i	**************************************	Tortian Ber	Val	Page :49
Permit No. U-273	***********			Page 99
APPLICATION FOR A	PERMIT	Chbanac * 25.	و ۱۳۰۶	31171

To Appropriate the Underground Waters of the State of Oregon

ī.	J. P. Egan (Name of applicant)
	(Name of applicant) Plush , county of Lake ,, (Postoffice)
	(Postoffice) Oregon, do hereby make application for a permit to appropriate the
	g described underground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:
•	the applicant is a corporation, give date and place of incorporation
	Give name of nearest stream to which the well, tunnel or other source of water development is Honey Creek
	(Name of stream) tributary of Hart Lake
	The amount of water which the applicant intends to apply to beneficial use is .2.28333 cubic
feet per	
-	The use to which the water is to be applied is irrigation of meadow lands
4.	The place where the water is to be pumped or developed is located S 59° 55' 13" West 6287.10 feet from the section corner common to sections (Give distance and bearing from section corner)
	9, 10, 15 and 16 of Twp. 36 S. R. 24 E. W. M.
being w	ithin the NE_4^1 SE_4^1 of Sec. 17 , Twp. 36 S , R. 24 E ,
W. M., in	n the county ofLake
5.	The canal to be 1 miles (Canal or pipe line)
	n, terminating in the $\frac{N_2^1 N_2^1 N_4^1}{2N_4^2 N_4^2}$ of Sec. 16 , Twp. 36 S, (Smallest legal subdivision)
	E, W. M., the proposed location being shown throughout on the accompanying map.
6.	The name of the well or other works isEgan Well
	DESCRIPTION OF WORKS
7. supply u	If the flow to be utilized is artesian, the works to be used for the control and conservation of the when not in use must be described.
8.	The development will consist of l well having a
diameter	of 10" inches and an estimated depth of 128! feet.

CARTAT	ČXZCIDERA E	$^{\circ}$	DIDE	T TATES
CANAL	SYSTEM	UR		LINE

		-	canal where materially change	
adgate. At headg	gate: width on	top (at water li	ine)3ft.	feet; width on bottom
3	feet; depth of v	water	2 feet; grade unkno	own feet fall per one
ousand feet. Al	Ll ditches t	o be same -	no change, in such shor-	t distance.
√(b) At	<i>1</i>	niles from head	lgate: width on top (at water l	ine)
	feet; width on	bottom	feet; depth of wa	ter feet;
ade	feet fall	per one thouse	and feet.	
(c) Length o	of pipe,	ft.;	size at intake, in	.; in size at ft.
om intake	in.;	size at place of	f use in.; diff	erence in elevation between
take and place of	use,	ft.	Is grade uniform?	Estimated capacity,
	sec. ft.			
10. If pumps	s are to be used	, give size and t	ype 8" - electrical	
Give capacity	y and type of m	otor or engine	to be used 1000 gal. min	ute - probably a Pomona
11. If the loc	cation of the we	ell, tunnel, or o	ther development work is less	than one-fourth mile from a
tural stream or	stream channe	l, give the dist	ance to be the nearest point o	n each of such channels and
e difference in el	evation betwee	en the stream b	ped and the ground surface at	the source of development
			ace of use	Number Acres to Be Irrigated
12. Location	of area to be i	irrigated, or plo	ace of useForty-acre Tract	Number Acres to Be Irrigated
12. Location	of area to be i	irrigated, or plo	Forty-acre Tract * NW-1/4NW-1/4	Number Acres to Be Irrigated
12. Location Township 36 S	of area to be a	irrigated, or plo	ace of use	Number Acres to Be Irrigated
12. Location Township 36 S	of area to be in Range	section 16	ace of use	Number Acres to Be Irrigated 140 140
12. Location Township 36 S	of area to be in Range 24 E 11	section 16	Forty-acre Tract ** NW \frac{1}{4}NW \frac{1}{4} SW \frac{1}{4}NW \frac{1}{4} NW \frac{1}{4}SW \frac{1}{4} SW \frac{1}{4}SW \frac{1}{4}	Number Acres to Be Irrigated 140 140 140
12. Location Township 36 S " "	of area to be in Range 24 E !! !!	irrigated, or plo	* NW \(\frac{1}{4}\) NW \(\frac{1}{4}\) ** NW \(\frac{1}{4}\) NW \(\frac{1}{4}\) ** NW \(\frac{1}{4}\) NW \(\frac{1}{4}\) ** NW \(\frac{1}{4}\) SW \(\frac{1}{4}\) ** NW \(\frac{1}{4}\) NW \(\frac{1}{4}\) ** NW \(\frac{1}{4}\) NW \(\frac{1}{4}\)	Number Acres to Be Irrigated 140 140 140 140 30
12. Location Township 36 S " " " " These to	of area to be in Range 24 E 11 11 11 11 11 11 11 11 11	irrigated, or plosection 16 "" "" 21 e interchange	Forty-acre Tract ** NW \frac{1}{4}NW \frac{1}{4} SW \frac{1}{4}NW \frac{1}{4} NW \frac{1}{4}SW \frac{1}{4} SW \frac{1}{4}SW \frac{1}{4}	Number Acres to Be Irrigated 140 140 140 140 30
12. Location Township 36 S " " " These to be be	of area to be a Range 24 E "" "" "" "" "O 40s may be tter to the	section 16 " " 21 e interchangesouth than	Forty-acre Tract ** NW\frac{1}{4}NW\frac{1}{4} SW\frac{1}{4}NW\frac{1}{4} NW\frac{1}{4}SW\frac{1}{4} SW\frac{1}{4}SW\frac{1}{4} ** NW\frac{1}{4}NW\frac{1}{4} ged if it seems that the to the north.	Number Acres to Be Irrigated 140 140 140 140 140 140 140 140 140 14
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12. Location Township 36 S " These to be be a second of the second o	of area to be a Range 24 E "" "" "O 40s may better to the 24 E "" "" "" "" "" "" "" "" ""	section 16 "" 21 e interchange south than than the south the south the south the south than the south than the south that the south that the south that the south the southe	Forty-acre Tract * NW\frac{1}{4}NW\frac{1}{4} SW\frac{1}{4}NW\frac{1}{4} NW\frac{1}{4}SW\frac{1}{4} SW\frac{1}{4}SW\frac{1}{4} * NW\frac{1}{4}NW\frac{1}{4} Sed if it seems that the to the north. NE\frac{1}{4}NE\frac{1}{4}NE\frac{1}{4} Frac. NE\frac{1}{4}SE\frac{1}{4}SE\frac{1}{4} Frac. NE\frac{1}{4}SE\frac{1}{4}SE\frac{1}{4} Sequired, attach separate sheet) Hobe	Number Acres to Be Irrigated

14. Estimated cost of proposed works,	\$ 2500.00	
15. Construction work will begin on or	before Jan. 1, 1949	
16. Construction work will be completed	d on or before Jan. 1, 1950	
17. The water will be completely applied	ed to the proposed use on or before	
Spri:	ng of 1950	
	/C-1\	, ·
	(Sgd) J. P. Egan (Signature of applicant)	·
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Remarks:		
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		·
STATE OF OREGON,		
STATE OF OREGON, County of Marion,		
country of Marion,		
This is to certify that I have examined	the foregoing application, together with t	he accompanying
maps and data, and return the same for	completion	•••••
In and an to notain its anionity this amplic	ation must be returned to the State Enginee	m anith commentions
• • •	_	i, while contections
on or before April 25, , 1	194 <i>7</i>	
WITNESS my hand this25th day	ofMarch	, 194.9
•		
	CHAS. E. STRICKLIN	STATE ENGINEER

By Ed K. Humphrey, Assistant

,			
STA	TE	OF	OREGON

PERMIT

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed2.23						
The use to which this water is to be applied isirrigation	The $right$ h	ierein grantei	d is limited to the an	nount of water whic	h can be applie	ed to beneficial use and
The use to which this water is to be applied isirrigation	shall not exceed .	2.23	cubic feet per se	cond measured at th	e point of dive	ersion from the well or
The use to which this water is to be applied isirrigation	source of appropr	riation, or its e	equivalent in case of		•	
If for irrigation, this appropriation shall be limited to	The use to	which this w		l isirrigatio	on	. 7
of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year, and shall be subject to such reasonable rotation system as may be ordered by the proper state officer. The well shall be so cased as to prevent loss of underground water. The priority date of this permit is	If for irrig	ıtion, this app				
and shall be subject to such reasonable rotation system as may be ordered by the proper state officer. The well shall be so cased as to prevent loss of underground water. The priority date of this permit is	or its equival	ent for ea	ch acre irrigate	ed and shall be	further limi	ted to a diversion
and shall be subject to such reasonable rotation system as may be ordered by the proper state officer. The well shall be so cased as to prevent loss of underground water. The priority date of this permit is	of not to exce	ed 3 acre	feetperacrefo	r each acre irr	Lgated durin	ng the irrigation
The well shall be so cased as to prevent loss of underground water. The priority date of this permit is	season of each	year,				
thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1951 Extended to Oct. 1, 1955 Complete application of the water to the proposed use shall be made on or before Extended to Oct. 1, 1954 October 1, 1952 Extended to Oct. 1, 1956 WITNESS my hand this 15th day of September , 1949. CHAS. E. STRICKLIN	The well shall	. be so cas	ed as to prevent	loss of underg	round water.	,
Complete application of the water to the proposed use shall be made on or before Extended to Oct. 1. 1954 October 1, 1952 intended to Oct. 1. 1956 WITNESS my hand this 15th day of September , 1949 CHAS. E. STRICKLIN	Actual con	struction wor	k shall begin on or t	eforeSeptember	15 , 1950	and shall
Complete application of the water to the proposed use shall be made on or before Extended to Oct. 1. 1954 October 1, 1952 intended to Oct. 1. 1956 WITNESS my hand this 15th day of September , 1949 CHAS. E. STRICKLIN	thereafter be pro	secuted with	reasonable diligence	e and be completed o	n or before	
October 1, 1952 Monded to Oct. 1, 1956 WITNESS my hand this 15th day of September , 1949 CHAS. E. STRICKLIN						
WITNESS my hand this15thday ofSeptember, 194.9 CHAS. E. STRICKLIN	•	Extended to Oct	K. I., Elmi	•	ade on or befor	re
CHAS. E. STRICKLIN	October 1, 19	52 Extended to C	ks. 1, 1956			
CHAS. E. STRICKLIN STATE ENGINEER	WITNESS	my hand this	s15th day of .	September		., 194.9
				CHAS. E. STR	ICKLIN	STATE ENGINEER

This instrument was first received in the office of the State Engineer at Salem, Oregon, CHAS. E. STRICKLIN STATE ENGINEER 53 TO APPROPRIATE THE UNDER-GROUND WATERS OF THE STATE OF OREGON on the 10th day of March Application No. U-297 U-273 Corrected application received: Recorded in book No. 1 1949 at 1:00 o'clock Permits on page U-273 September 15, 1949 Drainage Basin No. 13 Returned to applicant: Permit No. Fees Paid \$31.75. Approved: