

CERTIFICATE NO. 24676

Permit No. U-347

APPLICATION FOR A PERMIT

To Appropriate the Underground Waters of the State of Oregon

I, NEAL H. LAUGHLIN (Name of applicant) of PENDLETON (Postoffice), county of UMATILLA, state of OREGON, do hereby make application for a permit to appropriate the following described underground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. Give name of nearest stream to which the well, tunnel or other source of water development is situated UMATILLA RIVER (Name of stream)

tributary of COLUMBIA

2. The amount of water which the applicant intends to apply to beneficial use is 1/10 cubic feet per second.

3. The use to which the water is to be applied is Irrigation

4. The place where the water is to be pumped or developed is located N. 12° 19 E. 783 feet from the West 1/4 sec. Corner of Sec. 10, (Give distance and bearing from section corner)

T. 2 N., R. 33 E W M.

being within the S.W. 1/4 of N.W. 1/4 of Sec. 10, Twp. 2 N., R. 33 E., W. M., in the county of Umatilla, Oregon.

5. The (Canal or pipe line) to be miles in length, terminating in the same (Smallest legal subdivision) of Sec. of Sec. Twp. R., W. M., the proposed location being shown throughout on the accompanying map.

6. The name of the well or other works is LAUGHLIN WELL

DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

8. The development will consist of One Well (Give number of wells, tunnels, etc.) having a diameter of 6 inches and an estimated depth of 252 feet.

CANAL SYSTEM OR PIPE LINE—

9. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, 400 ft.; size at intake, 1 1/4 in.; in size at ft. from intake in.; size at place of use 1 1/4 in.; difference in elevation between intake and place of use, 2 ft. Is grade uniform? yes Estimated capacity, sec. ft.

10. If pumps are to be used, give size and type Single Phase 2 H. P. Jet

Type

Give capacity and type of motor or engine to be used 45 gal. per minute at

25# pressure

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to be the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development

12. Location of area to be irrigated, or place of use

Township	Range	Section	Forty-acre Tract	Number Acres to Be Irrigated
2 N	33 E	10	SW 1/4 of NW 1/4	1.25

Property on which water is to be used is a part of that more explicitly described by applicant as follows:
 Tracts 2 and 3 of Mission Tracts, located in section Ten (10), Township Two (2) North, Range Thirty Three (33) E. W. M., at Mission Indian Agency, East of Pendleton, Umatilla County Oregon according to the duly recorded plat thereof.

(If more space required, attach separate sheet)

(a) Character of soil

(b) Kind of crops raised

MUNICIPAL SUPPLY—

13. (a) To supply the city of

(Name of)

county, having a present population of

and an estimated population of in 19.....

14. Estimated cost of proposed works, \$ 3000.00.....
15. Construction work will begin on or before
16. Construction work will be completed on or before
17. The water will be completely applied to the proposed use on or before July - 1950.....

(Sgd) Neal H. Laughlin
(Signature of applicant)

Remarks:

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before, 194.....

WITNESS my hand this day of, 194.....

STATE ENGINEER

STATE OF OREGON,

PERMIT

County of Marion,

ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.016 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from a well

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/30th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer. The well shall be so cased as to prevent the loss of underground water.

The priority date of this permit is June 12, 1950

Actual construction work shall begin on or before January 31, 1952 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1952

Complete application of the water to the proposed use shall be made on or before

October 1, 1953

WITNESS my hand this 31st day of January, 1951

CHAS. E. STRICKLIN

STATE ENGINEER

Application No. U-368

Permit No. U-347

PERMIT

TO APPROPRIATE THE UNDERGROUND WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 12th day of June 1950, at 8:00 o'clock A. M.

Returned to applicant:

Corrected application received:

Approved:

January 31, 1951

Recorded in book No. 1 of

Permits on page U-347

CHAS. E. STRICKLIN

STATE ENGINEER

Drainage Basin No. 7 Page 16

Fees Paid \$15.00