

APPLICATION FOR A PERMIT

Appropriate the Underground Waters of the State of Oregon

I, The Harry Hunter Estate, Inc. and Favall-Utley Realty Company
(Name of applicant)
of Lakavias,
(Postoffice), county of Lake
state of Oregon, do hereby make application for a permit to appropriate the

following described underground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation
The Harry Hunter Estate, Inc. Delaware 1931
Favall-Utley Realty Company Oregon 1919

1. Give name of nearest stream to which the well, tunnel or other source of water development is situated Thomas Creek
(Name of stream)
tributary of _____

2. The amount of water which the applicant intends to apply to beneficial use is 16.34 cubic feet per second.

3. The use to which the water is to be applied is irrigation

4. The place where the water is to be pumped or developed is located 12 wells, (two of which have been located), General location of others shown on accompanying map.
(Give distance and bearing from section corner)
Well #3 - South 2°30' East, 1786.24' and well #1 - South 89°06' East, 2976.0'
from the Northwest corner of *Section 17, T39S R20 E W.M.* See Remarks
being ~~located~~ Sections 5, 6, 8, & 17 of ~~Sec.~~ Twp. 39, R. 20 E.,
W. M., in the county of Lake

5. ~~The~~ The ditches cannot be located until after wells ~~are~~ are drilled and soundings satisfactory. All ditches (Canal or pipe line) small and short.
in length, terminating in the _____ of Sec. _____, Twp. _____, R. _____, W. M., the proposed location being shown throughout on the accompanying map.
(Smallest legal subdivision)

6. The name of the well or other works is Favall-Utley Wells 1 to 14.

DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.
Sealed casing with gate valves on pumps

8. The development will consist of 10 to 14 wells having a diameter of 16 inches and an estimated depth of 300 feet.
(Give number of wells, tunnels, etc.)

_____ feet; width on bottom _____ feet fall per one
 _____ miles from headgate; width on top (at water line) _____
 _____ feet; width on bottom _____ feet; depth of water _____ feet;
 _____ feet fall per one thousand feet.
 _____ ft.; size at intake, _____ in.; in size at _____ ft.
 _____ in.; size at place of use _____ in.; difference in elevation between
 _____ places of use, _____ ft. Is grade uniform? _____ Estimated capacity,
 _____ sec. ft.

10. If pumps are to be used, give size and type Electric driven turbine pumps --
 _____ 12" to 14" bowls

Give capacity and type of motor or engine to be used Size of electric motors to be
 _____ determined after wells are drilled and tested.

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a
 natural stream or stream channel, give the distance to be the nearest point on each of such channels and
 the difference in elevation between the stream bed and the ground surface at the source of development
 _____ Cannot be given until wells are drilled and tested.

12. Location of area to be irrigated, or place of use N², SW¹ Sec. 5; NE² Sec. 6; N²W² Sec. 3;

Township	Range	Section	To Be Irrigated
All of Section 17, T. 39N. R. 24E. S. 3.			40-acre Tract
Tabulation of area to be irrigated in each 40 acre tract shown on separate sheet.			
			Total area to be irrigated 1307 acres.

(If more space required, attach separate sheet)

(a) Character of soil Sandy -- Clay loam
 (b) Kind of crops raised Grain, grasses, hay, and row crops

MUNICIPAL SUPPLY—

13. (a) To supply the city of _____
 _____ county, having a present population of _____
 (Name of) _____
 and an estimated population of _____ in 19____

	SW $\frac{1}{4}$ NW $\frac{1}{4}$	40 ✓	
	NE $\frac{1}{4}$ NW $\frac{1}{4}$	28.2 ✓	11.8 ✓
	NW $\frac{1}{4}$ NW $\frac{1}{4}$	8 ✓	32 ✓
	SW $\frac{1}{4}$ NW $\frac{1}{4}$		40 ✓
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	5 ✓	35 ✓
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	13 ✓	27 ✓
	NW $\frac{1}{4}$ SW $\frac{1}{4}$	7 ✓	33 ✓
	SE $\frac{1}{4}$ SW $\frac{1}{4}$		40 ✓
	SE $\frac{1}{4}$ SW $\frac{1}{4}$		40 ✓
Section 6	NE $\frac{1}{4}$ NE $\frac{1}{4}$		40 ✓
	NW $\frac{1}{4}$ NE $\frac{1}{4}$		40
	SW $\frac{1}{4}$ NE $\frac{1}{4}$		40 ✓
	SE $\frac{1}{4}$ NE $\frac{1}{4}$		40 ✓
Section 8	NE $\frac{1}{4}$ NW $\frac{1}{4}$		40
	NW $\frac{1}{4}$ NW $\frac{1}{4}$		40
Section 17	NE $\frac{1}{4}$	160	
	NE $\frac{1}{4}$ NW $\frac{1}{4}$		19
	NW $\frac{1}{4}$ NW $\frac{1}{4}$		8
	SW $\frac{1}{4}$ NW $\frac{1}{4}$	27	13
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	27	13
	SW $\frac{1}{4}$	160	
	SE $\frac{1}{4}$	160	
		<u>755.2</u>	<u>551.2</u>

Application for water rights on or before January 1, 1955
 and for water to be applied to the proposed use on or before October 1, 1957

The W. H. Hunter Estate, Inc.
 By E. H. Favell
(Signature of applicant)

Favell-Hibey Realty Company
 By E. H. Favell

Remarks: A large part of the area to be irrigated is without any possible source of irrigation water excepting from wells and it is now dependant on uncertain sources from surface streams, and if the area is to be farmed successfully, it is necessary that a supplementary supply be given.

Continued from Item 4

#2 - 70' S. of the NE cor. NW $\frac{1}{4}$ SW $\frac{1}{4}$	Sec. 17	T. 39 S	R. 20 E.	W. M.
#4 - 60' S. of the NE cor. NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"
#5 - 50' S. & 30' E. of the NE cor. NW $\frac{1}{4}$ NW $\frac{1}{4}$	Sec. 8	"	"	"
#6 - 50' S. & 30' E. of the NE cor. NW $\frac{1}{4}$ SW $\frac{1}{4}$	Sec. 5	"	"	"
#7 - 70' S. & 80' W of the NE cor.	Sec. 5	"	"	"
#8 - 60' S. & 60' W. of the N $\frac{1}{2}$ cor.	"	"	"	"
#9 - 70' S. of the NE cor. NW $\frac{1}{4}$ NE $\frac{1}{4}$	Sec. 6	"	"	"

STATE OF OREGON, }
 County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before, 19.....

WITNESS my hand this day of, 19.....

STATE ENGINEER

I hereby certify that I have examined the foregoing application and do hereby grant the same, subject to ~~EXISTING RIGHTS~~ and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 1/100 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from Favall Wells 1 to 9

The use to which this water is to be applied is irrigation and supplemental irrigation

If for irrigation, this appropriation shall be limited to 1/100 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year; provided further that the amount of water allowed herein, together with the amount secured under any other right existing for the same lands shall not exceed the limitation allowed herein.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be so cased as to prevent the loss of underground water.

The priority date of this permit is September 12, 1952

Actual construction work shall begin on or before November 28, 1953 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1954

Complete application of the water to the proposed use shall be made on or before October 1, 1955

WITNESS my hand this 28th day of November, 1952

Chas. E. Strickland
STATE ENGINEER

Application No. U-5222
Permit No. U-474

PERMIT
TO APPROPRIATE THE UNDER-
GROUND WATERS OF THE
STATE OF OREGON

This instrument was first received in the
office of the State Engineer at Salem, Oregon,
on the 12th day of September,
1952, at 1:00 o'clock P. M.

Returned to applicant:

Corrected application received:

Approved:

November 23, 1952 of
Recorded in book No. 2 of
Permits on page U-474

Chas. E. Strickland
STATE ENGINEER

Drainage Basin No. 46A Page 46A

Fees Paid \$ 1.00

State Printing Dept. 3130