

Permit No. U-315

APPLICATION FOR A PERMIT

To Appropriate the Underground Waters of the State of Oregon

I, Town of Lakeview (Name of applicant) of Lakeview (Postoffice), county of Lake state of Oregon, do hereby make application for a permit to appropriate the following described underground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. Give name of nearest stream to which the well, tunnel or other source of water development is situated Bullard Creek (Name of stream)

tributary of Goose Lake

2. The amount of water which the applicant intends to apply to beneficial use is 1.0 cubic feet per second.

3. The use to which the water is to be applied is Town Municipal Use

4. The place where the water is to be pumped or developed is located on Lot 23 Block 36 O.V.L. Addition to Lakeview and is S 84° 58' W 907.30 ft. from the SE Cor. NE 1/4 Sec. 16 T. 39 S. R. 20 E. W.M., (Give distance and bearing from section corner)

being within the NE 1/4 SE 1/4 of Sec. 16, Twp. 39 S., R. 20 E., W. M., in the county of Lake

5. The Pipe Line (Canal or pipe line) to be 0.36 miles in length, terminating in the NE 1/4 NE 1/4 (Smallest legal subdivision) of Sec. 16, Twp. 39 S., R. 20 E., W. M., the proposed location being shown throughout on the accompanying map.

6. The name of the well or other works is # 5

DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

8. The development will consist of a well (Give number of wells, tunnels, etc.) having a diameter of 18 inches and an estimated depth of 230 feet. Cased 210' 2/18" Casing

CANAL SYSTEM OR PIPE LINE—

9. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ----- feet; width on bottom ----- feet; depth of water ----- feet; grade ----- feet fall per one thousand feet.

(b) At ----- miles from headgate: width on top (at water line) ----- feet; width on bottom ----- feet; depth of water ----- feet; grade ----- feet fall per one thousand feet.

(c) Length of pipe, 1892 ft.; size at intake, 8 in.; in size at 1892 ft. from intake 8" joins 12" in.; size at place of use 3/4" to 6" / distribution lines in.; difference in elevation between intake and place of use, Variable ft. Is grade uniform? ----- Estimated capacity, 1.0 sec. ft.

10. If pumps are to be used, give size and type 8" Diameter turbine type deep well-- 500 G.P.M.

Give capacity and type of motor or engine to be used 50 HP Electric

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to be the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development  
 Nearest Stream -- Bullard Creek - distance 1150 ft. North from well. Elev. Stream bed 4734.0 Elev. ground at pump. 4734.3'

12. Location of area to be irrigated, or place of use

Township	Range	Section	Forty-acre Tract	Number Acres to Be Irrigated
39 S	20 E	10	NW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , NE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	
		15	NW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , NE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , NW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , NW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> , NE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> , NW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	
		22	NW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , NE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , NW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	
		16	NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , NW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	
		21	NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	

(If more space required, attach separate sheet)

(a) Character of soil -----

(b) Kind of crops raised -----

MUNICIPAL SUPPLY—

13. (a) To supply the city of Lakeview

----- Lake ----- county, having a present population of 4500

(Name of)

and an estimated population of 5000 in 1951.

- 14. Estimated cost of proposed works, \$ 15000.00 .....
- 15. Construction work will begin on or before Started April 1949 .....
- 16. Construction work will be completed on or before Dec. 7, 1949 .....
- 17. The water will be completely applied to the proposed use on or before Jan. 1, 1950 .....

Town of Lakeview, Oregon,

(Sgd) By H. J. Anthony  
(Signature of applicant) Mayor

(Sgd) By E. W. Court  
 Recorder

Remarks: This is the 5th well that has been developed by the Town of Lakeview for the purpose of increasing the supply of water for the Town's water system. The fourth well that was developed has been abandoned.

The land described in Paragraph 12 covers each forty acres in which any part of the water will be distributed to patrons of the municipal water system.

STATE OF OREGON, }  
 County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for .....

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before ....., 194.....

WITNESS my hand this ..... day of ....., 194.....

STATE ENGINEER

STATE OF OREGON, }  
County of Marion, } ss.

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 1.0 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from a well

The use to which this water is to be applied is Municipal

If for irrigation, this appropriation shall be limited to ----- of one cubic foot per second

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is December 16, 1949

Actual construction work shall begin on or before March 30, 1951 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1952

Complete application of the water to the proposed use shall be made on or before October 1, 1953

WITNESS my hand this 30th day of March, 1950

CHAS. E. STRICKLIN  
STATE ENGINEER

Application No. U-3142  
Permit No. U-315

PERMIT

TO APPROPRIATE THE UNDER-  
GROUND WATERS OF THE  
STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 16th day of December, 1949, at 8:00 o'clock A. M.

Returned to applicant:

Corrected application received:

Approved: March 30, 1950

Recorded in book No. 1 of

Permits on page U-315

CHAS. E. STRICKLIN  
STATE ENGINEER

Drainage Basin No. 13 Page 26

Fees Paid \$20.00