PERMIT No. U-247.

APPLICATION FOR A PERMIT

To Appropriate the Underground Waters of the State of Oregon

	of Box 1415, Klamath Falls	, county of Klamath
	state of Oregon	, do hereby make application for a permit to approprie
	the following described underground wate	ers of the state of Oregon, SUBJECT TO EXISTING RIGHT
	If the applicant is a corporation, g	give date and place of incorporation .not.corporation
	1. Give name of nearest stream t	o which the well, tunnel or other source of water developme
	$(x_1, \dots, x_n) = (x_1, \dots, x_n) + (x_1, \dots, x_n)$	e well is not a tributary of said river. (Name of stream)
	··	tributary of
	2. The amount of water which t	the applicant intends to apply to beneficial use isone
	cubic feet per second.	
	3. The use to which the water is to	be applied is irrigation, domestic and stock water
	4. The place where the water is	to be pumped or developed is located N. 72° 30! W., 4
	feet from NE corner Section 12, T.	39 S., R. 8 E., W. M., Near NW corner Sec. 1, s
		the second of th
	being within the	of Sec. , Twp. , R
	being within the W. M., in the county of	of Sec, Twp , R
нс	being within the	of Sec, Twp , R . $3/8$ ths mile and $to be$ $1\frac{1}{4}$ m m SW_{4}^{\perp} SE $_{4}^{\perp}$ $Swellest$ legal subdivision)
нс	being within the W. M., in the county of 5. The	of Sec, Twp , R . $3/8$ ths mile and to be $1\frac{1}{4}$ m $5W\frac{1}{4}$ SE $\frac{1}{4}$ 5 of Sec. 1 , Twp 39 Smallest legal subdivision) n being shown throughout on the accompanying map.
нс	being within the W. M., in the county of 5. The	of Sec, Twp , R . $3/8$ ths mile and $to be$ $1\frac{1}{4}$ m m $SW\frac{1}{4}$.SE $\frac{1}{4}$ $of Sec.$ $Twp.$ $39.$ Smallest legal subdivision)
нс	being within the W. M., in the county of 5. The	of Sec, Twp , R . $3/8$ ths mile and $to be$ $3/8$ ths mile and m m SW_{-}^{\perp} SE $_{-}^{\perp}$ $of Sec.$ $Twp.$ $39.S$ Smallest legal subdivision) $n \ being \ shown \ throughout \ on \ the \ accompanying \ map.$
нc	being within the W. M., in the county of 5. The	of Sec, Twp, R. 3/8ths mile and
нc	being within the W. M., in the county of 5. The	of Sec, Twp, R
нc	being within the W. M., in the county of 5. The	of Sec, Twp, R. 3/8ths mile and to be
нc	being within the W. M., in the county of 5. The	of Sec, Twp, R
нc	being within the W. M., in the county of	to be 14 " moderates of Sec. 1 , Twp. 39.S. Smallest legal subdivision) n being shown throughout on the accompanying map. works is Whiteline Well SCRIPTION OF WORKS esian, the works to be used for the control and conservation fibed.

			r line)21	
<u>] </u>	feet; depth of a	water .vari	able feet; gradel"	in 300! feet fall peo
thousend pests	3/8+ha			
(b) At	$-1\frac{1}{4}$	niles from hea	dgate: width on top (at war	ter line) 21
	. feet; width or	n bottom1	feet; depth of	water variable /
grade .1" to 309) feet fal	ll per one thou	coorfeet.	
(c) Length	of pipe,n	one ft.	; size at intake, 6"	in.; size at
from intake	in.;	size at place o	of usein.; di	ifference in elevation beti
intake and place of	of use,	ft.	Is grade uniform?	Estimated capa
1	. sec. ft.			1
10. If pum	ips are to be us	sed, give size a	nd type 6" Johnson Ti	ırbine
				e e e e e e e e e e e e e e e e e e e
Give capaci	ity and type of	motor or engin	e to be used Oliver 70	d y y
			le II'om nathral stream	* * * * * * * * * * * * * * * * * * *
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			place of use	a de la composición dela composición de la composición de la composición de la composición dela composición dela composición dela composición de la composición de la composición dela composición de la composición dela c
12. Location	on of area to be	e irrigated, or	place of use	Number Acres
12. Location	on of area to be	e irrigated, or	place of useForty-acre Tract	Number Acres to Be Irrigated
12. Location Township 39. S.,	Range	e irrigated, or	place of use Forty-acre Tract SE ¹ / ₄ SM ¹ / ₄	Number Acres to Be Irrigated
12. Location Township 39. S.,	n of area to be Range 8 E.,	e irrigated, or Section 1	place of use Forty-acre Tract SE \(\frac{1}{4}\) SW \(\frac{1}{4}\) SE \(\frac{1}{4}\)	Number Acres to Be Irrigated
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12. Location Township 39 S.	n of area to be Range 8 E.,	e irrigated, or Section 1 12	place of use Forty-acre Tract SE \(\frac{1}{4}\) SW \(\frac{1}{4}\) SE \(\frac{1}{4}\)	Number Acres to Be Irrigated
Township 39 S # # .C. # #	Range 8 E., II II	e irrigated, or Section 1 12 (If more space 1	Place of use Forty-acre Tract SE\frac{1}{4}SW\frac{1}{4} SW\frac{1}{4}SE\frac{1}{4} NW\frac{1}{4}NE\frac{1}{4}	Number Acres to Be Irrigated
Township 39 S # # .C. # #	Range 8 E., 11 11 11 11 cter of soil	e irrigated, or Section 1 1 12 (If more space respondent to the space res	Forty-acre Tract SE\(\frac{1}{4}\)SM\(\frac{1}{4}\) SW\(\frac{1}{4}\)SE\(\frac{1}{4}\) NW\(\frac{1}{4}\)NE\(\frac{1}{4}\) required, attach separate sheet) am and adobe	Number Acres to Be Irrigated 140 15 25 80
Township 39 S # # .C. # #	Range 8 E., II II Contact of soil	e irrigated, or Section 1 1 12 (If more space respondent to the space res	Forty-acre Tract SE\(\frac{1}{4}\)SN\(\frac{1}{4}\) SW\(\frac{1}{4}\)SE\(\frac{1}{4}\) NW\(\frac{1}{4}\)NE\(\frac{1}{4}\) required, attach separate sheet)	Number Acres to Be Irrigated 140 15 25 80

time

16. Construction work will be complet	ted on or before November 15, 1948						
	The water will be completely applied to the proposed use on or before I will be applying June 25, 1948, but I find I will have to revamp my ditches & desire to have exember 15, 1948, to do this:						
mich november 19, 1940, to do this.	(Sgd) J W Whiteline						
	J. W. Whiteline (Signature of applicant)).					
Signed in the presence of us as witnesse	es:	,					
		e e					
(Name)	(Address of witness)						
		-					
(Name)	(Address of witness)						
Remarks:							
·							
	\						
TATE OF OREGON,							
County of Marion,							
Country of Marton,							
This is to certify that I have examined t	the foregoing application, together with	the accompanying					
aps and data, and return the same for		**************************************					

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In order to retain its priority, this a		te Engineer, with					
rrections on or before	, 193						
WITNESS my hand this d	lan of						

PERMIT

County of Marion,

Manion 8

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limi and shall not exceed	equivalent in case to be applied is ution shall be limit ch acre irrigat re feet per acre e rotation system event loss of v is June 21 begin on or before the diligence and be 1953 er to the proposed 30th day of	irrigation with a irrigation with a irrigation with a irrigation with a second and shall as may be ordered as may be ordered. In the second as may be ordered as may be ordered as may be ordered as may be ordered as may be ordered. In the second as may be ordered as may be ordered as may be ordered as may be ordered. In the second as may be ordered as may be ordered as may be ordered as may be ordered. In the second as may be ordered as may be ordered as may be ordered as may be ordered as may be ordered.	on of one of the properties. 1949 before on or before 19548.	e cubic food mited to during to and
Application No. U-275	This instrument was first received in the office of the State Engineer at Salem, Oregon, on the .21st day of	Returned to applicant for correction: Corrected application received:	Approved: July 30, 1948 Recorded in Book No.	Permit, on page U-2U? CHAS. E. STRICKLIN STATE ENGINEER

Drainage Basin No. 14, Page 11. Fees Paid \$22.50.