



Form No. 1-1952

APPLICATION FOR A PERMIT

Appropriate the Underground Waters of the State of Oregon

I, City of Milton-Freewater, Oregon
(Name of applicant)
of Milton
(Postoffice), county of Umatilla
state of Oregon, do hereby make application for a permit to appropriate the

following described underground waters of the state of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation Charter
Milton-Freewater January 1, 1951

1. Give name of nearest stream to which the well, tunnel or other source of water development is situated Walla Walla River
(Name of stream)
tributary of Columbia River

2. The amount of water which the applicant intends to apply to beneficial use is 3.5 cubic feet per second.

3. The use to which the water is to be applied is City Water Supply
(Domestic and Industrial)

4. The place where the water is to be pumped or developed is located
2" I.P. = S 86° 44' W - 527. feet from center Section 2 Twp 5 N. Range 35 EWM
(Give distance and bearing from section corner)
and Well is S. 22° 37' E. - 39 from Iron Pipe

being within the N.E. 1/4 of S.W. 1/4 of Sec. 2 Twp. 5 N R. 35 E.
W. M., in the county of Umatilla

5. The 8" Pipe Line
(Canal or pipe line) to be 15 feet
in length, terminating in the N.E. 1/4 of S.W. 1/4
(Smallest legal subdivision) of Sec. 2 Twp. 5 N
R. 35 E. W. M., the proposed location being shown throughout on the accompanying map.

6. The name of the well or other works is Milton-Freewater Well No. 6

DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

8. The development will consist of one
(Give number of wells, tunnels, etc.) having a diameter of 12 inches and an estimated depth of 952 feet.

..... (width changed in size, stating miles from
 feet; width on bottom
 feet; depth of water feet; grade feet fall per one

..... miles from headgate: width on top (at water line)
 feet; width on bottom feet; depth of water feet;
 feet fall per one thousand feet.

(g) Length of pipe, ft.; size at intake, in.; in size at ft.
 from intake in.; size at place of use in.; difference in elevation between
 intake and place of use, ft. Is grade uniform? Estimated capacity,
 sec. ft.

10. If pumps are to be used, give size and type Cook Deep Well Turbine Pump -
7 stages; 2" shaft; 150 feet of 10" Column J 1300 GPM 305 Ft.
 Give capacity and type of motor or engine to be used 125 HP General Electric
Motor - 220/440

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a
 natural stream or stream channel, give the distance to be the nearest point on each of such channels and
 the difference in elevation between the stream bed and the ground surface at the source of development

12. Location of area to be irrigated, or place of use in water system of former city of Freewater

Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated		
5 N	35 EWM	1	N.W. $\frac{1}{4}$ of N.W. $\frac{1}{4}$			
			S.W. $\frac{1}{4}$ of N.W. $\frac{1}{4}$			
		2	N. $\frac{1}{2}$ of N. E. $\frac{1}{4}$ of S.W. $\frac{1}{4}$			
			N.E. $\frac{1}{4}$ of N.W. $\frac{1}{4}$			
			S.E. $\frac{1}{4}$ of N.W. $\frac{1}{4}$			
			N.E. $\frac{1}{4}$ of N.E. $\frac{1}{4}$			
			N.W. $\frac{1}{4}$ of N.E. $\frac{1}{4}$			
			S.W. $\frac{1}{4}$ of N.E. $\frac{1}{4}$			
		3	S.E. $\frac{1}{4}$ of N.E. $\frac{1}{4}$			

(If more space required, attach separate sheet)

(a) Character of soil
 (b) Kind of crops raised

MUNICIPAL SUPPLY—

13. (a) To supply the city of Milton-Freewater
Umatilla county, having a present population of 3851
 (Name of)
 and an estimated population of in 19.....

U-483

Well drilled in 1950

Installation will be completed on or before FWD installation - July, 1952

The water will be completely applied to the proposed use on or before August 1, 1952

City of Milton-Freewater
by: Robert L. [unclear]
Robert S. Brunton
City Manager

Remarks: This well was drilled by the former City of Freewater in 1950 and abandoned as being dry. The City of Milton-Freewater has been running test on this well for sometime and has found an adequate water supply. The water was tested by the State and found to conform to standards of purity for drinking water. However, the well is now in the process of being sealed off.

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before , 19

WITNESS my hand this day of , 19

STATE ENGINEER

I hereby certify that I have examined the foregoing application and do hereby grant the same, **RESERVING RIGHTS** and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 3.50 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from Milton-Freewater

No. 6

The use to which this water is to be applied is municipal

If for irrigation, this appropriation shall be limited to ----- of one cubic foot per second

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be so cased as to prevent the loss of underground water.

The priority date of this permit is July 16, 1952

Actual construction work shall begin on or before August 29, 1953 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1954

Complete application of the water to the proposed use shall be made on or before October 1, 1955

WITNESS my hand this 29th day of August, 1952
Chas. E. Stricklin
STATE ENGINEER

Application No. 4-521
Permit No. 11-462

PERMIT
TO APPROPRIATE THE UNDERGROUND WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 16th day of July, 1952, at 1:00 o'clock P. M.

Returned to applicant: _____
Corrected application received: _____
Approved: _____
August 29, 1952 _____ of _____
Recorded in book No. 2 of 462
Permits on page _____
CHAS. E. STRICKLIN
STATE ENGINEER
Drainage Basin No. 7 Page 2 of 4
Fees Paid \$ 26.00
State Printing Dept. 31136