

APPLICATION FOR A PERMIT

To appropriate the Underground Waters of the State of Oregon

I, J. C. Miller  
(Name of applicant)  
of R #1, Baker, Oregon  
(Postoffice), county of Baker,  
state of Oregon, do hereby make application for a permit to appropriate  
the following described underground waters of the state of Oregon, subject to existing rights:

If the applicant is a corporation, give date and place of incorporation

1. Give name of nearest stream to which the well, tunnel or other source of water development  
is situated Powder River  
(Name of stream)

tributary of Snake River

2. The amount of water which the applicant intends to apply to beneficial use is .75  
cubic feet per second, for the irrigation of 30 acres.

3. The place where the water is to be pumped or developed is located nearly center  
NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 3, T. 9 Range 40  
(Give distance and bearing from section corner)

being within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 3, Twp. 9, R. 40,  
W. M., in the county of Baker

4. The Canal or ditch to be 7/8 of a \_\_\_\_\_ miles  
(Canal or pipe line)  
in length, terminating in the W $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 3, Twp. 9,  
(Smallest legal subdivision)  
R. 40, W. M., the proposed location being shown throughout on the accompanying map.

5. The name of the well or other works is J. C. Miller Well

DESCRIPTION OF WORKS

6. If the flow to be utilized is artesian, the works to be used for the control and conservation of  
the supply when not in use must be described.

7. The development will consist of one well having a  
(Give number of wells, tunnels, etc.)  
diameter of 5 x 6 feet inches and an estimated depth of 25 feet.

8. A description of the pipe lines, canals or other distributing works is as follows: Diameter of pipe \_\_\_\_\_, length \_\_\_\_\_, kind \_\_\_\_\_ (Wood, cast iron, wrought, concrete) Difference in elevation between ground surface at well and discharge end of pipe, \_\_\_\_\_ same \_\_\_\_\_ feet. If canal used in addition to pipe, give description. Width on top (at water line) \_\_\_\_\_ feet; width on bottom \_\_\_\_\_ feet; depth of water \_\_\_\_\_ feet; grade \_\_\_\_\_ feet fall per 1,000 feet.

9. If pumps are to be used, give size and type \_\_\_\_\_ 6" centrifugal \_\_\_\_\_

Give capacity and type of motor or engine to be used \_\_\_\_\_ Model T. ford \_\_\_\_\_

10. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development \_\_\_\_\_

11. The land to be irrigated has a total area of \_\_\_\_\_ 30 \_\_\_\_\_ acres, located in each smallest legal subdivision, as follows: \_\_\_\_\_ Lot #35 Pattersons Homestead Tract 20 acres in the N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 3, T. 9 R. 40 E. and 10 acres in the W $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 3, T. 9 S., R. 40 E. \_\_\_\_\_

12. Estimated cost of proposed works, \$ \_\_\_\_\_ 350.00 \_\_\_\_\_

13. Development work will begin on or before \_\_\_\_\_ May 1, 1930 \_\_\_\_\_

14. Development work will be completed on or before \_\_\_\_\_ Sept. 1, 1930 \_\_\_\_\_

15. The water will be completely applied to the proposed use on or before \_\_\_\_\_ Sept. 1, 1930 \_\_\_\_\_

Duplicate maps of the proposed system, prepared in accordance with the rules of the State Engineer, accompany this application.

J. C. Miller

(Name of applicant)

Signed in the presence of us as witnesses:

(1) Abbie Leishman \_\_\_\_\_ Baker, Oregon. \_\_\_\_\_ (Name) (Address of witness)

(2) R. W. Moore \_\_\_\_\_ Baker, Oregon. \_\_\_\_\_ (Name) (Address of witness)

Remarks: Will use well located about center NE $\frac{1}{4}$ SW $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 3, T. 9 R. 40. Plan to put in well next year on SWcorner of NW $\frac{1}{4}$ SW $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 3, T. 9 R. 40 and pump into ditch that supplies N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$  and the W $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 3, T. 9 R. 40.

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for correction or completion, as follows:

Completion  
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In order to retain its priority, this application must be returned to the State Engineer, with corrections, on or before May 2nd, 1923.

WITNESS my hand this 1st day of April, 1930, 192

RHEA LUPER  
LB STATE ENGINEER.

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions: This appropriation shall be limited to one-eightieth of one cubic foot per second, or its equivalent, for each acre irrigated, and shall be subject to such reasonable rotation system as may be ordered by the proper State officer

The right herein granted is limited to the appropriation of water from a well located in the NE 1/4 SW 1/4, Section 3, Twp. 9 S., R. 40 E., W.M. for irrigation.

The amount of water appropriated shall be limited to the amount which can be applied to beneficial use and not to exceed 0.37 cubic feet per second, or its equivalent in case of rotation. The priority date of this permit is March 31, 1930

Actual construction work shall begin on or before April 21, 1931 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1932 Extended to Oct. 1, 1934 Extended to Oct. 1, 1935 Extended to Oct. 1, 1936

Complete application of the water to the proposed use shall be made on or before October 1, 1933 Extended to Oct. 1, 1934 Extended to Oct. 1, 1935 Extended to Oct. 1, 1936

Witness my hand this 21st day of April, 1923

RHEA LUPER  
STATE ENGINEER.

Permits for power development are subject to the limitation of franchise as provided in Section 5728, Oregon Laws, and the payment of annual fees as provided in Section 5808, Oregon Laws.

Application No. U-23

Permit No. U-23

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## PERMIT

TO APPROPRIATE THE UNDER-  
GROUND WATERS OF THE  
STATE OF OREGON

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Division No..... District No.....

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*This instrument was first received in the  
office of the State Engineer at Salem, Oregon,  
on the 31st day of March  
192<sup>30</sup>, at 8:00 o'clock A. M.*

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*Returned to applicant for correction:*

April 1, 1930

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*Corrected application received:*

April 11, 1930

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*Approved:*

April 21, 1930

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*Recorded in Book No. 1 of  
Permit, on page U-23*

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R H E A L U P E R

STATE ENGINEER.

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\$5.00