. The Small Ditches to be miles
(Canal or pipe line)
in length, terminating in the of Sec., Twp.,
(Smallest legal subdivision)
R., W. M., the proposed location being shown throughout on the accompanying map.

6. The name of the well or other works is Wells #1, #2, #3, #4, #5 and #6

DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

A shut off Valve

8. The development will consist of Six Wells having a
diameter of 1-8" (Give number of wells, tunnels, etc.)
1-10" inches and an estimated depth of 120 feet. Average
4-12"

CANAL SYSTEM OR PIPE LINE— None

9. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, ft.; size at intake, in.; size at ft. from intake in.; size at place of use in.; difference in elevation between intake and place of use, ft. Is grade uniform? Estimated capacity, sec. ft.

10. If pumps are to be used, give size and type

Give capacity and type of motor or engine to be used

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development

12. Location of area to be irrigated, or place of use 977 Acres.....

Township	Range	Section	Forty-acre Tract	Number Acres to Be Irrigated
All as shown on map attached hereto				
<u>LANDS TO BE IRRIGATED</u>				
<u>Section 8 - T. 36 S., R. 11 E., W. M.</u>				
SW $\frac{1}{4}$ -NE $\frac{1}{4}$	5 Acres		Section 9 (Cont'd)	
SE $\frac{1}{4}$ -NE $\frac{1}{4}$	18 "		SW $\frac{1}{4}$ -SW $\frac{1}{4}$	40 Acres
SW $\frac{1}{4}$ -NW $\frac{1}{4}$	32 "		SE $\frac{1}{4}$ -SW $\frac{1}{4}$	35 "
SE $\frac{1}{4}$ -NW $\frac{1}{4}$	25 "		NW $\frac{1}{4}$ -SE $\frac{1}{4}$	18 " -- Supplemental
NE $\frac{1}{4}$ -SW $\frac{1}{4}$	40 "		SW $\frac{1}{4}$ -SE $\frac{1}{4}$	20 " -- Supplemental
NW $\frac{1}{4}$ -SW $\frac{1}{4}$	40 "			
SW $\frac{1}{4}$ -SW $\frac{1}{4}$	37 "		<u>Section 16</u>	
SE $\frac{1}{4}$ -SW $\frac{1}{4}$	37 "		NE $\frac{1}{4}$ -NW $\frac{1}{4}$	39 "
NE $\frac{1}{4}$ -SE $\frac{1}{4}$	40 "		NW $\frac{1}{4}$ -NW $\frac{1}{4}$	37 "
NW $\frac{1}{4}$ -SE $\frac{1}{4}$	37 "		SW $\frac{1}{4}$ -NW $\frac{1}{4}$	40 "
SW $\frac{1}{4}$ -SE $\frac{1}{4}$	37 "		SE $\frac{1}{4}$ -NW $\frac{1}{4}$	39 "
SE $\frac{1}{4}$ -SE $\frac{1}{4}$	38 "		NE $\frac{1}{4}$ -SW $\frac{1}{4}$	40 "
<u>Section 9</u>			NW $\frac{1}{4}$ -SW $\frac{1}{4}$	40 "
SW $\frac{1}{4}$ -NW $\frac{1}{4}$	11 "		SW $\frac{1}{4}$ -SW $\frac{1}{4}$	40 "
SE $\frac{1}{4}$ -NW $\frac{1}{4}$	2 "		SE $\frac{1}{4}$ -SW $\frac{1}{4}$	40 "
NE $\frac{1}{4}$ -SW $\frac{1}{4}$	30 "		<u>Section 17</u>	
NW $\frac{1}{4}$ -SW $\frac{1}{4}$	40 "		SW $\frac{1}{4}$ -NE $\frac{1}{4}$	40 "
			SE $\frac{1}{4}$ -NE $\frac{1}{4}$	40 "
(If more space required, attach separate sheet)				<u>977 Acres</u>

(a) Character of soil Sandy loam

(b) Kind of crops raised Alfalfa, Grasses, Grain, etc.

MUNICIPAL SUPPLY—

13. (a) To supply the city of County, having a present population of and an estimated population of in 193.....

- 14. Estimated cost of proposed works, \$.....
- 15. Construction work will begin on or before May 1st 1947.....
- 16. Construction work will be completed on or before April 1st 1949.....
- 17. The water will be completely applied to the proposed use on or before April 1st 1950.....

(Sgd) Chas. E. Drew & Son
 (Signature of applicant)
 By Chas. E. Drew Jr.

Signed in the presence of us as witnesses:

- (1) (Sgd) Evelyn N. Drew, Klamath Falls, Ore.
 (Name) (Address of witness)
- (2) (Sgd) Mrs. E. D. Potts, Klamath Falls, Oregon
 (Name) (Address of witness)

Remarks: Wells will all tap an underground stream or lake.
 Ranch distribution ditches will be used to spread the water and these
 ditches will be moved as the land is levelled for better use of the water.

STATE OF OREGON, }
 County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for completion.....

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before May 31....., 1947.

WITNESS my hand this 30 day of April, 1947.

CHAS. E. STRICKLIN
 STATE ENGINEER
 by (Sgd) Ed K. Humphrey
 Ed K. Humphrey, Assistant

STATE OF OREGON, }
County of Marion, } ss.

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed12.0..... cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from
6 wells

The use to which this water is to be applied is irrigation and supplemental irrigation.

If for irrigation, this appropriation shall be limited to1/80th..... of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year, and shall be still further limited to a diversion of not to exceed 12.0 c.f.s.; / with the amount secured under any other right existing for the same lands shall not exceed the limitation allowed herein, and shall be subject to such reasonable rotation system as may be ordered by the proper state officer. Wells shall be so cased as to prevent loss of underground water.

The priority date of this permit is April 23, 1947

Actual construction work shall begin on or before July 3, 1948 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1949

Complete application of the water to the proposed use shall be made on or before October 1, 1950

WITNESS my hand this 3rd day of July, 1947.

CHAS. E. STRICKLIN
STATE ENGINEER

Application No. U-210

Permit No. U-216

PERMIT

TO APPROPRIATE THE UNDERGROUND WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 23rd day of April 1947, at 8:30 o'clock a.m.

Returned to applicant for correction:

Corrected application received:

Approved:

July 3, 1947

Recorded in Book No. 1 of

Permit, on page U-216

CHAS. E. STRICKLIN
STATE ENGINEER