

Permit No. U-486

APPLICATION FOR A PERMIT

To appropriate the Underground Waters of the State of Oregon

I, Albert R. Devincenzi (Name of applicant) of Olsen (Postoffice), county of Llamath, state of Oregon, do hereby make application for a permit to appropriate the following described underground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. Give name of nearest stream to which the well, tunnel or other source of water development is situated Anderson Creek (Name of stream) tributary of Smith Fork

2. The amount of water which the applicant intends to apply to beneficial use is 2 cubic feet per second.

3. The use to which the water is to be applied is irrigation

4. The place where the water is to be pumped or developed is located Well #2, SW 1/4, Sec. 15, Twp. 21N, R. 11E, S. 1E, NE 1/4 (Give distance and bearing from section corner) NT 1/4 Sec. 15, and Well #5, NE 1/4, Sec. 11, Twp. 21N, R. 11E, S. 1E See Remarks for ties

being within the NE 1/4 of Sec. 15, Twp. 21N, R. 11E, W. M., in the county of Llamath

The ditches cannot all be located
5. The until all wells are drilled and equal to be (Canal or pipe line) 0 miles in length, terminating in the NE 1/4 of Sec. 15, Twp. 21N, R. 11E, W. M., the proposed location being shown throughout on the accompanying map.

6. The name of the well or other works is Anderson Creek

DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

8. The development will consist of probably three wells (Give number of wells, tunnels, etc) having a diameter of 10 inches and an estimated depth of 250-300 feet.

It is necessary to drill all wells to an
depth of 250-300 feet.

... where necessary, changed in size, stating miles from
... width on top (at water line) ... feet; width on bottom
... feet; depth of water ... feet; grade ... feet fall per one
thousand feet.

(b) At ... miles from headgate: width on top (at water line) ...
... feet; width on bottom ... feet; depth of water ... feet;
grade ... feet fall per one thousand feet.

(c) Length of pipe, ... ft.; size at intake, ... in.; in size at ... ft.
from intake ... in.; size at place of use ... in.; difference in elevation between
intake and place of use, ... ft. Is grade uniform? ... Estimated capacity,
... sec. ft.

10. If pumps are to be used, give size and type Turbine pumps with capacity as
large as practical for each well.

Give capacity and type of motor or engine to be used electric motors of sufficient
size to operate each pump will be used.

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a
natural stream or stream channel, give the distance to the nearest point on each of such channels and
the difference in elevation between the stream bed and the ground surface at the source of development

Table with grid lines and the handwritten text "See Attached Sheets" in the top-left cell.

(If more space required, attach separate sheet)

(a) Character of soil ...

(b) Kind of crops raised ...

MUNICIPAL SUPPLY—

13. (a) To supply the city of ...
... county, having a present population of ...
(Name of)
and an estimated population of ... in 19.....

TABULATION OF WATER RIGHTS
BY FORTIES

A. R. DEVINCENZI

<u>Sub-Division</u>		<u>Acres</u>		<u>Sub-Division</u>		<u>Acres</u>	
T. 37 S., R. 10 E., W.M.							
<u>Section 8</u>		Suppl.	Primary	<u>Section 17 (Continued)</u>		Suppl.	Primary
NE $\frac{1}{4}$ SW $\frac{1}{4}$		0.1					
SE $\frac{1}{4}$ SE $\frac{1}{4}$		34.2					
<u>Section 9</u>							
NE $\frac{1}{4}$ SW $\frac{1}{4}$			7.3	NE $\frac{1}{4}$ SW $\frac{1}{4}$			37.9
NW $\frac{1}{4}$ SW $\frac{1}{4}$			2.7	NW $\frac{1}{4}$ SW $\frac{1}{4}$			36.7
SW $\frac{1}{4}$ SW $\frac{1}{4}$	5.0 ✓		34.2	SE $\frac{1}{4}$ SW $\frac{1}{4}$		40.0	38.9
SE $\frac{1}{4}$ SW $\frac{1}{4}$			39.4	NE $\frac{1}{4}$ SE $\frac{1}{4}$		40.0	
NW $\frac{1}{4}$ SE $\frac{1}{4}$			2.1	NW $\frac{1}{4}$ SE $\frac{1}{4}$		39.9	
SW $\frac{1}{4}$ SE $\frac{1}{4}$			29.7	SW $\frac{1}{4}$ SE $\frac{1}{4}$		40.0	
				SE $\frac{1}{4}$ SE $\frac{1}{4}$		40.0	
<u>Section 15</u>				<u>Section 19</u>			
NE $\frac{1}{4}$ SW $\frac{1}{4}$			4.8	SE $\frac{1}{4}$ SE $\frac{1}{4}$			0.1
SW $\frac{1}{4}$ SW $\frac{1}{4}$			3.4	<u>Section 20</u>			
SE $\frac{1}{4}$ SW $\frac{1}{4}$			34.7	NE $\frac{1}{4}$ NE $\frac{1}{4}$			39.9
NW $\frac{1}{4}$ SE $\frac{1}{4}$			24.4	NW $\frac{1}{4}$ NE $\frac{1}{4}$			39.8
SW $\frac{1}{4}$ SE $\frac{1}{4}$			40.3	SW $\frac{1}{4}$ NE $\frac{1}{4}$			39.2
SE $\frac{1}{4}$ SE $\frac{1}{4}$			33.5	SE $\frac{1}{4}$ NE $\frac{1}{4}$			40.0
<u>Section 16</u>				NE $\frac{1}{4}$ NW $\frac{1}{4}$			37.4
NW $\frac{1}{4}$ NE $\frac{1}{4}$			28.2	NW $\frac{1}{4}$ NW $\frac{1}{4}$			36.9
SW $\frac{1}{4}$ NE $\frac{1}{4}$			2.3	NE $\frac{1}{4}$ SE $\frac{1}{4}$			40.2
NE $\frac{1}{4}$ NW $\frac{1}{4}$		16.0	21.9	NW $\frac{1}{4}$ SE $\frac{1}{4}$			39.2
NW $\frac{1}{4}$ NW $\frac{1}{4}$		39.9		SW $\frac{1}{4}$ SE $\frac{1}{4}$			36.3
SW $\frac{1}{4}$ NW $\frac{1}{4}$		39.9		SE $\frac{1}{4}$ SE $\frac{1}{4}$			37.2
SE $\frac{1}{4}$ NW $\frac{1}{4}$		5.0	19.6	T. 37 S., R. 10 E., W.M.			
NE $\frac{1}{4}$ SW $\frac{1}{4}$			5.9	<u>Section 21</u>			
NW $\frac{1}{4}$ SW $\frac{1}{4}$		40.1		NE $\frac{1}{4}$ NE $\frac{1}{4}$			19.1
SW $\frac{1}{4}$ SW $\frac{1}{4}$		30.0	6.9	NW $\frac{1}{4}$ NE $\frac{1}{4}$			18.9
SE $\frac{1}{4}$ SW $\frac{1}{4}$			0.8	NE $\frac{1}{4}$ NW $\frac{1}{4}$			21.8
				NW $\frac{1}{4}$ NW $\frac{1}{4}$			37.8
<u>Section 17</u>				SE $\frac{1}{4}$ NW $\frac{1}{4}$			37.5
NE $\frac{1}{4}$ NE $\frac{1}{4}$		39.3	0.4	SW $\frac{1}{4}$ NW $\frac{1}{4}$			37.5
NW $\frac{1}{4}$ NE $\frac{1}{4}$			17.6	SE $\frac{1}{4}$ NW $\frac{1}{4}$			37.5
SW $\frac{1}{4}$ NE $\frac{1}{4}$		39.7		NE $\frac{1}{4}$ SW $\frac{1}{4}$			37.9
SE $\frac{1}{4}$ NE $\frac{1}{4}$		39.8		NW $\frac{1}{4}$ SW $\frac{1}{4}$			37.9
NE $\frac{1}{4}$ NW $\frac{1}{4}$			13.3	SE $\frac{1}{4}$ SW $\frac{1}{4}$			37.6
NW $\frac{1}{4}$ NW $\frac{1}{4}$			12.2				
SW $\frac{1}{4}$ NW $\frac{1}{4}$			38.0				
SE $\frac{1}{4}$ NW $\frac{1}{4}$			39.7				

U-486

TABULATION OF WATER RIGHTS

BY FORTIES

A. R. DEVINGENZI

Sub-Division

T. 37 S., R. 10 E., W. M.

Section	Acres	
	Suppl.	Primary
Section 22		
NE $\frac{1}{4}$ NE $\frac{1}{4}$		40.3
N $\frac{1}{2}$ NE $\frac{1}{4}$		40.3
NE $\frac{1}{4}$ NW $\frac{1}{4}$		40.3
NW $\frac{1}{4}$ NW $\frac{1}{4}$		34.4
Section 28		
NE $\frac{1}{4}$ SW $\frac{1}{4}$		40.3
NW $\frac{1}{4}$ SW $\frac{1}{4}$		40.3
SW $\frac{1}{4}$ SW $\frac{1}{4}$		40.3
SE $\frac{1}{4}$ SW $\frac{1}{4}$		40.3
Section 29		
NE $\frac{1}{4}$ SE $\frac{1}{4}$		40.2
NW $\frac{1}{4}$ SE $\frac{1}{4}$		39.0
SW $\frac{1}{4}$ SE $\frac{1}{4}$		39.0
SE $\frac{1}{4}$ SE $\frac{1}{4}$		40.2
<hr/>		
Total	530.9	1,781.1
GRAND Total	2,312.0	

WELL LOCATIONS

#1	N. 54°50' E	1103.7	from the	S $\frac{1}{4}$ cor.	Sec. 9,	T. 37 S.,	R. 10 E.
#2	N. 21°51' E	47.8	" "	SW "	Sec. 8,	T. 37 S.,	R. 10 E.
#3	N. 08°47 $\frac{1}{2}$ ' E	2566.6	" "	S $\frac{1}{4}$ "	Sec. 29	T. 37 S.,	R. 10 E.
#4	N. 57°11' E	3351.3	" "	SW "	Sec. 15	T. 37 S.,	R. 10 E.
#5	located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 21 T. 37 S., R. 10 E., W.M.						

Estimated cost of proposed works, \$ 15,000.00

- 16. Construction work will begin on or before April 1st., 1952.
- 18. Construction work will be completed on or before October 1st., 1954.
- 17. The water will be completely applied to the proposed use on or before Oct. 1st, 1956.

Albert B. Swainson
(Signature of applicant)

Remarks: No other irrigation water supply is available for most of this land excepting from these wells, but with irrigation the crops on the land will more than justify the cost of pumping.

STATE OF OREGON, }
 County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before _____, 19_____.

WITNESS my hand this _____ day of _____, 19_____.

STATE ENGINEER

STATE OF OREGON,

PERMIT

County of Marion

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 28.9 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from 5 wells (Devine No. 1, 2, 3, 4, & 5)

The use to which this water is to be applied is irrigation and supplemental irrigation

If for irrigation, this appropriation shall be limited to 1/80 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year; provided further that the amount of water allowed herein, together with the amount secured under any other right existing for the same lands shall not exceed the limitation allowed herein. This permit is issued subject to the terms and conditions of an agreement recorded on Pages 705-706, Vol. 3, Miscellaneous Records of the State Engineer and by reference made a part hereof,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be so cased as to prevent the loss of underground water.

The priority date of this permit is December 24, 1951

Actual construction work shall begin on or before March 31, 1954 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1955

Complete application of the water to the proposed use shall be made on or before October 1, 1956

WITNESS my hand this 31st day of March, 1953

Handwritten signature of E. Stricklin, State Engineer

Form with fields for Application No., Permit No., PERMIT, State of Oregon, date received (December 24, 1951), time received (8:00 o'clock A.M.), application received date (March 31, 1953), book No. (2), page (1), and Basin No. (17)

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