

APPLICATION FOR A PERMIT

To Appropriate the Underground Waters of the State of Oregon

I, Will McLaren  
(Name of applicant)  
of Burns, county of Harney,  
(Postoffice)  
state of Oregon, do hereby make application for a permit to appropriate  
the following described underground waters of the state of Oregon, subject to existing rights:

If the applicant is a corporation, give date and place of incorporation .....

1. Give name of nearest stream to which the well, tunnel or other source of water development  
is situated Silvies River  
(Name of stream)

..... tributary of .....

2. The amount of water which the applicant intends to apply to beneficial use is 0.5  
cubic feet per second, for the irrigation of 40 acres.

3. The place where the water is to be pumped or developed is located .....  
About the center of NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Sec. 15, Twp. 23 S., R. 31 E., W.M.  
(Give distance and bearing from section corner)

being within the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Sec. 15, Twp. 23 S., R. 31 E.,  
W. M., in the county of Harney.

4. The Four main ditches to be approx. 220 ft. miles  
(Canal or pipe line)  
in length, terminating in the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Sec. 15, Twp. 23 S.,  
(Smallest legal subdivision)  
R. 31, W. M.; the proposed location being shown throughout on the accompanying map.

5. The name of the well or other works is McLaren Ditch

DESCRIPTION OF WORKS

6. If the flow to be utilized is artesian, the works to be used for the control and conservation of  
the supply when not in use must be described.

7. The development will consist of a well having a  
(Give number of wells, tunnels, etc.)  
diameter of 18 inches and an estimated depth of 70 feet.

8. A description of the pipe lines, canals or other distributing works is as follows: Diameter of pipe \_\_\_\_\_, length \_\_\_\_\_, kind \_\_\_\_\_ (Wood, cast iron, wrought, concrete) Difference in elevation between ground surface at well and discharge end of pipe, \_\_\_\_\_ feet. If canal used in addition to pipe, give description. Width on top (at water line) \_\_\_\_\_ feet; width on bottom \_\_\_\_\_ feet; depth of water \_\_\_\_\_ feet; grade \_\_\_\_\_ feet fall per 1,000 feet.

9. If pumps are to be used, give size and type Byson Jackson Turbine. 7 in. diameter 1,000 gal. per minute capacity. Give capacity and type of motor or engine to be used Electric Power if available - otherwise semi-Diesel Engine - 20 H.P.

10. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development \_\_\_\_\_

11. The land to be irrigated has a total area of 40 acres, located in each smallest legal subdivision, as follows: NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 15, Twp. 23 S., R. 31 E., W.M.

12. Estimated cost of proposed works, \$ 1500.00

13. Development work will begin on or before at once

14. Development work will be completed on or before May 1, 1930

15. The water will be completely applied to the proposed use on or before May 15, 1930

Duplicate maps of the proposed system, prepared in accordance with the rules of the State Engineer, accompany this application.

Will McLaren  
(Name of applicant)

Signed in the presence of us as witnesses:

(1) V. G. Cozad, Burns, Oregon.  
(Name) (Address of witness)  
(2) H. A. DeArmond, Burns, Oregon.  
(Name) (Address of witness)

Remarks: Application is for subterranean water to be used in irrigating 40 acres of alfalfa and pasture. Well is located in center of the 40 acre tract and short ditches will be used leading in different directions as land is practically level.

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for correction or completion, as follows:

Signature, map and balance of examination fee.  
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In order to retain its priority, this application must be returned to the State Engineer, with corrections, on or before January 27th, 19230.

WITNESS my hand this 27 day of December, 1929.

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RHEA LUPER  
W STATE ENGINEER.

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions: This appropriation shall be limited to one-eightieth of one cubic foot per second, or its equivalent, for each acre irrigated, and shall be subject to such reasonable rotation system as may be ordered by the proper State officer .....

The right herein granted is limited to the appropriation of water from a well located in the NW<sup>1</sup>NE<sup>1</sup>, Section 15, Twp. 23 S., R. 31 E., W.M. for irrigation.

The amount of water appropriated shall be limited to the amount which can be applied to beneficial use and not to exceed 0.5 cubic feet per second, or its equivalent in case of rotation. The priority date of this permit is December 21, 1929.

Actual construction work shall begin on or before February 10, 1931 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1932.

Complete application of the water to the proposed use shall be made on or before October 1, 1933.

Witness my hand this 10th day of February, 19230.

.....  
R H E A L U P E R  
STATE ENGINEER.

Permits for power development are subject to the limitation of franchise as provided in Section 5728, Oregon Laws, and the payment of annual fees as provided in Section 5803, Oregon Laws.

Application No. U-22

Permit No. U-22

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## PERMIT

TO APPROPRIATE THE UNDER-  
GROUND WATERS OF THE  
STATE OF OREGON

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Division No. District No.

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*This instrument was first received in the  
office of the State Engineer at Salem, Oregon,  
on the 21st day of December  
1929, at 8:00 o'clock A.M.*

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*Returned to applicant for correction:*

December 27, 1929

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*Corrected application received:*

January 13, 1930

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*Approved:*

February 10, 1930

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*Recorded in Book No. 1 of*

*Permit, on page U-22*

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R H E A L U P E R

STATE ENGINEER.

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\$5.00