

CERTIFICATE NO. 23631

Permit No. U-359

APPLICATION FOR A PERMIT

To Appropriate the Underground Waters of the State of Oregon

I, RANKIN CROW (Name of applicant)
of BROGAN (Postoffice), county of MALHEUR,
state of OREGON, do hereby make application for a permit to appropriate the
following described underground waters of the state of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation

1. Give name of nearest stream to which the well, tunnel or other source of water development is
situated Cow Creek (Name of stream)

tributary of Malheur

2. The amount of water which the applicant intends to apply to beneficial use is 2.5 cubic
feet per second.

3. The use to which the water is to be applied is Irrigation

4. The place where the water is to be pumped or developed is located NE¹/₄ of SW¹/₄ of Section 14
Twp 15 S., Range 40 E.M.; Commencing at SW corner of NW¹/₄ and thence 1503 feet
(Give distance and bearing from section corner)
east, and thence south 450 feet (to point of well)

being within the NE¹/₄ SW¹/₄ of Sec. 14, Twp. 15 S., R. 40 E.,
W. M., in the county of Malheur

5. The ditches (Canal or pipe line) to be 3/4 each side miles
in length, terminating in the NE¹/₄ NW¹/₄ of Sec. 14, Twp. 15 S.,
(R. 40 E., W. M., the proposed location being shown throughout on the accompanying map.
(Smallest legal subdivision)

6. The name of the well or other works is No. 5

DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the
supply when not in use must be described.

8. The development will consist of 1 well and ditches (Give number of wells, tunnels, etc.) having a
diameter of 12 3/4 inches and an estimated depth of 350 feet.

CANAL SYSTEM OR PIPE LINE—

9. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, ft.; size at intake, in.; in size at ft. from intake in.; size at place of use in.; difference in elevation between intake and place of use, ft. Is grade uniform? Estimated capacity, sec. ft.

10. If pumps are to be used, give size and type 12 inch Pamona, turbine type

Give capacity and type of motor or engine to be used Electric with 20 to 50 h.p.

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to be the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development

12. Location of area to be irrigated, or place of use

Township	Range	Section	Forty-acre Tract	Number Acres to Be Irrigated
WILLAMETTE MERIDIAN				
15 S.	40 EWM	14	NW $\frac{1}{4}$ NW $\frac{1}{4}$	40- primary
15 S.	40 EWM	14	NE $\frac{1}{4}$ NW $\frac{1}{4}$	40-primary
15 S.	40 EWM	14	SW $\frac{1}{4}$ NW $\frac{1}{4}$	40 primary
15 S.	40 EWM	14	SE $\frac{1}{4}$ NW $\frac{1}{4}$	40 primary
15 S.	40 EWM	14	N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$	20 primary
15 S.	40 EWM	14	N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$	20 primary
				200

(If more space required, attach separate sheet)

(a) Character of soil Lava Sandy loam

(b) Kind of crops raised Alfalfa and grain, clover and similar crops

MUNICIPAL SUPPLY—

13. (a) To supply the city of

..... county, having a present population of

(Name of)

and an estimated population of in 19.....

14. Estimated cost of proposed works, \$ Between \$5000.00 and \$6000.00

15. Construction work will begin on or before October 15, 1950

16. Construction work will be completed on or before June 1, 1951

17. The water will be completely applied to the proposed use on or before June 1, 1951

(Sgd) Rankin Crow
(Signature of applicant)

Signed in the presence of us as witnesses:

(1) (Sgd) Anthony Yturri, Ontario, Oregon
(Name) (Address of witness)

(2) (Sgd) Vivian Jones, Ontario, Oregon
(Name) (Address of witness)

Remarks: _____

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before _____, 193.....

WITNESS my hand this _____ day of _____, 193.....

STATE ENGINEER

STATE OF OREGON, }
County of Marion, } 88.

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 2.50 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from a well

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer. The well shall be so cased as to prevent the loss of underground water. The priority date of this permit is September 20, 1950

Actual construction work shall begin on or before January 31, 1952 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1952

Complete application of the water to the proposed use shall be made on or before October 1, 1953

WITNESS my hand this 31st day of January, 1951.

CHAS. E. STRICKLIN
STATE ENGINEER

Application No. U-390
Permit No. U-359

PERMIT

TO APPROPRIATE THE UNDERGROUND WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 20th day of September, 1950, at 1:00 o'clock P.M.

Returned to applicant for correction:

Corrected application received:

Approved:

January 31, 1951

Recorded in Book No. 1 of

Permit, on page U-359

CHAS. E. STRICKLIN
STATE ENGINEER