

PERMIT No. U-248

APPLICATION FOR A PERMIT

To appropriate the Underground Waters of the State of Oregon

I, W. H. Till
(Name of applicant)

of Spofford Sta., Freewater, county of Umatilla
(Postoffice)

state of Oregon, do hereby make application for a permit to appropriate the following described underground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. Give name of nearest stream to which the well, tunnel or other source of water development is situated Walla Walla River 1 3/4 miles west.
(Name of stream)

tributary of

2. The amount of water which the applicant intends to apply to beneficial use is 0.445 cubic feet per second.

3. The use to which the water is to be applied is domestic use -- portable sprinkler irrigation.

4. The place where the water is to be pumped or developed is located

See attached map.

(Give distance and bearing from section corner)

being within the NW 1/4 SE 1/4 of Sec. 20, Twp. 6 N, R. 36 E, W. M., in the county of

5. The (Canal or pipe line) to be miles in length, terminating in the (Smallest legal subdivision) of Sec. , Twp. , R. , W. M., the proposed location being shown throughout on the accompanying map.

6. The name of the well or other works is W. H. Till well

DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

not artesian

8. The development will consist of a well (Give number of wells, tunnels, etc.) having a diameter of 6 inches and an estimated depth of 385 feet.

CANAL SYSTEM OR PIPE LINE—

9. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, ft.; size at intake, in.; size at ft. from intake in.; size at place of use in.; difference in elevation between intake and place of use, ft. Is grade uniform? Estimated capacity, sec. ft.

10. If pumps are to be used, give size and type 200 GPM turbine

Give capacity and type of motor or engine to be used 15 H.P.

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development

12. Location of area to be irrigated, or place of use

Township	Range	Section	Forty-acre Tract	Number Acres to Be Irrigated
6 N	36 E	20	NW of SE	17 Acres
"	"	"	SW of SE	10 "
"	"	"	SE of SE	2 "
				29
Deed description —				
S $\frac{1}{2}$ of NE $\frac{1}{4}$ and the S.E. $\frac{1}{4}$ and that part of the S.W. $\frac{1}{4}$ lying east of the County Road —				
all being located in Sec. 20, Twp. 6 N., R. 36 E. W. M.				

(If more space required, attach separate sheet)

(a) Character of soil med heavy

(b) Kind of crops raised alfalfa - beets - strawberries etc.

MUNICIPAL SUPPLY— pasture

13. (a) To supply the city of

..... County, having a present population of

(Name of)

and an estimated population of in 193.....

- 14. Estimated cost of proposed works, \$ 5,000.00
- 15. Construction work will begin on or before 11/7-44 to 11/17-44 - to 159'
- 16. Construction work will be completed on or before drilled deeper 6/22/45 to 7/27/45 to 38'
- 17. The water will be completely applied to the proposed use on or before April 15th 1946.

W. H. Till

(Signature of applicant)

Signed in the presence of us as witnesses:

(1) _____, _____
(Name) (Address of witness)

(2) _____, _____
(Name) (Address of witness)

Remarks: _____

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for completion

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before August 16, 1948.

WITNESS my hand this 15th day of July, 1948.

CHAS. E. STRICKLIN

STATE ENGINEER

By Ed K. Humphrey, Assistant dh

STATE OF OREGON,
County of Marion,

PERMIT

} ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.37 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from a well

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer. The well shall be so cased as to prevent loss of under-ground water.

The priority date of this permit is July 6, 1948

Actual construction work shall begin on or before October 29, 1949 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1950

Complete application of the water to the proposed use shall be made on or before October 1, 1951

WITNESS my hand this 29th day of October, 1948

CHAS. E. STRICKLIN

STATE ENGINEER

Application No. U-277

Permit No. U-248

PERMIT

TO APPROPRIATE THE UNDERGROUND WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 6 day of July, 1948, at 8:00 o'clock a.m.

Returned to applicant for correction:

Corrected application received:

Approved:

October 29, 1948

Recorded in Book No. 1 of

Permit, on page U-248

CHAS. E. STRICKLIN

STATE ENGINEER

STATE PRINTING DEPT.