

Permit No. 12-4051

APPLICATION FOR A PERMIT

To appropriate the Underground Waters of the State of Oregon

I, Clarence Allen
(Name of applicant)
of Prineville
(Postoffice), county of Crook,
state of Oregon, do hereby make application for a permit to appropriate the
following described underground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. Give name of nearest stream to which the well, tunnel or other source of water development is
situated Crooked River
(Name of stream)

tributary of Deschutes River

2. The amount of water which the applicant intends to apply to beneficial use is One/4 cubic
feet per second.

3. The use to which the water is to be applied is Domestic use & Irrigation

4. The place where the water is to be pumped or developed is located 1146.6' S 89° 57' W
& 193.1' North of the 1/4 Section Corner between Sections 25 &
(Give distance and bearing from section corner)
36, T14S, R15E, W.M.

being in the S 1/2 SW 1/4 of Sec. 25, Twp. 14S, R. 15E,
W. M., in the county of Crook

5. The Pipe line to be 200.0' miles
(Canal or pipe line)
in length, terminating in the SESW 1/4 of Sec. 25, Twp. 14S,
(Smallest legal subdivision)
R. 15E, W. M., the proposed location being shown throughout on the accompanying map.

6. The name of the well or other works is Allen well

DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the
supply when not in use must be described.

6" casing capped & having one 2" globe valve
& one 1 1/2" globe valve for control of flow. (Natural
flow does not quite run both valves full.)

8. The development will consist of One well having a
(Give number of wells, tunnels, etc.)
diameter of 6" inches and an estimated depth of 220.0 feet.

... where materially changed in size, stating miles from
... feet; width on bottom
... feet; depth of water ... feet; grade ... feet fall per one
thousand feet.

(b) At ... miles from headgate: width on top (at water line) ...
... feet; width on bottom ... feet; depth of water ... feet;
grade ... feet fall per one thousand feet.

(c) Length of pipe, ... ft.; size at intake, ... in.; in size at ... ft.
from intake ... in.; size at place of use ... in.; difference in elevation between
intake and place of use, ... ft. Is grade uniform? ... Estimated capacity,
... sec. ft.

10. If pumps are to be used, give size and type

Give capacity and type of motor or engine to be used

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a
natural stream or stream channel, give the distance to be the nearest point on each of such channels and
the difference in elevation between the stream bed and the ground surface at the source of development

12. Location of area to be irrigated, or place of use

Township	Range W.P.	Section	Forty-acre Tract	Number Acres To Be Irrigated
14 S	18 E	25	SE SW 1/4	1.56
"	"	"	SW SW 1/4	0.33

(If more space required, attach separate sheet)

(a) Character of soil ... *Sandy loam*

(b) Kind of crops raised ... *Pasture*

MUNICIPAL SUPPLY—

13. (a) To supply the city of

... county, having a present population of

(Name of)

and an estimated population of ... in 19.....

1. The proposed work will begin on or before Work completed

2. The proposed work will be completed on or before _____

3. The water will be completely applied to the proposed use on or before _____

Charles Allen
(Signature of applicant)

Remarks: Well logged as follows:

0 - 10' Top Soil - Sandy to clay-like loam

10' - 80' Stream gravel

80' - 220 Impervious blue clay formation

breaking thru at 220' into a pervious formation
which resulted in considerable sand being
washed out.

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____ completion

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before December 7, 1951.

WITNESS my hand this 7th day of November, 1951.

RECEIVED
STATE ENGINEER
SALEM OREGON

CHAS. E. STRICKLIN
STATE ENGINEER

By Ed K. Humphrey
Ed K. Humphrey, Assistant

dec

I have examined the foregoing application and do hereby grant the same, **PERMITTING RIGHTS** and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.021 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from a well

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be so cased as to prevent the loss of underground water.

The priority date of this permit is August 22, 1950

Actual construction work shall begin on or before March 31, 1953 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1954

Complete application of the water to the proposed use shall be made on or before October 1, 1955

WITNESS my hand this 31st day of March, 1952

Charles E. Stuebel
STATE ENGINEER

Application No. U-387
Permit No. U-403

PERMIT

TO APPROPRIATE THE UNDERGROUND WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 22nd day of August, 1950, at 8:00 o'clock A. M.

Returned to applicant:

Corrected application received:

Approved:

March 31, 1953 of

Recorded in book No. U-403

Permits on page U-403

STATE ENGINEER

Drainage Basin No. 5 Page 14 A

Fees Paid \$15.00

State Printing Dept 31150